

Gerbern S. Oegema

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Gerbern S. Oegema has been working in the field of Religious Studies and Adult Education since 30 years, in the Netherlands, Germany, Israel, the United States and now in Canada. Apart from being a professor of religion at McGill University, he was the founder and first director of the McGill Center for Research on Religion (CREOR) as well as the founder and first chair of the Council of theological Education in Montreal. With a deep knowledge of different religious sacred texts and traditions, he has a talent of bringing together people from different disciplines, faiths and cultures and unit them around a common goal. Apart from being a professor in religion, he is also an honorary faculty member of the Presbyterian College in Montreal, served on many committees and was the chair of the Graduate Committee for several years.

He studied Biblical Studies, Jewish Studies and New Testament and Early Judaism from 1977 to 1989 at the Vrije Universiteit in Amsterdam, the Hebrew University of Jerusalem, the Freie Universität Berlin and the Universität Tübingen. From 1986 to 2001 he taught as lecturer, assistant professor and privatdozent at universities in Amsterdam, Berlin, Münster, and Tübingen. In 2002 he came to McGill University and joined the Faculty of Religious Studies, where he is now Professor of Biblical Studies. In 2003 and 2004 he was a scholar in residence at the Center for Theological Inquiry in Princeton, from 2004 to 2007 he held a SSHRC Insight grant and in 2015 and 2018 two SSHRC Connection grants. His research focuses on Second Temple Judaism, apocalypticism, the Pseudepigrapha, and Christian origins. He is the author and co-editor of more than twenty books, the editor of the Oxford Handbook of the Apocrypha, as well as the co-editor of several book series.

List of Publications (in chronological order; most recent first)

1. Editorial work

1. Gerbern S. Oegema, eds., *Oxford Handbook to the Apocrypha*, Oxford: Oxford University Press (2020/21) (700 pages)
2. Loren T. Stuckenbruck, Lorenzo DiTommaso, Gerbern S. Oegema, and Henry Rietz, eds., *A World Full of Treasures: A Jubilee Volume in Honour of James H. Charlesworth*, London-New York: Bloomsbury 2020/21 (700 pages)
3. Gagné, André; Guyver, Jennifer; Oegema, G.S. (eds.), *Religion and Violence in Western Traditions*: Abingdon: Routledge 2020 (200 pages)
4. Gagné, André; Gignac, A.; Oegema, G.S. (eds.), *The Construction of Religious Identities in the Second Temple Period. Festschrift for Jean Duhaime*, Leuven : Peeters 2016 (300 pages)
5. DiTommaso, L., Oegema, G.S. (eds.), *New Vistas on Early Judaism and Christianity. From Enoch to Montreal and Back. Proceedings from the Fifth Enoch Graduate Seminar*, Edinburgh: T. & T. Clark 2016 (368 pages)

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6. Oegema, G.S.; Charlesworth, J.H. (eds.), *The Pseudepigrapha and Christian Origins. Essays from the Studiorum Novi Testamenti Societas*, Edinburgh: T. & T. Clark 2008; paperback edition 2011 (xvi + 295 pages)
7. Henderson, I.; Oegema, G.S. (ed.), *The Changing Face of Judaism, Christianity and Other Religions in Greco-Roman Antiquity* (Studien zu den Jüdischen Schriften aus hellenistisch-römischer Zeit, Vol. 2), Gütersloh: Gütersloher Verlagshaus 2006 (XII + 563 Pp.)
8. Mittmann-Richert, U.; Avemarie, F.; Oegema, G.S. (ed.), *Der Mensch vor Gott. Festschrift für Hermann Lichtenberger zum 60. Geburtstag*, Neukirchen-Vluyn: Neukirchener Verlag 2003 (240 Pp.)
9. Lichtenberger, H.; Oegema, G.S. (ed.), *Die Jüdischen Schriften aus hellenistisch-römischer Zeit in ihrem antik-jüdischen und neutestamentlichen Kontext* (Studien zu den Jüdischen Schriften aus hellenistisch-römischer Zeit, Vol. 1), Gütersloh: Gütersloher Verlagshaus 2002 (499 Pp.)
10. Lichtenberger, H.; Oegema, G.S. (ed.), *Jüdische Schriften aus hellenistisch-römischer Zeit. Neue Folge*, Gütersloh: Gütersloher Verlagshaus 2002 -
 - 10.1. *Die Schrift des Shem*, James H. Charlesworth (Jüdische Schriften aus hellenistisch-römischer Zeit, Neue Folge, Vol. II.9), Gütersloh: Gütersloher Verlagshaus 2005
 - 10.2. *Armenische Fragen Esras*, Jutta Leonhardt-Balzer (Jüdische Schriften aus hellenistisch-römischer Zeit, Neue Folge, Vol. II.5), Gütersloh: Gütersloher Verlagshaus 2005
 - 10.3. *Syrische Danielapokalypse*, Matthias Henze (Jüdische Schriften aus hellenistisch-römischer Zeit, Neue Folge, Vol. I.4), Gütersloh: Gütersloher Verlagshaus 2006
 - 10.4. *Das Bundesbuch*, Dieter Lührmann (Jüdische Schriften aus hellenistisch-römischer Zeit, Neue Folge, Vol. II., Gütersloh: Gütersloher Verlagshaus 2006
 - 10.5. *Geschichte Melchisedeks*, Christfried Böttrich (Jüdische Schriften aus hellenistisch-römischer Zeit, Neue Folge, Vol. II., Gütersloh: Gütersloher Verlagshaus 2010
 - 10.6. *Jannes und Jambres*, Albert Pietersma (Jüdische Schriften aus hellenistisch-römischer Zeit, Neue Folge, Vol. II., Gütersloh: Gütersloher Verlagshaus 2013
 - 10.7. *Apokalypse Adams*, Emanouela Grypeou (Jüdische Schriften aus hellenistisch-römischer Zeit, Neue Folge, Vol. II., Gütersloh: Gütersloher Verlagshaus 2013
 - 10.8. *Leiter Jakobs*, Bottrich, Christfried (Jüdische Schriften aus hellenistisch-römischer Zeit, Neue Folge, Vol. II., Gütersloh: Gütersloher Verlagshaus 2015
 - 10.9. *Gebet Jakobs*, Judith Newman (Jüdische Schriften aus hellenistisch-römischer Zeit, Neue Folge, Vol. II., Gütersloh: Gütersloher Verlagshaus 2015
 - 10.10. *Oden Salomos*, James H. Charlesworth (Jüdische Schriften aus hellenistisch-römischer Zeit, Neue Folge, Vol. II., Gütersloh: Gütersloher Verlagshaus 2020-21 (in preparation)
11. Lichtenberger, H.; Oegema, G.S. (ed.), *Studien zu den Jüdischen Schriften aus hellenistisch-römischer Zeit*, Gütersloh: Gütersloher Verlagshaus 2001 -
12. Lichtenberger, H.; Oegema, G.S. (ed.), *Supplementa zu den Jüdischen Schriften aus hellenistisch-römischer Zeit* I-III: JSRRZ VI.1: Einführung, VI.2: Bibliographie and VI.3: Register, Gütersloh: Gütersloher Verlagshaus 1999-2006
 - 12.1. A. Lehnardt, *Bibliographie zu den jüdischen Schriften aus hellenistisch-römischer Zeit*, (Supplementa, Vol. VI.2), Gütersloh: Gütersloher Verlagshaus 1999
 - 12.2. U. Mittmann-Richert, *Historische und legendarische Erzählungen*, (Supplementa, Vol. VI.1,1), Gütersloh: Gütersloher Verlagshaus 2000
 - 12.3. G.S. Oegema, *Unterweisung in erzählender Form* (Supplementa, Vol. VI.1,2), Gütersloh: Gütersloher Verlagshaus 2005 (X + 209 Pp.)
 - 12.4. J. Dochhorn, *Unterweisung in lehrhafter Form*, (Supplementa, Vol. VI.1,3), Gütersloh: Gütersloher Verlagshaus 2011 (in preparation)

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- 12.5. G.S. Oegema, *Poetische Schriften*, (Supplementa, Vol. VI.1,4), Gütersloh: Gütersloher Verlagshausshaus 2002 (110 Pp.)
- 12.6. G.S. Oegema, *Apokalypsen*, (Supplementa, Vol. VI.1,5), Gütersloh: Gütersloher Verlagshausshaus 2001
13. Charlesworth, J.H.; Lichtenberger, H.; Oegema, G.S. (ed.), *Qumran-Messianism. Studies on the Messianic Expectations in the Dead Sea Scrolls*, Tübingen: J.C.B. Mohr (Paul Siebeck) 1998 (co-editor) (240 Pp.)
14. Charlesworth, J.H.; Mueller, J. (ed.), *Journal for the Study of the Pseudepigrapha*, Sheffield: Sheffield Academic Press (member of the editorial board; 1996-1999)
15. *Jewish and Christian Texts in Contexts and Related Studies*, London-New York: T. & T. Clark (member of the board of advisors since 2008)
16. HENOCH. *Studies in Judaism and Christianity from Second Temple to Late Antiquity*, Brescia Italy (member of the editorial board since 2006)
17. *CREOR E-Journal* (chief editor since 2019):
- 17.1 Issue 1: Religion and Violence: Sources, History & Contemporary World (2019)
 - 17.2 Issue 2: The Reformation and the World Religions. 500th Anniversary of the Reformation (2020)
 - 17.3 Issue 3: Religion and Climate Change (2020)
18. *New Testament Studies* (SNTS / Cambridge University Press) (member of the editorial board 2021-2023)

2. Independent publications

2.1. Popular books

1. *Tussen troost en vermaning. Een inleiding in de eindtijdverwachtingen in het Nieuwe Testament en in de Oude Kerk*, Baarn: Ten Have 1996 (160 Pp.)
2. *De messias in talmoed en midrasj. Een inleiding in de messiaanse uitleggingen en verwachtingen in de rabbijnse literatuur*, Baarn: Ten Have 1993 (212 Pp.)
3. *De davidster. De geschiedenis van een symbool*, Baarn: Ten Have 1992 (128 Pp.)
4. *De messiaanse verwachtingen ten tijde van Jezus. Een inleiding in de messiaanse verwachtingen en bewegingen gedurende de hellenistisch-romeinse tijd*, Baarn: Ten Have 1991 (212 Pp.)
5. *De bijbel van toen: een boek voor nu? Een inleiding in de geschiedenis van de bijbel*, Baarn: Ten Have 1990 (152 Pp.)

2.2. Monographs

1. *Kommentar zum Matthaus-Evangelium*, Handbuch zum Neuen Testament, Tübingen: Mohr Siebeck 2020/21 (700 pages)
2. *The Apocalyptic Interpretation of the Bible: Essays on Apocalypticism and Biblical Interpretation in Early Judaism, the Apostle Paul, the Historical Jesus and Their Reception History*, Edinburgh: T. & T. Clark / Continuum 2012, (208 Pp)
3. *Early Judaism and Modern Culture. Essays on Early Jewish Literature and Theology* (Grand Rapids: W.B. Eerdmans 2011 (256 Pp.)
4. *Unterweisung in erzählender Form* (Jüdische Schriften aus hellenistisch-römischer Zeit, Vol. VI.1.2), Gütersloh: Gütersloher Verlagshausshaus 2005 (X + 209 Pp.)

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5. *Poetische Schriften* (Jüdische Schriften aus hellenistisch-römischer Zeit VI.1.5.), Gütersloh: Gütersloher Verlagshaus 2002 (110 Pp.)
6. *Das Heil ist aus den Juden. Studien zum historischen Jesus und seiner Rezeption im Urchristentum*, Hamburg: Verlag Dr. Ko vac 2001 (XV + 285 Pp.)
7. *Apokalypsen* (Jüdische Schriften aus hellenistisch-römischer Zeit VI.1.5.), Gütersloh: Gütersloher Verlagshaus 2001 (209 Pp.)
8. *Zwischen Hoffnung und Gericht. Untersuchungen zur Rezeption der Apokalyptik im frühen Christentum und Judentum* (Wissenschaftliche Monographien zum Alten und Neuen Testament, Vol. 82), Neukirchen-Vluyn: Neukirchener Verlag 1999 (XXXIII + 454 Pp.)
9. *Für Israel und die Völker. Studien zum alttestamentlich-jüdischen Hintergrund der paulinischen Theologie* (Novum Testamentum, Supplements, Vol. 95), Leiden: E.J. Brill 1998 (XVIII + 306 Pp.)
10. *The Anointed and His People. Messianic Expectations from the Maccabees to Bar Kochba* (Supplements to the Journal for the Study of the Pseudepigrapha, Vol. 27), Sheffield: Sheffield Academic Press 1998 (356 Pp.)
11. *The History of the Shield of David: The Birth of a Symbol* (Judentum und Umwelt, Vol. 62, ed. J. Maier), Frankfurt/M-Bern u.a.: Peter Lang 1996 (XI + 223 Pp.; 50 Ill.)
12. *Der Gesalbte und sein Volk. Untersuchungen zum Konzeptualisierungsprozeß der messianischen Erwartungen von den Makkabäern bis Bar Koziba* (Schriften des Institutum Judaicum Delitzschianum, Vol. 2), Göttingen: Vandenhoeck & Ruprecht 1994 (351 Pp.; = Univ. Diss. Freie Universität Berlin 1989/90)

2.3. Private prints

1. The Use and Interpretation of Explicit Pentateuchal Quotations in Galatians 3:6-14 and Other Jewish and Christian Writings Between 1 and 150 of the Common Era (doctoraalscriptie), Vrije Universiteit Amsterdam 1985 (200 Pp.; German summary in: Oegema, G.S., *Für Israel und die Völker. Studien zum alttestamentlich-jüdischen Hintergrund der paulinischen Theologie*, Leiden: E.J. Brill 1998, 57-138)
2. *Die Bibel-Auslegung in den apokalyptischen Schriften zwischen den beiden jüdischen Kriegen (66-135)* (Master's Thesis), Freie Universität Berlin 1988 (150 Pp.)

2.4. In Preparation

Commentary on the Apocalypse of Abraham, Commentaries on Early Jewish Literature, Berlin: W.G. de Gruyter (2022)

3. Referred Articles

1. Thora and Ethics in Early Judaism, in: M. Meiser (ed), *Thora and Ethics in Paul*, Edinburgh: T. & T. Clark 2012, 12-30
2. The Heritage of Jewish Apocalypticism in Late-Antique and Early Medieval Judaism, Christianity and Islam, in: R. Wisnovsky et al. (eds.), *Vehicles of Transmission, Translation, and Transformation in Medieval Cultures*, Cursor Mundi, UCLA Center for Medieval Studies, Turnhout: Brepols 2012, 103-129
3. Early Christianity in its Jewish Context: A Brief Look at 20th Century Research, in: Jan Willem van Henten; Joseph Verheyden (eds.), *Early Christian Ethics in Interaction with Jewish and Greco-Roman Contexts* (Leiden: Brill 2012, 31-51

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4. Jesus' Use and Interpretation of Scripture, Methodological Approaches to the Historical Jesus, in: J.H. Charlesworth; P. Pokorny (eds.), *Proceedings of the Second Princeton – Prague Symposium on Jesus, Princeton, April 18-21, 2007*, Grand Rapids: W.B. Eerdmans 2013, 796-820
5. Back to the Future in the Early Church: The Use of the Book of Daniel in Early Patristic Eschatology, in: Patricia Kirkpatrick et al. (eds.), *The Function of Ancient Historiography*, Edinburgh: T. & T. Clark 2008, 186-198
6. "The Coming of the Righteous One" in Acts and *1 Enoch*, in: G. Boccaccini (ed.), *Enoch and the Messiah Son of Man. Revisiting the Book of Parables*, Grand Rapids: Eerdmans 2007, 250-259
7. The 'Coming of the Righteous One' in *1 Enoch*, Qumran and the New Testament, in: J.H. Charlesworth (ed.), *The Dead Sea Scrolls and the Bible*, Waco: Baylor University Press 2006, 377-392
8. Biblical Interpretation in the Letters of Paul, in: R. David; M. Jinbachian et al. (ed.), *Traduire la Bible hébraïque. De la Septante à la Nouvelle Bible Segond / Translating the Hebrew Bible. From the Septuagint to the Nouvelle Bible Segond*, Sciences bibliques Vol. 15, Montreal: Mediaspaul 2005, 255-272
9. Die Daniel-Rezeption in der Alten Kirche, in: M. Delgado, K. Koch, E. Marsch (ed.), *Europa, Tausendjähriges Reich und Neue Welt. Zwei Jahrtausende Geschichte und Utopie in der Rezeption des Danielbuches*, Friburg-Stuttgart: Universitätsverlag-Kohlhammer 2003, 84-104
10. Jesus' Casting out of Demons in the Synoptic Gospels as Seen Against its Greco-Roman Background, in: A. Lange; H. Lichtenberger, K.F. Diethard Römheld (ed.), *Die Dämonen. Die Dämonologie der israelitisch-jüdischen und frühchristlichen Literatur im Kontext ihrer Umwelt*, Tübingen: J.C.B. Mohr (Paul Siebeck) 2003, 505-518
11. Conceptions de l'âge messianiques dans le Judaïsme, in: Ö. Tunca (ed.), *Les représentations du temps dans les religions*, Liège 2003, 75-85
12. Portrayals of Women in 1 and 2 Maccabees, in: Kitzberger, I.R. (ed.), *Transformative Encounters. Jesus and Women Re-Viewed*, Leiden: E.J. Brill 2000, 245-264
13. Versöhnung ohne Vollendung? Römer 10,4 und die Tora der messianischen Zeit, in: Avemarie, F.; Lichtenberger, H. (ed.), *Bund und Tora. Zur theologischen Begriffsgeschichte in alttestamentlicher, frühjüdischer und urchristlicher Tradition* (WUNT 92), Tübingen: J.C.B. Mohr (Paul Siebeck) 1996, 229-261
14. On the Contextuality of Translations and the Inspiration of Scriptures, in: *Translation of Scripture. Proceedings of a Conference at the Annenberg Research Institute*, Philadelphia: Jewish Quarterly Review Supplement 1990, 103-116

4. Book Chapters/Contributions to Collective Works

Messianism, in: B. Longenecker' J. Aitken (eds.), *The Septuagint and Old Testament Pseudepigrapha*, Zondervan 2021 (forthcoming)

The Jewish Background of Pauline Ethics, in: S. Porter (ed.), *Pauline Ethics*, Leiden: Brill 2021 (forthcoming)

Haggada in the Letters of Paul, in: R. Aus (ed.), *Haggada in Early Judaism and the New Testament*, Tubingen: Mohr 2021 (forthcoming)

Ethics in Early Judaism, in: L. Loren Stuckenbruck et al., *Festschrift for James H. Charlesworth*, Tübingen: Mohr 2020/21 (forthcoming)

1. The Apocalyptic Imagination and Climate Change, in: Jan Alber et al. (eds.), *The Apocalyptic Dimensions of Climate Change and Fluctuating Environments in Scientific Models and Cultural Discourses*, Berlin: de Gruyter 2020 (forthcoming)

2. Female Authorship in Antiquity, Kathy Ehrensperger; Shayna Seinfeld (eds.), *Gender in Second Temple Judaism*, Philadelphia: Fortress Press 2020, 171-185.

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3. "The Sabbath: From Biblical Commandment to Halakhic Discussion," in: Barbara Schmitz and Kristin De Troyer (eds.), *The Early Reception of the Torah*, Deuterocanonical and Cognate Literature Studies (Berlin: de Gruyter, 2020), 137-151.
4. "The Reformation and Judaism", in: *The Reformation and the World Religions: Reflections on the 500th Anniversary of the Reformation*, CREOR EJournal 2020 (15 pages)
5. The Sabbath: From Torah to Halakha, in: Jason von Ehrenkrook et al. (eds), *Festschrift for Gabriele Boccaccini*, 2018, 334-350
6. The Reception of 1 and 2 Maccabees in the Letters of Paul, in: St. Porter; Chr. Lund (eds.), *Paul and Scripture*, PAST 10, Leiden: Brill 2019, 59-74
7. 2 Baruch, in: Archie Wright et al. (eds.), *Early Jewish Literature: An Introduction and Reader*, Grand Rapids: Wb. Eerdmans 2018, Vol. 2, 410-447
8. The Sabbath During and After the Maccabean Revolt: A Identity Marker in the Making, in: Gagné, André; Gignac, A.; Oegema, G.S. (eds.), *The Construction of Religious Identities in the Second Temple Period. Festschrift for Jean Duhaime*, Leuven : Peeters 2016, 105-118
9. Different Approaches to Evil and Death in the Ethics of the Non-Canonical Jewish Writings, in: B. Ego, U. Mittmann-Richert (eds.), *Evil and Death in Light of Present and Future Existence. Conceptions of the Human in Biblical, Early Jewish, Early Christian, Greco-Roman and Egyptian Literature*, Berlin-New York: De Gruyter 2015, 75-95
10. Was the Maccabean Revolt was a Prophetic, Apocalyptic or other Movement?, in: Lester Grabbe (ed.), *The Seleucid and Hasmonean Periods and the Apocalyptic Worldview*, London: T. & T. Clark 2016, 69-77
11. 1 and 2 Maccabees in Paul's Letter to the Galatians, Symposium in Honour of Prof. Hermann Lichtenberger, Marburg, May 30– June 2 2013, in: *1-2 Maccabees. Festschrift for Hermann Lichtenberger*, Tübingen: Mohr Siebeck 2017, 345-360
12. Jewish Apocalypticism Before and After the Bar Kochba Revolt, in: Craig Evans et al. (eds.), *Festschrift for Bruce Chilton*, 2015/16 (in print)
13. Sennacherib's Campaign and Its Reception in Writings of Second Temple Judaism, in: Isaac Kalimi et al. (eds.), *Sennacherib and His Campaign to Judah in the Second Temple Period*, Chicago: Chicago University Press 2014, 325-346
14. Early Judaism and Modern Culture, in: James H. Charlesworth; Lee M. McDonald (eds.), *'Non-Canonical' Religious Texts in Early Judaism and Early Christianity*, Edinburgh: T. & T. Clark 2014, 9-25
15. The Function of Ethics in the Non-Canonical Jewish Writings, in: James H. Charlesworth; Lee M. McDonald (eds.), *Sacra Scripture. How "Non-Canonical" Texts Functioned in Early Judaism and Early Christianity*, Edinburgh: T. & T. Clark 2014, 72-88
16. 2 Baruch, the Messiah and the Bar Kochba Revolt, in: *ARC* 39 (2011), 1-11
17. 'Biblical Interpretation in Paul' in Cultural Context, in: J.H. Ellens (ed.), *A Life in Bible Study. Its Crucial Consequences. Essays in Honor of Bruce M. Metzger*, Sheffield: Sheffield Phoenix Press 2007, 171-186
18. The Pseudepigrapha and Christian Origins, in: *HENOCH. Studies in Judaism and Christianity from Second Temple to Late Antiquity*, New Series, Vol. II/2006, Brescia Italy, 2006

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19. Abraham, Apocalypse of, in: *New Interpreter's Dictionary of the Bible* Vol. 1, A-C, Nashville: Abingdon Press 2006, 18
20. Non-Canonical Writings and Biblical Theology, in: Henderson, I.; Oegema, G.S. (ed.), *The Changing Face of Judaism, Christianity and Other Religions in Greco-Roman Antiquity* (Studien zu den Jüdischen Schriften aus hellenistisch-römischer Zeit, Vol. 2), Gütersloh: Gütersloher Verlagshaus 2006, 491-512
21. „Love Your Neighbor As Yourself: Jesuanic or Mosaic?, in: M. Görg (ed.), *Biblische Notizen. Beiträge zur exegetischen Diskussion*. Vol. 116 (Festschrift für Johann Maier zum 70. Geburtstag), München 2003, 77-86
22. Thomas Coenen's „De ydele verwachtinge der Joden“ (Amsterdam 1669) as an Important Source for the History of Sabbatai Sevi, in: K. Herrmann et al. (ed.), *Jewish Studies Between the Disciplines. Judaïstik zwischen den Disziplinen. Papers in Honor of Peter Schäfer on the Occasion of His 60th Birthday*, Leiden: E.J. Brill 2003, 331-353
23. Zum jüdischen Hintergrund des Apostels Paulus nach Gal 1,13-14, in: F. Siegert (ed.), *Festschrift für D. Aschoff zum 65. Geburtstag*, Münster 2002, 61-74
24. Der historische Jesus und das Judentum, in: U.H.J. Körtner (ed.), *Jesus im 21. Jahrhundert. Bultmanns Jesusbuch und die heutige Jesusforschung*, Neukirchen-Vluyn: Neukirchener Verlag 2002, 61-90
25. The Historical Jesus: A Methodological Inquiry, in: Lichtenberger, H.; Oegema, G.S. (ed.), *Die Jüdischen Schriften aus hellenistisch-römischer Zeit in ihrem antik-jüdischen und neutestamentlichen Kontext. Beiträge aus dem internationalen Symposium, 1.-2. Mai 2000, Tübingen*, Gütersloh: Gütersloher Verlagshaus 2001, 459-479
26. Auferstehung in der Johannesoffenbarung, in: Avemarie, F.; Lichtenberger, H. (ed.), *Auferstehung - Resurrection, Tübingen-Durham Symposium 20.-23. September 1999*, Tübingen: J.C.B. Mohr (Paul Siebeck) 2001, 205-228
27. Messianic Expectations in the Qumran Writings: Theses on Their Development, in: Charlesworth, J.H.; Lichtenberger, H.; Oegema, G.S. (ed.), *Qumran-Messianism. Studies on the Messianic Expectations in the Dead Sea Scrolls*, Tübingen: J.C.B. Mohr (Paul Siebeck) 1998, 53-82
28. Israel als Partner in der reformierten Tradition, in: Siegert, F. (ed.), *Israel als Gegenüber*, Göttingen: Vandenhoeck & Ruprecht 2000, 359-380
29. Das Nächstenliebegebot im lukanischen Doppelwerk, in: J. Verheyden (ed.), *The Unity of Luke Acts. Colloquium Biblicum Lovaniense XLVII, Leuven, 29.-31. July 1998* (BETHL 142), Leuven: Peeters 1999, 507-516
30. Tradition-Historical Studies on 4Q252, in: Charlesworth, J.H.; Lichtenberger, H.; Oegema, G.S. (ed.), *Qumran-Messianism. Studies on the Messianic Expectations in the Dead Sea Scrolls*, Tübingen: J.C.B. Mohr (Paul Siebeck) 1998, 165-185
31. Kanon und Apokalyptik. Der Einfluß der Johannesoffenbarung auf die Kanonisierung der christlichen Bibel, in: *Proceedings of the International Symposium „The Interpretation of the Bible“ in Ljubljana, September 1996*, Ljubljana 1998, 277-296
32. Die Apokalyptik in der Spätantike, in: Haxen, U.; Trautner-Kronmann, H.; Goldschmidt Salamon, K.S. (ed.), *Jewish Studies in a New Europe. Proceedings of the Fifth Congress of Jewish Studies in Copenhagen*, Copenhagen 1998, 557-571
33. The Uses of the Shield of David. On Heraldic Seals and Flags, on Bible Manuscripts, Printer's Marks and Ex Libris, in: *Jewish Studies Quarterly* V.3 (1998), 241-253
34. Das Judentum aus reformatorischer Sicht I: Kornelis Heiko Miskotte, in: *Nes Ammim-Heft* 2.1997, 17-22
35. Das Judentum aus reformatorischer Sicht II: Johannes Calvin, in: *Nes Ammim-Heft* 3.1997, 4-9
36. Forschungsprojekt zu den Jüdischen Schriften aus hellenistisch-römischer Zeit, in: *ZNW* 87 (1996), 294-295
37. Das Davidschild als magisches Zeichen von der Antike bis zum Mittelalter, in: *Aschkenas* 4.1 (1994), 13-32
38. Zur Erforschung der Geschichte des Davidschildes: eine kritische Betrachtung, in: *Frankfurter Judaistische Beiträge* 20 (1993), 175-209

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5. Articles in Dictionaries, Encyclopedia and Websites

1. Der Davidstern, in: *Enzyklopädie jüdischer Geschichte und Kultur*, Stuttgart: J.B. Metzler 2011
2. Apocalypse of Abraham, *4 Enoch: The Online Encyclopedia of Second Temple Judaism and Christian Origins* 2011
3. Messianism and Messianic Figures in Jewish Late Antiquity, in: *Routledge Encyclopedia of the Historical Jesus*, ed. by Craig Evans, New York: Routledge 2010
4. Messiah/Christ, in: *Routledge Encyclopedia of the Historical Jesus*, ed. by Craig Evans, New York: Routledge 2010
5. Apocalypse of Abraham, in: *Encyclopedia of Early Judaism*, eds. J.J. Collins and Daniel Harlow, Grand Rapids: W.B. Eerdmans 2010
6. Apocalypse of Zephanja, in: *Encyclopedia of Early Judaism*, eds. J.J. Collins and Daniel Harlow, Grand Rapids: W.B. Eerdmans 2010
7. Creation, in: *Encyclopedia of Early Judaism*, eds. J.J. Collins and Daniel Harlow, Grand Rapids: W.B. Eerdmans 2010
8. Bacchides, in: *New Interpreter's Dictionary of the Bible* Vol. 1, A-C, Nashville: Abingdon Press 2006, 381
9. Baean, in: *New Interpreter's Dictionary of the Bible* Vol. 1, A-C, Nashville: Abingdon Press 2006, 381
10. Abraham, Apocalypse of, in: *New Interpreter's Dictionary of the Bible* Vol. 1, A-C, Nashville: Abingdon Press 2006, 18
11. Versöhnung, in: H.D. Betz et al. (ed.), *Religion in Geschichte und Gegenwart*, 4th ed., Vol. 6, Tübingen: Mohr Siebeck 2005
12. Wallfahrt in: H.D. Betz et al. (ed.), *Religion in Geschichte und Gegenwart*, 4th ed., Vol. 6, Tübingen: Mohr Siebeck 2005
13. Haplotēs, with Jean Maurais, in: Contexticon.com 2017/18
14. Merimnao, with Daniel Giorgio, in: Contexticon.com 2017/18
15. Miseo, with Jean Maurais, in: Contexticon.com 2017/18
16. Teleios, with Daniel Giorgio, in: Contexticon.com 2017/18
17. Aggelaio, with others, in: Contexticon.com 2018/19
18. Onoma, with Tony Basham and Matheus Grillo, in: Contexticon 2020
19. Nomos, with Tony Basham and Matheus Grillo, in: Contexticon 2020
20. Prostithemia, with Gary Wallin, in: Contexticon 2020

6. Book Reviews

1. Van Loopik, M., Het messiaanse perspectief van de synagogale liturgische cyclus, Amsterdam 1992, in: *Journal for the Study of Judaism* 23.2 (December 1992), 278-283
2. Charlesworth, J.H. (ed.), *The Messiah. Developments in Earliest Judaism and Christianity*, Minneapolis 1992, in: *Journal for the Study of Judaism* 24.2 (December 1993), 281-289
3. Gruenwald, I.; Shaked, S.; Stroumsa, G.G. (ed.), *Messiah and Christos. Studies in the Jewish Origins of Christianity* (FS D.Flusser), Tübingen 1992, in: *Journal for the Study of Judaism* 24.2 (December 1993), 289-292
4. Homolka, W.; Friedlander, A.H., Von der Sintflut ins Paradies. Der Friede als Schlüsselbegriff jüdischer Theologie, Darmstadt, in: *Friede über Israel* 76.3 (1993), 169-170

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5. Stegemann, E. (ed.), Messiasvorstellungen bei Juden und Christen, Stuttgart 1993, in: *Journal for the Study of Judaism* 26.2 (June 1995), 225-228
6. Vermes, G., The Religion of Jesus the Jew, Minneapolis 1993, in: *Journal for the Study of Judaism* 26.1 (June 1995), 229-231
7. Collins, J.J., The Scepter and the Star. The Messiahs of the Dead Sea Scrolls and Other Ancient Literature, New York 1995, in: *Journal for the Study of Judaism* 28.1 (February 1997), 100-103
8. Neusner, J., Scripture and Midrash in Judaism I-III, Frankfurt/M-Berlin 1994-1995, in: *Theologische Literaturzeitung* 122.6 (June 1997), 557-559
9. Tomson, P.J., 'Als dit uit de Hemel is ...'. Jezus en de schrijvers van het Nieuwe Testament in hun verhouding tot het Jodendom, Hilversum 1997, in: *Journal for the Study of Judaism* 29.1 (February 1998), 114-116
10. Becker, H.-J., Die großen rabbinischen Sammelwerke Palästinas, Tübingen 1999, in: *Theologische Literaturzeitung* 125 (2000), 1145-1147
11. Giesen, H., Studien zur Johannesapokalypse, Stuttgart 2000, in: *Review of Biblical Literature* (December 2001), 3 Pp.
12. Bauckham, R., The Fate of the Dead. Studies on the Jewish & Christian Apocalypses, Leiden 1998, in: *Review of Biblical Literature* (December 2001), 5 Pp.
13. Newman, C.C. et al., The Jewish Roots of Christological Monotheism, Leiden 1999, in: *Review of Biblical Literature* (September 2002), 2 Pp.
14. Sacchi, P., The History of the Second Temple Period, Sheffield 2000, in: *Review of Biblical Literature* (January 2003)
15. Steudel, A., Die Texte aus Qumran. Hebräisch/Aramäisch und Deutsch II, Darmstadt 2001, in: *Theologische Rundschau* 68.4 (November 2003)
16. Denis, A.-M., Introduction à la littérature religieuse judéo-hellénistique, Turnhout 2000, in: *Journal for the Study of the Pseudepigrapha* 2002 (ca. 5 Pp.)
17. Rusam, D., Das Alte Testament bei Lukas, Berlin-New York 2003, in: *Religious Studies Review* 2004 (1 P.)
18. Nickelsburg, G.W.E., 1 Enoch. A Commentary on the Book of 1 Enoch. Chapters 1-36; 81-108, in: *Review of Biblical Literature* 2005 (3 Pp.)
19. Géza G. Xeravits, King, Priest, Prophet. Positive Eschatological Protagonists of the Qumran Library, in: *Dead Sea Discoveries* 2005, 4 Pp.
20. P.J. Tomson, Presumed Guilty. How the Jews Were Blamed for the Death of Jesus, Fortress Press, 2005, in: *Dialogue & Alliance. A Journal for the Inter-religious Federation for World Peace* 2005 (3 Pp.)
21. Beyerle, S., Die Gottesvorstellungen in der antik-jüdischen Apokalyptik (JSJS 103), Brill, Leiden & Boston 2006, in: *Journal for the Study of Judaism* (3 Pp.)
22. J. Herzer, 4 Baruch, Leiden: Brill 2005, in: *Review of Biblical Literature* (2006)
23. P.W. v.d. Horst, Philo's Flaccus. The First Pogrom, Leiden: Brill 2005, in: *Review of Biblical Literature* (2006)

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24. Becker, M., Wunder und Wundertäter im frührabbinischen Judentum, WUNT II/144, Tübingen: Mohr Siebeck 2002, in: *Orientalistische Literaturzeitung* (2007; 2 Pp.)
25. Boccaccini, G. (Ed.), Enoch and Qumran Origins. New Light on a Forgotten Connection, Grand Rapids/Cambridge: W.B. Eerdmans 2005, *Theologische Literaturzeitung* 2007 (3 Pp.)
26. Charlotte Hempel and Judith M. Lieu (Eds.), *Biblical Traditions in Transmission. Essays in Honour of Michael A. Knibb*, Leiden: Brill (2006), in: *Review of Biblical Literature* (2007)
27. Review of H. Newman, *Proximity to Power and Jewish Sectarian Groups of the Ancient Period: A Review of Lifestyle, Values, and Halakhah in the Pharisees, Sadducees, Essenes, and Qumran*, Leiden: Brill 2006, in: *Review of Biblical Literature* (2007)
28. Review of Riccardo Contini & Cristiano Grottanelli (eds.), *Il saggio Ahiqar. Fortuna e trasformazioni di uno scritto sapienziale. Il testo più antico e le sue versioni*, Studi biblici, Vol. 148, Brescia: Paideia Editrici 2005), in: *Review of Biblical Literature* (2008)
29. Review of Thomas L. Brodie, *Proto-Luke. The Oldest Gospel Account. A Christ-centered Synthesis of Old Testament History Modelled Especially on the Elijah-Elisha Narrative. Introduction, Text, and Old Testament Model*, Limerick: Dominican Biblical Institute (2006), in: *Review of Biblical Literature* (2009)
30. Review of Boccaccini, Gabriele & Collins, John J. (Ed.), *The Early Enoch Literature*, Leiden/Boston (Brill 2007), in: *Catholic Biblical Quarterly* 70 (2008, 874-876)
31. Review of Nancy M. Tischler, *Thematic Guide to Biblical Literature*, Westport-London: Greenwood (2007), in: *Review of Biblical Literature* (2008)
32. Review of Shmuel Safrai, Zeev Safrai, Joshua Schwartz, Peter J. Tomson, eds. *The Literature of the Sages. Second Part: Midrash and Targum, Liturgy, Poetry, Mysticism, Contracts, Inscriptions, Ancient Science and the Languages of Rabbinic Literature*. Compendia Rerum Iudaicarum ad Novum Testamentum. Assen; Minneapolis, MN: Royal van Gorcum; Fortress Press, 2006 (Toronto Journal of Theology 2009, 274-275)
33. Review of James W. Watts, *Ritual and Rhetoric in Leviticus. From Sacrifice to Scripture*, Cambridge: Cambridge University Press 2007 (Studies in Religion 2009)
34. Review of Mark J. Boda, Daniel K. Falk, and Rodney A. Werline, eds., *Seeking the Favor of God. Volume 2: The Development of Penitential Prayer in Second Temple Judaism*. Society of Biblical Literature. Early Judaism and Its Literature. Volume 22, SBL Atlanta 2007 (Journal of Semitic Studies 2009/2), 622-623
35. Albert L.A. Hogeterp, *Expectations of the End: a Comparative Traditio-Historical Study of Eschatological, Apocalyptic, and Messianic Ideas in the Dead Sea Scrolls and the New Testament*, Leiden; Boston: Brill, 2009 (Catholic Biblical Quarterly 71 2009, 904-905)
36. Review of Fitzmyer, Joseph A. *The One Who is To Come*. Grand Rapids (MI) and Cambridge (UK): William B. Eerdmans Publishing Company. 2007 (Journal for the Study of Judaism 41 2010, 105)
37. Review of Adela Yarbro Collins and John J. Collins. *King and Messiah as Son of God. Divine, Human, and Angelic Messianic Figures in Biblical and Related Literature*. Grand Rapids: Wm. B. Eerdmans 2008 (H-Net 2010)
38. Review of *The Wisdom of Ben Sira: Studies on Tradition, Redaction, and Theology*, edited by Angelo Passaro and Giuseppe Bellia, Deuterocanonical and Cognate Literature, Vol. 1; Berlin-New York: Walter de Gruyter, 2008 (Journal of Hebrew Scriptures 2010).

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39. Review of: Mason, Eric Farrel, *'You are a Priest Forever': Second Temple Jewish Messianism and the Priestly Christology of the Epistle to the Hebrews*. Studies on the Texts of Desert of Judah V. 74. Leiden - Boston: Brill, 2008 (Dead Sea Discoveries 18 2011, 102)
40. Review of *Christian Origins and Hellenistic Judaism. Social and Literary Contexts for the New Testament*, Edited by Stanley E. Porter and Andrew W. Pitts, Leiden: Brill 2012, in *RBL* 2014
41. Review of *Apocalypticism in the Bible and Its World. A Comprehensive Introduction*, by: Frederick J. Murphy, Grand Rapids: Baker Publishing Group, 2012, in: *Marginalia*, 2013
42. Review of *Evil and the Devil*, edited by Ida Fröhlich and Erkki Koskeniemi, London: Bloomsbury / T. & T. Clark 2013, in: *Journal of Semitic Studies* 2015
43. Review of *Other Worlds and Their Relation to This World. Early Jewish and Ancient Christian Traditions*, edited by Tobias Nicklas, Joseph Verheyden, Erik M.M. Eynikel and Florentino García Martínez, Leiden: Brill 2010, in: *Theologische Literaturzeitung* 2014
44. Review of *Rewriting and Interpreting the Hebrew Bible. The Biblical Patriarchs in the Light of the Dead Sea Scrolls*, Ed. by Dimant, Devorah / Kratz, Reinhard G., Berlin-New York: W.G. de Gruyter 2013, in: *Theologische Literaturzeitung* 2014
45. Review of Jill Hicks-Keeton, *Arguing with Aseneth: Gentile Access to Israel's Living God in Jewish Antiquity*, Oxford: Oxford University Press, 2018, in: *Biblical Archeology Review* 2019
46. Review of Jad Hatem, *Postponing Heaven. The Three Nephites, the Bodhisattva, and the Mahdi*, Provo: Neal A. Maxwell Institute 2015, in: *Reading Religion* 2019
47. Book Review of Christian Blumenthal, *Basileia im Mätthäusevangelium* (Wissenschaftliche Untersuchungen zum Neuen Testament 416). Tübingen, Mohr Siebeck 2019, in: *Biblica* 101.1 (2020), 143-146.
48. Book review of *T&T Clark Study Guides to the New Testament*, edited by Tat-siong Benny Liew, Bloomsbury T & T Clark, London-New York 2017, in: *Biblische Notizen* 2020
49. Review of *Encyclopédie des messianismes juifs dans l'Antiquité* (Biblical Tools and Studies, 33). Edited by C. Mézange, X. Leveils, D. Hamidovic, Leuven: Peeters 2017, in: *Journal for the Study of Judaism* 2020, 299-305
50. Book review of Peter J. Tomson, *Studies in Jews and Christians in the First and Second*, Tübingen: Mohr 2019, in: *Biblische Notizen* 2020
51. Book Review of *Figures of Ezra* (Studies on Early Christian Apocrypha, vol. 13), Editors: J.N. Bremmer, V. Hirschberger; T. Nicklas, Leuven: Peeters 2018, in: *Theologische Literatur-Zeitung* 2020
52. Book Review of Timothy H. Lim, *The Formation of the Jewish Bible* (The Anchor Yale Bible Reference Library), New Haven-London: Yale University Press 2013, in: 2020

7. Translations

1. Bankier, D., *Fluchtweg in die innere Emigration abgeschnitten? Reaktionen auf die Einführung des gelben Sterns im Deutschen Reich*, in: Stegemann, W.; Eichmann, J. (ed.), *Der Davidstern: Zeichen der Schmach - Symbol der Hoffnung*, Dorsten: Jüdisches Museum Westfalen 1991, 122-131 (English-German)
2. Lichtenberger, H., *Messianic Expectations and Messianic Figures in the Second Temple Period*, in: Charlesworth, J.H.; Lichtenberger, H.; Oegema, G.S. (ed.), *Qumran Messianism. Studies in the Messianic Expectations in the Dead Sea Scrolls*, Tübingen: J.C.B. Mohr (Paul Siebeck) 1998, 9-20 (German-English)

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3. *Jannes und Jambres*, Albert Pietersma (Jüdische Schriften aus hellenistisch-römischer Zeit, Neue Folge, Vol. II., Gütersloh: Gütersloher Verlagshaus 2012

8. Papers (Conference Papers and Invited Lectures*)

1. Psycho-analyse en exegese, Theologische Fakulteit der Vrije Universiteit, Amsterdam June 1982
2. Leviticus 19:18b in Jewish and Christian Interpretations between 1 and 150 C.E., Society of Biblical Literature Int. Meeting, Amsterdam August 1985
3. Schrift en traditie in Galaten 3,6-14, Theologische Fakulteit der Vrije Universiteit, Amsterdam November 1985
4. Philo, Paul and Meir. Three Jews on Deuteronomy 21:23b, European Association for Jewish Studies, Berlin July 1987
5. On Defining the 'Messiah'. Methodological Problems of Comparing Non-Related Texts, Society of Biblical Literature Int. Meeting, Heidelberg August 1987
6. The Messiah in the Pseudepigrapha and Qumran Literature, Society of Biblical Literature National Meeting, Boston November 1987
7. On the Contextuality of Translations and the Inspiration of Scriptures, Conference on Scriptures and Translations at the Annenberg Research Institute, Philadelphia February 1989
8. The Apocalyptic Response to the Destruction of the Second Temple, Society of Biblical Literature Int. Meeting, Copenhagen August 1989
9. Die Geschichte des Davidschildes, Verband der Judaisten in der BRD, Berlin December 1992
10. The Messianic Expectations in Rabbinic Literature and the Study of the New Testament, Society of Biblical Literature Int. Meeting, Münster August 1993
11. Apocalypticism in Late Antiquity, European Association for Jewish Studies, Copenhagen August 1994
12. Galater 1-2: Theologie oder Biographie?, Society of Biblical Literature Int. Meeting, Budapest July 1995
- *13. Traditionsgeschichtliche Beobachtungen zum Genesis-Kommentar^a (4Q252), Studiorum Novi Testamenti Societas 50th Meeting, Prague August 1995
- *14. Die Kontinuität der jüdischen Apokalyptik, Institut für Orientalistik der Martin-Luther-Universität Halle-Wittenberg, Halle 8. March 1996
15. Kanon und Apokalyptik. Die Rolle der Apokalyptik im Kanonisierungsprozeß der christlichen Bibel, Int. Symposium „The Interpretation of the Bible“, Ljubljana 18. - 20. September 1996
- *16. Paulus in den klassisch-protestantischen Interpretationsmodellen, Tagung „Paulus in neuen Perspektiven - Jüdische und christliche Paulusdeutungen“, Evangelische Akademie Mühlheim, Mühlheim an der Ruhr 15.-17. November 1996
17. Abraham als Freund Gottes, Habilitationsvortrag Evang.theol. Seminar der Universität Tübingen, Tübingen 11. February 1997
- *18. Der Jude Jesus von Nazareth und die Pharisäer, Ökumenischer Arbeitskreis Stuttgart-Feuerbach, Stuttgart 9. April 1997

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19. Das Nächstenliebegebot im antiken Judentum und Urchristentum, Öffentliche Antrittsvorlesung Evang.theol. Seminar der Universität Tübingen, Tübingen 30. April 1997

*20. 'Glaube, Hoffnung und Liebe im antiken Judentum', 5 lectures and 2 seminars for the postgraduate course „Religion und persönliche Frömmigkeit“ at the „Evangelisch-theologischen Akademie in Budapest“, Budapest 30. June - 4. July 1997

*21. Jesu Einzug in Jerusalem (Mk 11,1-11), Philosophische Fakultät der Technischen Universität Dresden, Dresden 23. October 1997

22. Sünde und Gericht in Sapiential Work A und im IV. Esra-Buch, Oberseminar „Weisheitstexte in Qumran“, Tübingen 24. Mai 1998

23. Das Nächstenliebegebot im Lukasevangelium und in der Apostelgeschichte, Colloquium Biblicum Lovaniense XLVII, Leuven 29.-31. July 1998

24. Bemerkungen zum Verhältnis zwischen „neutestamentlich“ und „judaistisch“, Neutestamentlich-judaistisches Colloquium Prof. Dr. H. Lichtenberger, Tübingen 21. October 1998

25. Einführung in die Geschichte des Judentums anhand eines ihrer zentralen Symbole: der Davidstern, Katholische *Kirchengemeinde St. Rupert, Bad Canstatt 4. November 1998

*26. Die Apokalyptik (Vortrag und Seminar), Biblisch-exegetischer Studientag Evangelischer Kirchenbezirk Neuenstadt, Neckarsulm 4. March 1999

*27. Das Reich Gottes in der Johannesoffenbarung: Tradition und Rezeption, Frühjahrstagung des Johanniterordens, Niederweisel 23.-25. April 1999

*28. Können wir mit der Bergpredigt leben?, Tübingen 25. Mai 1999

29. Qumran Messianism and the New Testament, Studiorum Novi Testamenti Societas 54th Meeting, Pretoria 3.-6. August 1999

*30. Auferstehung in der Johannesoffenbarung, Tübingen-Durham-Symposium, Tübingen 20.-23. September 1999

*31. The Historical Jesus and the Love Command, First Meeting of the Jerusalem Companion to the New Testament, Jerusalem 25. - 28. July 2000

32. The Historical Jesus: A Methodological Inquiry, Studiorum Novi Testamenti Societas 55th Meeting, Tel Aviv 30. July - 4. August 2000

*33. The Historical Jesus and Judaism: A Methodological Inquiry, The Institute of Antiquity and Christianity, Claremont Graduate University, 8. September 2000

34. The Historical Jesus and the Love Command, Society of Biblical Literature Annual Meeting, Nashville 18.-21. November 2000

*35. Der historische Jesus und das Judentum, Kulturwissenschaftliche Fakultät, Universität Stuttgart-Hohenheim, 4. December 2000

*36. Der historische Jesus und das Judentum, R. Bultmann-Gesellschaft, Hofgeismar, 5.-7. March 2001

37. Jesus' Casting out of Demons in the Synoptic Gospels as Seen against its Greco-Roman Background, Die Dämonen. Internationales Forschungssymposium, Tübingen, 23.-27. May 2001

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- *38. Conceptions de l'âge messianique dans le Judaïsme ancien, Congress „Les représentations du temps dans les grandes religions“, Centre d'Histoire des Religions, Université de Liège, 11. - 13. October 2001
39. The Historical Jesus and Judaism: A Hermeneutical Inquiry, Symposium on Hermeneutics, Centre for Biblical Studies, University of Prague, 31. October - 3. November 2001
40. Ezekiel the Tragedian: Some Hermeneutical, Sociological and Halakhic Observations, McGill University, 21. November 2001
- *41. Paulus' Brief aan de Romeinen 9-11, Niederländisch-Reformierte Gemeinde Erlangen, 27. January 2002
- *42. Der historische Jesus und das Judentum, Evangelische Gemeinde Dortmund, 21. February 2002
43. Thomas Coenen's Ydele Verwachtinge der Joden, European Association of Jewish Studies, Amsterdam 21.-25. July 2002
- *44. Non-Canonical Writings and Biblical Theology, Princeton Theological Seminary, Princeton, April 22nd 2004
- *45. A Commentary on the Gospel of Matthew, Center of Theological Inquiry, Princeton, April 28th 2004
- *46. Biblical Interpretation in the Letters of Paul, International Conference on Translating the Hebrew Bible, McGill University – Université de Montréal 30. May – 1. June 2004
47. The Pseudepigrapha and the Narratives in Luke-Acts, Studiorum Novi Testamenti Societas 59th Meeting, Barcelona 3. - 7. August 2004
- *48. Non-Canonical Writings and Biblical Theology, Pittsburgh Theological Seminary, Pittsburgh, January 5th 2005
- *49. 'Biblical Interpretation in Paul' in Cultural Context, Department of Religion, Duke University, March 21st 2005
50. The 'Coming of the Righteous One' in *I Enoch*, Qumran and the New Testament, Third Enoch Seminar, Camaldoli, Italy, June 6. - 11. 2005
51. Non-Canonical Writings and Biblical Theology, Kolloquium für Ausländer und Graduierte, Tübingen June 13. 2005
- *52. Poetic Writings, Dorshei Emet Synagogue Montreal, November 15. 2005
- *53. Messianism, Messianic Figures and the Development of Early Christology in Second Temple Judaism, Michigan Distinguished Lectures, University of Michigan, Ann Arbor, April 3. 2006
54. The Book of Revelation and Early Christian Apocrypha, Studiorum Novi Testamenti Societas 61st Meeting, Aberdeen 25.-28. July 2006
- *55. Twentieth Century Research on the "Jewish Background of Early Christianity": A Critical Review, Leuven, October 9. – 10. 2006 (key note lecture)
56. The Reception of the Book of Daniel and Danielic Literature in the Early Church, Society of Biblical Literature, Washington, November 18.-21. 2006
57. Jesus' Use and Interpretation of Scripture, Methodological Approaches to the Historical Jesus. The Second Princeton – Prague Symposium on Jesus, Princeton, April 18-21, 2007
- *58. The Heritage of Jewish Apocalypticism in Late-Antique and Early Medieval Judaism, Christianity and Islam, Vehicles of Transmission, Translation, and Transformation in Medieval Cultures, Montreal, April 28-29. 2007

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59. From Prophecy to Apocalypticism in Second Temple Judaism, Canadian Society of Biblical Studies, Vancouver, June 1-3 2008
60. Non-Canonical Writings and New Testament Theology, Short Paper, Studiorum Novi Testamenti Societas, Lund July 29-August 1, 2008
- *61. From Prophecy to Apocalypticism in Second Temple Judaism, Canadian Society of Biblical Studies, Université Laval, Quebec, November 6 2008
62. Early Judaism and Modern Culture, Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity, Society of Biblical Literature Annual Meeting, Boston November 21-25, 2008
- *63. Biblical Canon – Biblical Authority – Biblical Interpretation, Presbyterian College, Montreal, February 19-20 2009
64. Early Judaism and Modern Culture: The Politics of Poetics, Canadian Society of Biblical Studies, Ottawa, May 24-26, 2009
65. Ethics in the Pseudepigrapha, Ethics and Biblical Interpretation, Society of Biblical Literature Annual Meeting, New Orleans, November 21-24, 2009
66. The Heritage of Hellenistic Jewish Thought in Modern Culture, Hellenistic Judaism, Society of Biblical Literature, New Orleans, November 21-24, 2009
- *67. Translation and Interpretation of Biblical Verses in the Letters of Paul, 2010 International Bible Symposium CBS, Montreal, May 25th-26th 2010
68. The Study of Early Judaism in Canada, Canadian Society of Biblical Studies, Montreal May 28th – June 4th 2010.
69. *2 Baruch*, the Messiah and Bar Kochba, 6th Enoch Seminar, Milan, 26.-30. June 2011
70. Early Jewish Theologies and the New Testament, Studiorum Novi Testamenti Societas 66th Meeting, Annandale on the Hudson 2.-5. August 2011
71. Evil and Death in the Pseudepigrapha, Symposium on Evil and Death, Osnabrück, August 21-25, 2011
72. Was the Maccabean Revolt was a Prophetic, Apocalyptic or other Movement? First Enoch Nangeroni Meeting, “The Seleucid and Hasmonean Periods and the Apocalyptic Worldview,” Milan, 25-28 June 2012
73. Messianic Expectations from the Maccabees to the Mishnah: Theses on Their Development, Geneva, 18 October 2012
74. The Reception of the Apocrypha in Renaissance Art, Society of Biblical Literature Annual Meeting, Chicago, 17-20 November 2012
75. 1 and 2 Maccabees in the Letters of Paul, Symposium in Honour of Prof. Hermann Lichtenberger, Tübingen, May 30– June 2 2013
76. Response to Amy Richter, Unusual Births: Enochic Traditions and Matthew’s Infancy Narrative, Enoch Seminar Camaldoli July 21-26 2013
77. 1 and 2 Maccabees in the Letters of Paul, Society of Biblical Literature Annual Meeting Baltimore, November 23-26 2013
78. The Reception of 1 and 2 Maccabees in the Letters of Paul, Enoch Nangeroni Seminar Rome June 21-26 2014

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79. The Apocryphal Book 'Judith' in the Renaissance, European Association for Jewish Studies, Paris, July 20-24 2014
80. The Apocalyptic Legacy of Early Christianity, Studiorum Novi Testamenti Societas, Szeged August 5-8 2014
81. The Reception of 1 and 2 Maccabees in the Letters of Paul, Annual Meeting of the Canadian Society of Biblical Studies Ottawa, May 30 – June 2 2015
82. The Heritage of Jewish Apocalypticism in Late-Antique and Early Medieval Judaism, Christianity, and Islam, 8th Enoch Seminar, Gazzada, June 21-26 2015
83. The Sabbath in Early Judaism, Annual Meeting of the Society of Biblical Literature, Atlanta, November 21-24 2015
84. From Torah to Halacha, Annual Meeting of the Society of Biblical Literature, Boston, November 21-24 2017
85. Female Authorship in Antiquity, Gender in Second Temple Judaism, Enoch Seminar, Rome June 16-20 2018
86. Ethics in Early Jewish Theologies and the New Testament, Studiorum Novi Testamenti Societas, Athens August 6-9 2018
87. The Apocalyptic Imagination and Climate Change, RWT University of Aachen, November 14-15, 2018
88. Female Jewish Authorship in Antiquity, CREOR McGill University, January 24th 2019
89. The Apocalyptic Imagination and Climate Change, CREOR Colloquium on Religion and Climate Change, McGill University, September 20th 2019
90. Theology and the End of the World, Montreal Biblical Colloquium October 29th 2019
91. Different Approaches to Evil and Death in the Apocrypha, Enoch Online Seminar on "The Origin of Evil in Second Temple Judaism", June 29th – July 2nd 2020
92. Religion and Climate Change, MAUT September 22nd 2020
93. Female Jewish Authorship in Antiquity, Bijbelse Studiedagen, Leuven February 1-3 2021
94. Biblical Interpretation in the Third Sibylline Oracle Book, Enoch Seminar on "The Sibyls", Napels June 7-10 2021
95. Women, Birth and Resurrection, Studiorum Novi Testamenti Societas, Melbourne August 6-9 2021

9. Conferences and Seminars Organized and Chaired

1. International Conference „Jüdische Schriften in ihrem antik-jüdischen und urchristlichen Kontext“, Tübingen, April 2000 (25 invited speakers, 100 participants)
2. International Colloquium „Jüdische Schriften aus hellenistisch-römischer Zeit. Neue Folge“, Tübingen Mai, 2002 (20 invited scholars)
3. International Conference „The Changing Face of Judaism, Christianity and Other Greco-Roman Religions in Antiquity“, Montreal, September 2003 (30 invited speakers)
4. SNTS-Seminar “The Pseudepigrapha and Christian Origins: The Synoptic Gospels”, Montreal 2001 (3 invited scholars, 15 participants)
5. SNTS-Seminar “The Pseudepigrapha and Christian Origins: The Gospel of John”, Durham 2002 (3 invited scholars, 15 participants)

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6. SNTS-Seminar “The Pseudepigrapha and Christian Origins: The Epistles of Paul”, Bonn 2003 (3 invited scholars, 15 participants)
7. First Colloquium of the “McGill Centre for Research on Religion, February 10th 2004 (15 invited scholars)
8. SNTS-Seminar “The Pseudepigrapha and Christian Origins: The Acts of the Apostles”, Barcelona 2004 (3 invited scholars, 15 participants)
9. Centre for Research on Religion, Internal McGill Round Table Discussion, McGill 14. September 2004 (60 participants)
10. Centre for Research on Religion, Colloquium on “Religion and Health”, McGill University, April 26th 2005 (5 invited speakers; 55 participants)
11. SNTS-Seminar “The Pseudepigrapha and Christian Origins: The Revelation of John”, Aberdeen 2006 (3 invited scholars, 15 participants)
12. Centre for Research on Religion/Centre for Continuing Education Lecture Series: Religion Past and Present: A Course on Religious Diversity (Montreal 2007-2008 (120 participants; 15 lecturers)
13. SNTS-Seminar “Early Jewish Theologies and the New Testament”, Annandale on the Hudson 2011 (5 invited scholars, 25 participants)
14. SNTS-Seminar “Early Jewish Theologies and the New Testament”, Leuven 2012 (5 invited scholars, 25 participants)
15. SNTS-Seminar “Early Jewish Theologies and the New Testament”, Perth 2013 (3 invited scholars, 10 participants)
16. Enoch Graduate Seminar, Montreal, May 22-25 2014 (26 invited graduate students, 5 invited faculty)
17. 15. SNTS-Seminar “Early Jewish Theologies and the New Testament”, Szeged 2014 (3 invited scholars, 10 participants)
18. Summit on Theological Education in Montreal, Montreal September 26th 2014 (35 participants, 1 keynote speaker)
19. Colloquium in Honor of Ellen Aitken, Montreal April 30th 2015 (10 speakers, 1 keynote speaker)
20. SNTS-Seminar “Early Jewish Theologies and the New Testament”, Amsterdam 2015 (3 invited scholars, 10 participants)
21. SNTS-General Meeting, Montreal, August 2-5, 2016 (250 participants)
22. SNTS-Seminar “Early Jewish Theologies and the New Testament”, Montreal 2016 (3 invited scholars, 15 participants)
23. SNTS-Seminar “Early Jewish Theologies and the New Testament”, Athens 2018 (3 invited scholars, 10 participants)
24. CREOR Lecture Series: Buddha and the Other, September 2017 – April 2018 (10 invited scholars, 40 participants)
25. CREOR Conference: The 500th Anniversary of the Reformation and the World Religions, October 30-31st 2017 (8 invited scholars, 50 participants)
26. CREOR Conference: Religion and Violence, April 14-18 2018 (25 invited scholars, 125 participants)

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27. CREOR Lecture Series: Women in the Ancient World, September 2018 – April 2019 (12 invited scholars, 75 participants)

28. CREOR Colloquium on „Religion and Climate Change“, September 20th 2019 (6 invited scholars, 45 participants)