

DOUGLAS BRYCE FARROW

abbreviated *curriculum vitae*

December 2023

DEGREES

- Doctor of Philosophy: King's College London, 1994
- Master of Theology: Regent College, 1986
- Master of Divinity: Grace Theological Seminary, 1980
- Bachelor of Religious Education: Providence College (Winnipeg), 1975

PROFESSIONAL APPOINTMENTS

- Professor of Theology and Ethics in the School of Religious Studies, McGill University (assistant professor, 1998; associate professor, 2001; full professor, 2008) and holder of the Kennedy Smith Chair in Catholic Studies (2013–2017)
- Lecturer in Theology, King's College London, UK (1994-1997)

ACADEMIC SOCIETIES AND JOURNALS

past or present member:

- Academy of Catholic Theology
- American Academy of Religion
- Canadian Theological Society
- Cardus Religious Freedom Institute
- Civitas
- Evangelicals and Catholics Together
- Fellowship of Catholic Scholars
- Institute on Religion and Public Life
- Institute for the Study of Marriage, Law and Culture
- Institute for the Public Life of Arts and Ideas (IPLAI)
- *International Journal of Systematic Theology*
- Karl Barth Society of North America
- King's College Research Institute in Systematic Theology
- McGill Centre for Research on Religion (CREOR)
- The Newman Institute of Catholic Studies (Montreal)
- *Nova et Vetera* (English ed.)
- Society for the Advancement of Excellence in Education

- Society of Biblical Literature
- Society for the Study of Theology
- Theology through the Arts: Built Environment Project

HONOURS & AWARDS

- Queen Elizabeth II Diamond Jubilee Medal (2012), for contributions to public debate on significant social and political issues
- Catholic Culture Award, Our Lady Seat of Wisdom Academy, 25 April 2015
- Cardinal Wright Award, Fellowship of Catholic Scholars, 27 September 2019
- three Word Guild Writing awards

COURSES AND SEMINARS

Undergraduate Lecturing (from 1994)

- Introduction to Catholicism (CATH 200)
- Catholic Intellectual Traditions (CATH 310)
- Judaism, Christianity & Islam (RELG 204: Christianity section)
- Christian Thought and Culture (RELG 334)
- Contemporary Theological Issues (RELG 336)
- The Doctrine of Creation (KCL: B401)
- The Doctrines of God and of the Person of Christ (KCL: B402)
- History of Christian Thought I & II (260-320/327)
- The Making of Christian Thought (KCL: A006)
- Principles of Theology I & II (RELG 333, 434)
- Theological Ethics (RELG 470)
- BTh Honours Seminar (RELG 494/495)

Graduate Seminars (from 1992)

- Area Studies: Christian Theology (RELG 531)
- Area Studies: Theological Ethics (RELG 541)
- Christology & Ecclesiology (RELG 635)
- History of Christian Thought I & II (RELG 532/533)
- Systematic Theology IV: Ecclesiology and Eschatology (Regent: 604)
- Theological Foundations: Theology and Politics (RELG 630)
- Theological Method (RELG 636)
- Theology of Karl Barth (RELG 633; Regent: THEO 710)
- Research in Ethical Problems (RELG 685)

PUBLICATIONS

♣ Books

- [1 & 2 THESSALONIANS](#). Brazos Theological Commentary on the Bible. Baker Academic 2020 (xx+316)

A commentary both exegetical and theological, with a new translation of St Paul's Thessalonian correspondence, containing the first extant Christian writing; incorporates excurses on several key theological loci, especially in eschatology.

Douglas Farrow admirably fulfills the stated aims of the Brazos series of commentaries. He constantly respects the Church and its rule of faith. He relates the epistle to the contemporary world. He maintains excellent competence in exegesis. His commentary throbs with his passion for Paul and for this earliest Christian letter. His concern for the whole Church includes regular respect for patristic writers. This volume well combines New Testament studies and Christian theology. – Anthony C. Thiselton, FBA, emeritus professor of Christian theology, University of Nottingham

- [THEOLOGICAL NEGOTIATIONS](#). *Proposals in Soteriology & Anthropology*. Baker Academic 2018 (xv+272)

An anthology on nature and grace, including the relation between autonomy and freedom, theology and philosophy, justification and sanctification, liturgy and the Eucharist, Jews and Gentiles, temporal and eternal life; addresses some of the key theological controversies of the late-mediaeval and modern periods.

Farrow offers a panoramic view of the crisis points in theology, combined with unpicking a number of long-standing theological knots. He is at home in the worlds of both Protestant and Catholic theology, and he brings the two together with recommendations for an irenic concordat. Farrow's style is engaging; the essays could be appreciated for their literary qualities alone, quite apart from the theological insights they contain." – Tracey Rowland, John Paul II Chair of Theology, University of Notre Dame Australia

- [DESIRING A BETTER COUNTRY](#). *Forays in Political Theology*. McGill-Queens 2015 (xii+198)

An anthology exploring the relation between religion and rights and between church and state, this book challenges the common misconception that secular institutions can be a-theological or religiously neutral, by treating five problems: the grounding of human rights; the dislocation of the goods of marriage; the incoherence of normative pluralism; the uncertain future of religious freedom; and distortions of the *libertas ecclesiae* or the doctrine of the Two.

An outstanding book, one of the most engaging and provocative I've read in some time. Douglas Farrow openly and unapologetically draws on a rich, non-secular intellectual tradition that people of any faith (or of none) ought to find valuable. Desiring a Better Country is erudite, insightful, and eloquent." – Stephen D. Smith, Warren Distinguished Professor of Law, Univ. of San Diego

- [ASCENSION THEOLOGY](#). T & T Clark/Bloomsbury 2011 (xiv+177)

Revising and extending the line of thought developed in *Ascension and Ecclesia*, this book further treats eucharistic theology, the heavenly session with its earthly ramifications, and

Christian eschatological expectations, employing art and photography in support of its historical and theological arguments.

I read Ascension Theology in one sitting, unable to put it down... Much contemporary theology suffers from too much talk with too little said. Farrow, on the contrary, has more than a few things to say and he admirably succeeds in expressing them in the throbbing discourse characteristic of the early fathers... No serious theologian or student of theology can afford to ignore this work. Tolle lege, take and read! – Reinhard Hütter, Professor of Christian Theology, Duke Divinity School

- ***NATION OF BASTARDS***. Essays on the End of Marriage. BPS Books 2007 (xi+116). Foreword by William Gairdner.

A theopolitical work, taking its title from Rousseau's *Social Contract*, that examines the state's expropriation of marriage and the implications for political freedom; attention is also paid to the problem of secularism and to a positive interpretation of marriage. *Nation of Bastards* received the 2008 Word Guild Award in the Culture category.

Erudite and impassioned - an act of faith and of resistance to the insidious claims of the post-Christian and post-liberal state. – F. C. Decoste, Professor of Law, University of Alberta

- ***RECOGNIZING RELIGION IN A SECULAR SOCIETY***. Essays in Pluralism, Religion and Public Policy. McGill-Queen's 2004 (xx + 201)

A volume of essays in law, bioethics, politics, and religion by leading theorists and practitioners, including HRH Prince El Hassan bin Talal, Beverley McLachlin, William Galston, David Novak, Jean Bethke Elshtain, Iain Benson, Margaret Somerville, Tristan Engelhart, and the editor, with a contribution from Claude Ryan.

T. S. Eliot once wrote that 'Religions run wild must be tamed, for they cannot be long caged.' This volume of cleverly juxtaposed essays demonstrates both the dangers of caging religion in logical fallacies and pejorative stereotypes, and the power of engaging Judaism, Christianity and Islam as essential allies in the modern struggle for human rights, social justice, and enlightened thought. No one can read this book without being shaken, and edified. – John Witte Jr, Jonas Robitscher Professor of Law and Ethics, Emory University

- ***DIVORCING MARRIAGE***. Unveiling the Dangers in Canada's New Social Experiment. McGill-Queen's 2004 (xii+193). Daniel Cere, co-editor. Foreword by Maggie Gallagher.

A volume of essays on the contemporary debate about re-defining marriage, with contributions from Janet Epp Buckingham, Daniel Cere, F. C. DeCoste, Douglas Farrow, John McKay, Darrel Reid, F. L. Morton, Paul Nathanson, Margaret Somerville, and Katherine Young. *Divorcing Marriage* was for a time on the Amazon.ca top-20 list. It was translated into French as:

- ***Le Mariage Attaqué***. Editions des oliviers 2005 (xvi+204). Co-edited by Douglas Farrow, Daniel Cere, Jacques Henripin, and Ernest Caparros, with additional contributions from Claude Ryan and Professor Henripin.

For those of us who are concerned about judicial pre-emption of ordinary democratic political processes, this book is a welcome and well-reasoned contribution to the much-needed public discussion of what is at stake in the current marriage debate. – Mary Ann Glendon, professor of law,

Harvard University

- [*ASCENSION AND ECCLESIA*](#). On the significance of the doctrine of the ascension for ecclesiology and Christian cosmology. T & T Clark/Eerdmans 1999 (xi + 340)

The first major treatise on the subject of the ascension since the nineteenth century, and the first ever to explore its relation to the history of ideas, ancient, mediaeval, and modern. Described by Professor Ellen Charry of Princeton Theological Seminary as 'nothing less than a theological breakthrough', *Ascension and Ecclesia* was winner of the Canadian Christian Writing Award for 2000 in the theological/cultural criticism category. It is also published in a searchable electronic version by Logos Bible Software, Theology and Doctrine Collection.

This is a most important book. Professor Farrow's meticulous scholarship and penetrating theological judgment will together guarantee this study a long life and widespread influence. – Colin Gunton, Professor of Christian Doctrine, King's College London

- [*THE WORD OF TRUTH AND DISPUTES ABOUT WORDS*](#). Eisenbrauns 1987 (xiv+234 pp.)

A theological and exegetical consideration of the function of scripture as an authority for Christian faith and life, in which an attempt is made to offer a hermeneutical resolution to an unnecessarily polarized debate among traditional Protestants and evangelical Christians respecting the doctrine of infallibility. From the foreword:

Ideas, like cars, must be steered; otherwise, sound notions can run off the road and do damage. Rogue theological ideas, in particular, can be very disruptive. Douglas Farrow, a younger scholar of whom much more will be heard, has written this essay in order to stop the sound notion of biblical inerrancy running amok... I am delighted to commend his endeavour as a right-minded and significant contribution to current debate. – J. I. Packer, Sangwoo Youtong Chee Professor of Theology, Regent College

Contributing Author

- *A Matter of Conscience*. John Haas, Douglas Farrow, Maria Kraw, and François Pouliot. Justin Press 2009 (117 pp.)

These essays deal with historical, practical and theological aspects of the defence of rights of conscience. They originated in the first annual meeting of the Canadian Federation of Catholic Physicians' Societies.

- *Canadian Converts: The path to Rome*. Conrad Black, Kathy Clark, Douglas Farrow, et al. Justin Press 2009 (286 pp.)

The first collection of conversion stories in Canadian literature.

Series Co-editor

- [*GREAT THEOLOGIANS*](#)

a Routledge series edited with John Webster and Trevor Hart

- *Thomas Aquinas: Theologian of the Christian Life*. Nicholas M. Healy (Ashgate 2003)

- *Karl Barth: Theologian of Christian Witness*. Joseph L. Mangina (Ashgate 2004)
- *Anselm: The Beauty of Theology*. David S. Hogg (Ashgate 2004)
- *Athanasius: A Theological Introduction*. Thomas G. Weinandy (Ashgate 2007)
- *John Owen: Reformed Catholic, Renaissance Man*. Carl R. Trueman (Ashgate 2007)
- *Thomas F. Torrance: Theologian of the Trinity*. Paul D. Molnar (Ashgate 2009)

♣ Journal Articles & Book Chapters

'Showdown: The Message of 2 Thessalonians 2:1-12 and the Riddle of the Restrainer'
Crux 25.1, 1989, 23-26

'On the Sterility of Sexual Theology'
Crux 29.1, 1993, 33-36

'St. Irenaeus of Lyons: The Church and the World'
Pro Ecclesia 4.3, 1995, 333-355

'In the End is the Beginning: A Review of Jürgen Moltmann's Systematic Contributions'
Modern Theology 14.3, 1998, 425-447

'The Doctrine of the Ascension in Irenaeus and Origen'
ARC 26, 1998, 31-50 (Presented to the Patristics & Byzantine Society, Oxford)

'A Response to Robert Jenson's Systematic Theology'
International Journal of Systematic Theology 1.1, 1999, 89-95

'Eucharist, Eschatology, and Ethics'
The Future as God's Gift, ed. D. Fergusson & M. Sarot, T. & T. Clark 2000, 199-215

'Karl Barth on the Ascension'
International Journal of Systematic Theology 2.2, 2000, 127-150

'Is Theological Education Possible?'
Pro Ecclesia 9.4, 2000, 404-413

'A Modest Proposal for Improving *Dawin's Dangerous Idea*'
The Newman Rambler 4.2, 2000, 26-32

'Between the Rock and a Hard Place: In Support of (something like) a Reformed View of the Eucharist': *International Journal of Systematic Theology* 3.2, 2001, 167-186

Also in: *Reformed Theology: Identity and Ecumenicity*, ed. Wallace M. Alston Jr. and Michael Welker (Eerdmans 2003), 351-371

'Confessing Christ Coming'
Nicene Christianity, ed. C. Seitz (Brazos Press 2001), 133-148

'Ascension and Atonement'
The Theology of Reconciliation, ed. C. Gunton (T. & T. Clark/Continuum 2003), 67-91

'Three Meanings of Secular'
First Things, no. 133, May 2003, 20-23

'Beyond Nature, Shy of Grace'
International Journal of Systematic Theology 5.3, 2003, 261-286

- 'Of Secularity and Civil Religion'
Recognizing Religion in a Secular Society, ed. D. Farrow (McGill-Queen's 2004) 140-182
- 'Canada's Romantic Mistake'
Divorcing Marriage, ed. D. Cere and D. Farrow (McGill-Queen's 2004) 1-6
- 'Rights and Recognition'
Divorcing Marriage, ed. D. Cere and D. Farrow (McGill-Queen's 2004) 97-119
- 'Facing Reality'
Divorcing Marriage, ed. D. Cere and D. Farrow (McGill-Queen's 2004) 155-173
- 'Person and Nature: A Critique of the Necessity-Freedom Dialectic in John Zizioulas'
The Person of Christ, ed. M. Rae & S. Holmes (T. & T. Clark/Continuum 2005) 87-104
- Also in: *The Theology of John Zizioulas: Personhood and the Church*,
 ed. Douglas Knight (Ashgate 2007)
- 'À quel sécularisme nous vouer?'
La Religion dans la sphère publique
 ed. Solange LeFebvre (Les Presses de l'Université de Montréal 2005) 329-354
- 'Resurrection and Immortality'
The Oxford Handbook of Systematic Theology, chap. 12 (212-235)
 ed. John Webster, Kathryn Tanner, Iain Torrance (Oxford University Press 2007)
- 'Church, Ecumenism, and Eschatology'
The Oxford Handbook of Eschatology, chap. 19 (347-364)
 ed. Jerry Walls (Oxford University Press, 2007)
- 'Melchizedek and Modernity'
The Epistle to the Hebrews and Christian Theology
 ed. R. J. Bauckham, D. R. Driver, T. A. Hart, N. MacDonald (Eerdmans 2009) 281-301
- 'Charity and Unity'
First Things, October 2009, 37-40
- 'Are you Catholic?'
 in Conrad Black, Kathy Clark, et al., *Canadian Converts: The path to Rome* (Justin Press 2009) 59-109
 reprinted in John Beaumont, ed., *The Mississippi Flows Into the Tiber: A Guide to Notable American Converts to the Catholic Church* (Fidelity Press 2014)
- 'Doctors without borders: excising the conscience, emasculating medicine'
A Matter of Conscience (Justin Press 2009) 36-74
- 'The Audacity of the State'
Touchstone 23.1 (January /February 2010) 28-35
- 'Baking Bricks for Babel?'
Nova et Vetera 8.4 (2010) 745-62
- 'The (Lost) Idea of the University'
Nova et Vetera 9.4 (2011) 929-946
- 'Thirteen Theses on Marriage'
First Things (October 2012) 23-24
- 'Theology and Philosophy: Inhabiting the Borderlands'
Nova et Vetera, English Edition, Vol. 11, No. 3 (2013): 673-706
- 'Marriage and Freedom: The Splendor of Truth in a Time of Denial'

Nova et Vetera English Edition, Vol. 11, No. 4 (2013): 1137–54

'T. F. Torrance and the Latin Heresy'
First Things (December 2013) 25–31

'On the Maturation of Evil'
Serving God's Community, ed. S. Phillips & Soo-Inn Tan (Regent 2014) 41–51

'What is Truth?'
Convivium (August/September 2015) 12–14

'The Acid of Autonomy'
Convivium (June/July 2016) 13–18

'What is this conversation you are holding?', chap. 11 in D. Pao and D. Bryan, *Ascent into Heaven* (Fortress Press 2016), 235–53

'Discernment of Situation', *First Things* (March 2017), 39–43

'The Problem with Teilhard', *Nova et Vetera* 16.2 (2018), 377–85

'Jew and Gentile in the Church Today', *Nova et Vetera* 16.3 (2018) 687–701

'Reckoning with the Last Enemy', *Theoretical Medicine and Bioethics* 39.3 (2018) 181–195

'Passing Over into God? A Response to John Behr', in *The Book of Acts: Catholic, Orthodox, and Evangelical Readings*. Ed. Charles Raith II (Catholic University of America, 2019) 36–47

'Blessed is he who comes in the name of the LORD: Jews and the Parousia of Jesus', *Communio* 45.3–4 (2018; published 2019), 494–514

'Anselm and the Art of Theology', *Fellowship of Catholic Scholars Quarterly*, 42.4 (2020), 255–77

'The Secret of the Saeculum', *First Things* (May 2020), 27–35

'See That You Are Not Alarmed?', *Touchstone* 33.3 (May/June 2020), 36–44

'Irenaeus as Model Theologian', *T&T Clark Companion to Colin Gunton*, ed. Myk Habets, Andrew Picard, and Murray Rae (Bloomsbury 2021), 239–52

'David and Goliath' (forthcoming in *The Achievement of David Novak: A Catholic-Jewish Dialogue*, Matthew Levering and Tom Angier, eds., Wipf and Stock, 2021), 163–75

'The Failure of Liberal Public Reason' (forthcoming in *The Body as 'Anticipatory Sign': Commemorating the Anniversaries of Humanae vitae (1968) and Veritatis splendor (1993)*, ed. D. Crawford, CUA Press, 2021)

also in: *Touchstone* (July/August 2021): 'By What Authority? The Failure of Liberal Public Reason and What to Do about It' 33–37

'The Greater Operation of Liberty': Chapter 22, Eschatology, in *Christianity and Constitutionalism*, ed. Nicholas Aroney and Ian Leigh, Oxford University Press 2022, 455–73

'Engaging Agamben on the Time that Remains', *Arc* (2022) 50: 165–204

'A New Catholicism', in *Aquinas, Law & Politics in Times of Covid*, ed. Jane Adolphe, (International Catholic Jurists, forthcoming)

♣ Dictionary and Encyclopaedia Articles

'Apophatic Theology'

Die Religion in Geschichte und Gegenwart, 4th ed., vol 1. (J. C. B. Mohr 1998)

Also in: *Religion Past and Present*, vol. 1 (Brill 2006): Encyclopedia of Theology and Religion
Ed. Hans Dieter Betz, Don S. Browning, Bernd Janowski and Eberhard Jüngel

'Henosis'

Die Religion in Geschichte und Gegenwart, 4th ed., vol 2. (J. C. B. Mohr 1999)

Also in: *Religion Past and Present*, vol. 13 (Brill 2012): Encyclopedia of Theology and Religion
Ed. Hans Dieter Betz, Don S. Browning, Bernd Janowski and Eberhard Jüngel

'Exaltation'

Die Religion in Geschichte und Gegenwart, 4th ed., vol 2. (J. C. B. Mohr 1999)

Also in: *Religion Past and Present*, vol. 4 (Brill 2008): Encyclopedia of Theology and Religion
Ed. Hans Dieter Betz, Don S. Browning, Bernd Janowski and Eberhard Jüngel

'Irenaeus of Lyons'

The Dictionary of Historical Theology, Paternoster 2000, 273-275

'The Fall'

Oxford Companion to Christian Thought, ed. A. Hastings, *et al.* (2000), 233-235

'Heaven' (Christian tradition: Catholicism)

Die Religion in Geschichte und Gegenwart, 4th ed., vol 3. (J. C. B. Mohr 2000)

Also in: *Religion Past and Present*, vol. 6 (Brill 2009): Encyclopedia of Theology and Religion
Ed. Hans Dieter Betz, Don S. Browning, Bernd Janowski and Eberhard Jüngel

'Heaven' (Christian tradition: Theology)

Die Religion in Geschichte und Gegenwart, 4th ed., vol 3. (J. C. B. Mohr 2000)

Also in: *Religion Past and Present*, vol. 6 (Brill 2009): Encyclopedia of Theology and Religion
Ed. Hans Dieter Betz, Don S. Browning, Bernd Janowski and Eberhard Jüngel

'Ascension of Jesus Christ' (Catholic Theology)

Die Religion in Geschichte und Gegenwart, 4th ed., vol 3. (J. C. B. Mohr 2000)

Also in: *Religion Past and Present*, vol. 1 (Brill 2006): Encyclopedia of Theology and Religion
Ed. Hans Dieter Betz, Don S. Browning, Bernd Janowski and Eberhard Jüngel

'Ascension'

Dictionary for Theological Interpretation of the Bible
ed. Kevin Vanhoozer (Baker Academic 2005) 65-68

'Doctrine of the Church'

Dictionary for Theological Interpretation of the Bible
ed. Kevin Vanhoozer (Baker Academic 2005) 115-119

'Ascension and Session'

The Cambridge Dictionary of Christian Theology
ed. David Fergusson, Karen Kilby, Ian McFarland, & Iain Torrance (Cambridge 2011) 35-37

♣ Reviews

Hugh Wybrew's *The Orthodox Liturgy*
King's Theological Review, 13.1, 1990, 32-33

Walter Kasper's *Theology and Church*
King's Theological Review, 13.2, 1990, 61-63

John Rist's *Augustine*
Religious Studies, 31.4, 1995, 542-544

Thomas Weinandy's *The Father's Spirit of Sonship*
The Expository Times 107.7, 1996, 220

James Torrance's *Worship, Community, and the Triune God of Grace*
Leading Lights, 4.1, 1997, 22

Anglican –Roman Catholic International Commission, *The Gift of Authority*
The Tablet, 5 June 1999, 794

Sesboüé, B. *Tout récapituler dans le Christ: Christologie et sotériologie d'Irenée de Lyon.*
 (Desclée, Paris, 2000) in *Journal of Theological Studies* 52.1 (2001), 516 ['Short Notice']

Paul Collin's *Trinitarian Theology, West and East* (Oxford 2001)
Theology Today 59.3, October 2002, 470ff.

An annual contribution (1996-2001) to *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie*, comprising notices and reviews of English articles and books, including:

- Banner, M. 'Christian Anthropology at the Beginning and End of Life.' *SJT* 51.5, 1998, 22-60
- Cavanaugh, William. 'A Fire Strong Enough to Consume the House': The Wars of Religion and the Rise of the State.' *MT* 11.4, 1995, 397-420
- D'Costa, Gavin. 'The Impossibility of a Pluralist View of Religions.' *RS* 32.2, 1996, 223-232
- Griffiths, Paul J. 'The Very Idea of Religion.' *First Things*, May 2000, 30-35.
- Heim, S. Mark. *The Depth of the Riches: A Trinitarian Theology of Religious Ends*, Eerdmans 2001
- Jamros, Daniel P. 'Hegel on the Incarnation: Unique or Universal?' *TS* 56, 1995, 276-300
- Jenson, Robert. 'Justification as a Triune Event.' *MT* 11.4, 1995, 421-427
- McCormack, Bruce. 'Graham Ward's Barth, Derrida and the Language of Theology.' *SJT* 49.1, 1996, 97-109
- John Milbank, Catherine Pickstock, Graham Ward, eds., *Radical Orthodoxy*. Routledge, 1999
- O'Donovan, Joan. 'Historical Prolegomena to a Theological Review of 'Human Rights.' *SCE* 9.2, 1996, 52-65
- O'Donovan, Oliver. *The Desire of the Nations: Rediscovering the Roots of Political Theology*. Cambridge University Press, 1996.
- Pickstock, Catherine. *After Writing: On the Liturgical Consummation of Philosophy*. Blackwell, 1998
- Rae, Murray. *Kierkegaard's Vision of the Incarnation*. Clarendon Press Oxford 1998
- Thiselton, Anthony C. 'Speech-Act Theory and the Claim that God Speaks: Nicholas
- Wolterstorff's *Divine Discourse*.' *SJT* 50.1, 1997, 97-110
- Webster, John. 'Jesus in the Theology of Eberhard Jüngel.' *CTJ* 32.1, 1997, 43-71
- Williams, A. 'Mystical Theology Redux: The Pattern of Aquinas' *Summa Theologiae*.' *MT* 13.1, 1997, 53-76
- Woodhead, Linda. 'Spiritualising the Sacred: A Critique of Feminist Theology.' *MT* 13.2, 1997, 191-212
- Yeago, David S. 'Martin Luther on Grace, Law, and Moral Life: Prolegomena to an Ecumenical Discussion of *Veritatis Splendor*.' *Thomist* 62.2, 1998, 163-191

Robert Kraynak, *Christian Faith and Modern Democracy*
ARC 31 (2003) 223-225

J. Denny Weaver, *The Nonviolent Atonement*
International Journal of Systematic Theology 6.1 (2004) 93-96

The Lambeth Commission on Communion, *The Windsor Report*
First Things, January 2005, 11-13 ('Anglicanism Runs Aground')

Andrew Burgess, *The Ascension in Karl Barth*
International Journal of Systematic Theology 7.2 (2005) 205-208

Foreword for David Guretzki, *The Nature and Function of the Filioque in Karl Barth's Church Dogmatics*
(Ashgate 2009)

Foreword for *Essays on the Theology of Colin E. Gunton*, ed. L. Harvey
T & T Clark 2010

Michael Banner, *Christian Ethics: A Brief History*
"MacIntyre's Missing Pages," *First Things*, 19 January 2010

Sherif Girgis, Ryan Anderson, Robert George, *What is Marriage?*
"No Offense Taken," *Touchstone* (Sept./Oct. 2014) 43-45

Daniel Moody, *The Flesh Made Word*
'The Unraveling of Law' *First Thoughts*, 9 April 2016

D. C. Schindler, *The Catholicity of Reason*
Nova et Vetera, English Edition, Vol. 15, No. 2 (2017): 683-87

'The Lady Left for Dragon's Meat': Comments on the Paris Statement
Communio 45.1 (2018) 197-203

David B. Hart, *That All Shall Be Saved*
'Harrowing Hart on Hell': review essay in *First Things* (October 2019), 57-62

Response to MacDonald, Milbank, and Ramelli (December 2019), 10

The Pachamama Rohrs, Catholic World Report, 17 November 2019

♣ Web Publications

- *Statement on the Status of Marriage in Canada*, 18 June 2003
- *Different Gods*, 6 June 2004
- *Ecclesial Existence Today*, 30 August 2004
- *Brief to the Legislative Committee on C-38*, 7 June 2005
- *Why and How Canadians Should Refuse to Recognize C-38*, 29 June 2005
- *Questioning the Great Separation*, 13 September 2007
- *The New Moral Order*. Catholic Insight, November 2008, 22-24
also in: Christian Legal Fellowship Journal 25.2 (2016) 24-26
- *Regensburg and the Regents*, 14 September 2007 (with Jeffrey Collins and John von Heyking)
- *The Québec Government Declares War*, 21 January 2010

- *Making McGill Mediocre* 27 April 2011
- *A Chance to Resuscitate Canadian Politics*. MercatorNet, 21 May 2012
- *Reconciling Non-discrimination Principles with Civil Liberties & the Problem of Same-sex Marriage*
- *The Yoke of Neutrality*, First Things, 12 Sept. 2013
- *Happy Canada Day, America! A Commentary on Obergefell v. Hodges*, First Things, 4 July 2015
- *Twelve Fatal Flaws in the Instrumentum Laboris*, First Things, 30 Sept. 2015
also in: the Catholic Herald and the Catholic Weekly
- *An Episcopal Examination of Conscience*, First Things, 5 Oct.. 2015
also in: the Catholic Herald and the Catholic Weekly
- *A Wide View of Patients' Rights and Support for Conscientious Objection*, Submission to the External Panel on Options for a Legislative Response to Carter v. Canada, 19 October 2015
- *The Terminators*, First Things, 28 Jan. 2016
- *Letter from a Toronto Jail*, First Things, 6 Feb. 2016
- *Canada's Culture of Death: An Open Letter*, First Things, 3 Mar. 2016
- *Is there no moral law, or is there no law without morality?* First Things, 18 June 2016
- *Time to Bury the Bulls of Donation*. Convivium, 20 January 2017)
- *Freedom of Religion and Conscience: A Casualty of the Autonomy Doctrine*. 15 March 2017
Cardus Law Papers
- *The Roots of the Present Crisis*. La Nuova Bussola Quotidiana, 24 April 2017
- *The Francis Reformation*, Catholic World Report, 28 February 2018
- *The Conversion of the Papacy and the Present Church Crisis*, Catholic World Report, 10 November 2018
- *The Church's One Foundation*. Catholic World Report, 4 March 2019
- *A Certain Disease of the Law*. Catholic World Report, 23 August 2019
- *The Measure of the Beast: An apologia for No More Lies*. Catholic World Report, 25 April 2020
- *The Health-First Heresy*, Catholic World Report, 7 August 2020
- *Dethroning Christ? The error at the root of the Viganò controversy*. Catholic World Report
Section: Part I, 29 August 2020; Part II, 30 August 2020
- *Apocalypse 2020*. Catholic World Report, 30 December 2020
- *Making McGill Mendacious*. Academia.edu, 21 February 2021
- *Making McGill Compliant*. Academia.edu, 29 March 2021
- *Whether There is a Moral Obligation to be Vaccinated*. Catholic World Report, 9 April 2021

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