

Curriculum Vitæ

Name William John Torrance Kirby
Citizenship Canadian
Birth-date 4 July 1955
Position Professor of Ecclesiastical History
McGill University
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QUALIFICATIONS

BA Classics (First Class Honours), 1977
University of King's College, Halifax
Entrance Scholarship, 1973
President's Scholar, 1975
University Scholar, 1976
University Medal in Classics, 1977

MA Classics (Greek Literature and Philosophy), 1980
Dalhousie University
Canada Council Special MA Scholar, 1977-78
Izaak Walton Killam Fellow, 1977-79
Dissertation: "OIKIA and POLIS: Aristotle's critique of the *Republic* of Plato in Book II of the *Politics*"

DPhil Modern History (Renaissance and Reformation), 1988
Christ Church, Oxford University
Commonwealth Scholar, 1981-84
Dissertation: "The Doctrine of the Royal Supremacy in the Thought of Richard Hooker"

APPOINTMENTS AND FELLOWSHIPS

2007- Professor of Ecclesiastical History
Faculty of Religious Studies, McGill University

1997-2007 Associate Professor (2002-07), Assistant Professor (1997-2002)
Faculty of Religious Studies, McGill University

2008-2014 Director, McGill Centre for Research on Religion / Centre de recherche sur la religion de l'université McGill (CREOR)

2011- Fellow of the Royal Historical Society (UK)

2016 Visiting Fellow, Faculty of Divinity, Cambridge University

2015 Fellow, Centre for Research in the Arts, Social Sciences, and Humanities (CRASSH), Cambridge University

2015 Visiting Fellow, Corpus Christi College, Cambridge University

2013-2018 SSHRC (Social Sciences and Humanities Research Council of Canada) Partnership Grant (co-investigator)

2013 Kennedy Visiting Professor of Renaissance Studies, Smith College, Northampton, Massachusetts

2012 Visiting Scholar, American Academy in Rome

2011 Visiting Fellow, New College, University of Edinburgh

2011-2012 SSHRC Insight Development Grant (co-investigator)

2009	Visiting Fellow, Centre for Advanced Religious and Theological Studies (CARTS), Cambridge University
2009-2012	SSHRC Standard Research Grant (principal investigator)
2007	Research Associate, St John's College, Oxford University
2005-2010	SSHRC Major Collaborative Research Initiative (collaborator)
2005	Visiting Research Fellow, Corpus Christi College, Cambridge University (life member)
2004-2007	SSHRC Standard Research Grant (co-investigator)
2004-2006	FQRSC (Le Fonds québécois de la recherche sur la société et la culture) Appui à la recherche innovante (co-chercheur)
2003-2006	SSHRC Standard Research Grant (principal investigator)
2002-05	Professeur Associé (<i>Habilitation du conseil de la faculté des études supérieures</i>), Université Laval, Québec
2001	Research Fellow, Folger Shakespeare Library, Washington, DC
1996-97	Resident Fellow, Princeton Center of Theological Inquiry
1989-96	Tutor, St John's College, Santa Fe, New Mexico
1984-89	Tutor, Fellow, and Dean of College, University of King's College
1981-84	Commonwealth Scholar, Christ Church, Oxford University

PUBLICATIONS (R = peer review; * = SSHRC-funded; + = FQRSC-funded)

Monographs

R* *Persuasion and Conversion: essays on religion, politics and the public sphere in early modern England*. Leiden and Boston: Koninklijke Brill NV, 2013. Ebook: http://books.google.com/books/about/Persuasion_and_Conversion.html?id=IRKaAAAQBAJ

R* *The Zurich connection and Tudor political theology*. Studies in the History of Christian Traditions, vol. 131. Leiden and Boston: Koninklijke Brill NV, 2007. Ebook: http://books.google.com/books/about/The_Zurich_Connection_and_Tudor_Politica.html?id=R6e8ZUiHMKEC

R *Richard Hooker, Reformer and Platonist: a reassessment of his Thought*. Aldershot, UK: Ashgate Press, 2005. Ebook: http://books.google.com/books/about/Richard_Hooker_Reformer_and_Platonist.html?id=ZkmWzXO03RYC

R *The Theology of Richard Hooker in the Context of the Magisterial Reformation*. Studies in Reformed Theology and History, E. David Willis (gen. ed). New Series, vol. 5. Princeton, New Jersey: Princeton Seminary Press, 2000. Ebook: http://books.google.com/books/about/The_Theology_of_Richard_Hooker_in_the_co.html?id=X3YmAQAAIAAJ

R *Richard Hooker's Doctrine of the Royal Supremacy*. Studies in the History of Christian Thought, vol. 43. Leiden and New York: Brill, 1990. Ebook: http://books.google.com/books/about/Richard_Hooker_s_doctrine_of_the_royal_s.html?id=qgJ46-4FfdsC

Books edited

R* *Paul's Cross Sermons, 1521-1642*. Gen. ed. Torrance Kirby. Oxford: Oxford University Press, 2017.

R *From Rome to Zurich: between Ignatius and Vermigli: Essays in Honour of John Patrick Donnelly, SJ*. Edited by Kathleen Comerford, Gary Jenkins, and Torrance Kirby. Boston & Leiden: Brill, 2017.

R *Die Bekenntnisschriften der reformierten Kirchen. Band 3/2: Union, konsequente Reformation, Lehrentscheidungen 1605-1675, 2 Teil, 1647-1675*. Neukirchen-Vluyn: Neukirchener Verlag, 2016. Jointly edited with Emidio Campi (University of Zurich).

R* *Paul's Cross and the Culture of Persuasion in England, 1520-1640*. Edited by Torrance Kirby and P. G. Stanwood. Leiden and Boston: Koninklijke Brill NV, 2014. [Proceedings of an international conference hosted by the Centre for Research on Religion at McGill in August 2012.] Ebook: http://books.google.com/books/about/Paul_s_Cross_and_the_Culture_of_Persuasi.html?id=nK2NAgAAQBAJ

R *Mediating Religious Cultures in Early Modern Europe*. Edited by Torrance Kirby and Matthew Milner. Newcastle upon Tyne: Cambridge Scholars, 2013. Ebook:

R* *Philosophy and the Abrahamic Religions: scriptural hermeneutics and epistemology*. Edited by Torrance Kirby, Rahim Acar, and Bilal Bas. Newcastle upon Tyne: Cambridge Scholars Publishing, 2012. Ebook: <https://books.google.com/books?isbn=1443845582>

R* *A Companion to Peter Martyr Vermigli*. Edited by Torrance Kirby, Emidio Campi, and Frank A. James III. Leiden and Boston: Koninklijke Brill NV, 2009. Ebook: http://books.google.com/books/about/A_Companion_to_Peter_Martyr_Vermigli.html?id=sHg77JSnEkC [Proceedings of an international conference on ‘The new hermeneutics of Peter Martyr Vermigli (1499-1562): exegesis and theology’, hosted at McGill University in August 2007.]

R* *A Companion to Richard Hooker*. Edited by Torrance Kirby with a foreword by Rowan Williams. Leiden and Boston: Koninklijke Brill NV, 2008. Ebook: http://books.google.com/books/about/A_Companion_to_Richard_Hooker.html?id=HB0UMC2m8nwC

R* Joseph C. McLelland, *Peter Martyr Vermigli’s Loci Communes: A Literary History*. Edited by Torrance Kirby. Montreal: McGill, 2007.

R *Richard Hooker and the English Reformation*, edited by W.J. Torrance Kirby. Studies in Early Modern Religious Reforms, vol. 2. London and Dordrecht: Springer-Kluwer, 2003. Ebook: http://books.google.com/books/about/Richard_Hooker_and_the_English_Reformati.html?id=-7Cdp_g06J4C

Journal Issues Edited

R “Reformation Debates over the Lord’s Supper (1536–1560): Sources and Impact of the *Consensus Tigurinus*.” Special issue of *Reformation and Renaissance Review: Journal of the Society for Reformation Studies* 18.1 (2016), with Emidio Campi.

R “Richard Hooker Revisited.” Special issue of *Reformation and Renaissance Review: Journal of the Society for Reformation Studies* 16.1 (2015).

Articles in refereed journals

R “Richard Hooker: an introduction to his life and thought.” *İslami İlimler Dergisi/The Journal of Islamic Sciences* 20 (2016), 71-83.

R “*Confessio Gebennensis*: the Genevan Confession of 1549.” *Reformation and Renaissance Review: Journal of the Society for Reformation Studies* 18.1 (2016), 28-33. [Latin to English translation]

R “*Consensus Tigurinus*: the Zurich Agreement of 1549.” *Reformation and Renaissance Review: Journal of the Society for Reformation Studies* 18.1 (2016), 34-44. [Latin to English translation]

R “‘Divine offspring’: Richard Hooker’s Neoplatonic Account of Law and Causality.” *Perichoresis* 13.1 (2015), 3-15.

R “Richard Hooker Revisited: an editorial.” *Reformation and Renaissance Review: Journal of the Society for Reformation Studies* 16.1 (2015), 5-8.

R “‘*Between the throne of God in heaven and his church upon earth here militant*’: instruction and prayer in the fifth book of Hooker’s *Lawes*.” *Dionysius* 29 (2011), 247-258.

R* “Signs and Things Signified: sacramental hermeneutics in John Jewel’s Challenge Sermon and the culture of persuasion at Paul’s Cross.” *Reformation and Renaissance Review: Journal of the Society for Reformation Studies* 11.1 (2009), 57-89.

R* “The Public Sermon: Paul’s Cross and the culture of persuasion in England, 1534-1570.” *Renaissance and Reformation / Renaissance et Réforme* 31.1 (2008), 3-29.

R* “Synne and Sedition: Peter Martyr Vermigli’s ‘Sermon concernynge the tyme of rebellion’ in the Parker Library.” *Sixteenth Century Journal* 39.2 (2008), 419-440.

R* “Robert Singleton’s sermon at Paul’s Cross in 1535: the ‘true church’ and the Royal Supremacy.” *Reformation and Renaissance Review: Journal of the Society for Reformation Studies* 10.3 (2008), 343-368.

R* “Peter Martyr Vermigli’s *Epistle to the Princess Elizabeth* on her Accession (1558): a panegyric and some pointed advice.” *Perichoresis* 5.2 (2007), 3-21.

R “Response to a review of *Richard Hooker, Reformer and Platonist* by Mary E. Coleman.” *Conversations in Religion and Theology* 5.1 (2007), 20-30.

R+ “Le *Livre des Marchans* d’Antoine de Marcourt et la théologie politique au temps des Tudor.” Imprimés réformés de Pierre de Vingle (Neuchâtel, 1533-35). *Littératures* 24.2 (2007), 55-94.

R “Lay Supremacy: reform of the canon law of England from Henry VIII to Elizabeth I (1529-1571).” *Reformation and Renaissance Review: Journal of the Society for Reformation Studies* 8.3 (2006), 349-370.

R* “Heinrich Bullinger (1504-1575): Life—Thought—Influence.” *Zwingliana* 32 (2005), 107-117.

R “The Civil Magistrate and the ‘*cura religionis*’: Heinrich Bullinger’s prophetic office and the English Reformation.” *Animus: A Philosophical Journal for our Time*, volume 9 (December, 2004). <http://www.swgc.mun.ca/animus/2004vol9/kirby.htm>

R+ “Wholesale or Retail? Antoine de Marcourt’s *The Boke of Marchauntes* and Tudor political theology.” *Renaissance and Reformation / Renaissance et Réforme* 28.2 (2004), 37-60.

R* “‘Relics of the Amorites’ or *adiaphora*? The authority of Peter Martyr Vermigli in the Elizabethan Vestiarian Controversy of the 1560s.” *Reformation and Renaissance Review: Journal of the Society for Reformation Studies* 6.3 (2004), 313-326.

R* “‘The Charge of Religion belongeth unto Princes:’ Peter Martyr Vermigli on the Unity of Civil and Ecclesiastical Jurisdiction.” *Archiv für Reformationsgeschichte* 94 (2003), 131-145.

R “Stoic and Epicurean? Calvin’s Dialectical Account of Providence in the *Institute*.” *International Journal of Systematic Theology* 5.3 (2003), 309-322.

R “The Paradigm of Chalcedonian Christology in Richard Hooker’s Discourse on Grace and the Church.” *Churchman* 114 (2000), 22-39.

R “Richard Hooker’s Theory of Natural Law in the Context of Reformation Theology.” *Sixteenth Century Journal* 30.3 (1999), 681-703.

R “The Neoplatonic Logic of ‘Procession and Return’ in the First Book of Hooker’s *Lawes*.” *Renaissance and Reformation* 22.4 (1998), 49-67.

R “Richard Hooker’s Discourse on Natural Law in the Context of the Magisterial Reformation.” *Animus: A Philosophical Journal for our Time* 3 (1998), <http://www.mun.ca/animus/1998vol3/kirby3.htm>

R “Praise as the Soul’s Overcoming of Time in the *Confessions* of St Augustine.” *Pro Ecclesia: A Journal of Catholic and Evangelical Theology* 6.2 (1997), 333-350.

R “*Supremum Caput*: Richard Hooker’s Theology of Ecclesiastical Dominion.” *Dionysius* 12 (1988), 69-110.

Chapters in refereed books

R* “John Jewel: Challenge Sermon Preached at Paul’s Cross (1560),” in Torrance Kirby, gen. ed., *Paul’s Cross Sermons, 1521-1642*, 225-259. Oxford: Oxford University Press, 2017.

R* “Richard Smyth: A Godly and Faythfull Retractation Made and Published at Paules Crosse (1547),” in Torrance Kirby, gen. ed., *Paul’s Cross Sermons, 1521-1642*, 85-100. Oxford: Oxford University Press, 2017.

R* “Robert Singleton: A Sermon Preached at Poules Crosse the Fourth Sunday in Lent (1535),” in Torrance Kirby, gen. ed., *Paul’s Cross Sermons, 1521-1642*, 32-49. Oxford: Oxford University Press, 2017.

R* “Hugh Glasier: A Notable and Very Fruicteful Sermon Made at Paules Crosse (1555),” in Torrance Kirby, gen. ed., *Paul’s Cross Sermons, 1521-1642*, 200-221. Oxford: Oxford University Press, 2017.

R* “Introduction,” in Torrance Kirby, gen. ed., *Paul’s Cross Sermons, 1521-1642*, xv-xxiii. Oxford: Oxford University Press, 2017.

R* “The Elizabethan Church of England.” In Andrew Hiscock and Helen Wilcox, eds. *Oxford Handbook of Early Modern English Literature and Religion*, 55-68. Oxford: Oxford University Press, 2017.

R “Foreword” to Joshua Hollmann, *The Religious Concordance: Nicholas of Cusa and Christian-Muslim Dialogue*. Leiden and Boston: Brill, 2017.

R “Conversion and the Sacraments: Erasmian Humanism and Elizabethan Hermeneutics of the Eucharist.” In Jens Zimmerman, ed. *Re-Envisioning Christian Humanism: Education and the Restoration of Humanity*, 95-118. Oxford: Oxford University Press, 2017.

R “Cognition and Action: conversion and ‘virtue ethics’ in the *Loci communes* of Peter Martyr Vermigli.” In Kathleen Comerford, Gary Jenkins, and Torrance Kirby, eds. *From Rome to Zurich: between Ignatius and Vermigli. Essays in Honour of John Patrick Donnelly, SJ*, 163-179. Leiden and Boston: Brill, 2017.

R “Grace hath use of Nature: Richard Hooker and the conversion of Reason.” In W. Bradford Littlejohn and Scott Kindred-Barnes, eds. *Richard Hooker and Reformed Orthodoxy*, 127-141. Göttingen: Vandenhoeck and Ruprecht, 2017.

R “The Westminster Confession of Faith (1647).” In Emidio Campi and Torrance Kirby, eds. *Die Bekenntnisschriften der reformierten Kirchen. Band 3/2: Union, konsequente Reformation, Lehrentscheidungen 1605-1675, 2 Teil, 1647-1675*, 201-273. Neukirchen-Vluyn: Neukirchener Verlag, 2016.

R “The grounds and principles of religion, contained in a shorter catechism (according to the advice of the Assembly of Divines, sitting at Westminster) to be used throughout the kingdom of England and dominion of Wales (1647).” In Emidio Campi and Torrance Kirby, eds. *Die Bekenntnisschriften der reformierten Kirchen. Band 3/2: Union, konsequente Reformation, Lehrentscheidungen 1605-1675, 2 Teil, 1647-1675*, 353-371. Neukirchen-Vluyn: Neukirchener Verlag, 2016.

R “The Humble Advice of the Assembly of Divines, Now by Authority of Parliament sitting at Westminster, concerning A Larger Catechisme; Presented by them lately to both Houses of Parliament. With the proofs thereof out of the Scriptures (1648).” In Emidio Campi and Torrance Kirby, eds. *Die Bekenntnisschriften der reformierten Kirchen. Band 3/2: Union, konsequente Reformation, Lehrentscheidungen 1605-1675, 2 Teil, 1647-1675*, 275-352. Neukirchen-Vluyn: Neukirchener Verlag, 2016.

R “The Savoy Declaration (1658).” In Emidio Campi and Torrance Kirby, eds. *Die Bekenntnisschriften der reformierten Kirchen. Band 3/2: Union, konsequente Reformation, Lehrentscheidungen 1605-1675, 2 Teil, 1647-1675*, 407-436. Neukirchen-Vluyn: Neukirchener Verlag, 2016.

R “Faith and Works: Martin Luther and Richard Hooker on Two Kinds of Righteousness.” In Richard Chartres, Christoph Ernst, Leslie Nathaniel, and Friederike Nüssel, eds. *Reformation Then and Now: Contributions to the Ninth Theological Conference within the Framework of the Meissen Process between the Church of England and the Evangelical Church in Germany*, 132-151. Beihefte zur Ökumenischen Rundschau, vol. 109. Leipzig: Evangelische Verlagsanstalt, 2016.

R “Richard Hooker as Biblical Interpreter.” In Oda Wischmeyer, ed. *Handbuch der Bibelhermeneutiken*, 395-407. Berlin: De Gruyter, 2016.

R “The ‘sundrie waies of Wisdom’: Richard Hooker’s sapiential theology.” In Kevin Killeen, ed. *Oxford Handbook of the Early Modern Bible*, 164-175. Oxford: Oxford University Press, 2015. This volume of essays was awarded the Roland H. Bainton Prize (Reference Works), by the Council of the Sixteenth Century Society and Conference.

R “The Articles of Religion of the Church of Ireland, commonly called the Irish Articles, 1615.” In Karl Heinrich Faulenbach, ed., *Die Bekenntnisschriften der reformierten Kirchen. Band 3/1: Union, konsequente Reformation, Lehrentscheidungen 1570-1675*, 61-86. Neukirchen-Vluyn: Neukirchener Verlag, 2015.

R “*Desiderantes meliorem patriam*: La dottrina dell’elezione e l’immaginario sociale del Nuovo mondo.” In Giorgio Politi (ed.), *Popoli eletti. Storia di un viaggio oltre la storia*, 157-168. Milano: Edizioni Unicopli, 2015.

R* “Apocalyptic and Apologetics: Richard Helgerson on Elizabethan England’s Religious Identity and the Formation of the Public Sphere.” In Paul Yachnin and Marlene Eberhart, ed. *Forms of Association: How sharing ideas and interests transformed early Modern Europe*, 58-75. Boston: University of Massachusetts Press, 2015.

[<http://www.umass.edu/umpress/title/forms-association#sthash.NtPLZLnv.dpuf>.]

- R* “Peter Martyr Vermigli’s *Epistle to the Princess Elizabeth*: Models of Redemptive Kingship.” In Luca Baschera, Bruce Gordon, and Christian Moser, eds. *Following Zwingli: Applying the Past in Reformation Zurich*, 107-120. St Andrews Studies in Reformation History. Aldershot, UK: Ashgate Press, 2014.
- R* “Public conversion: Richard Smyth’s ‘Retractation’ at Paul’s Cross in 1547.” In Torrance Kirby and P.G. Stanwood, eds. *Paul’s Cross and the culture of persuasion in England, 1520–1640*, 161-173. Leiden and Boston: Koninklijke Brill NV, 2014.
- R “Foreword” to Bilal Baş, *Eusebius of Caesarea’s ‘Imperial Theology’ and the politics of the Iconoclastic Controversy*. Lewiston, NY: Edwin Mellen Press, 2013.
- R* “Negotiating the ‘forum politicum’ and the ‘forum conscientiae’: John Calvin and the religious origins of the modern public sphere.” In Angela Vanhaelen and Joseph Ward, eds. *Making Space Public in Early Modern Europe: Performance, Geography, Privacy*, 209-222. London and New York: Routledge, 2013.
- R “Introduction.” In Torrance Kirby and Matthew Milner, editors. *Mediating Religious Cultures in Early Modern Europe*, 1-14. Newcastle upon Tyne: Cambridge Scholars, 2013.
- R* “Richard Hooker on the reconciliation of Reason and Scripture.” *Philosophy and the Abrahamic Religions: scriptural hermeneutics and epistemology*, edited by Torrance Kirby, Rahim Acar, and Bilal Bas, 323-334. Newcastle upon Tyne: Cambridge Scholars, 2012.
- R “From ‘generall meditations’ to ‘particular decisions’: the Augustinian coherence of Richard Hooker’s political theology.” In Robert Sturges, ed. *Sovereignty and Law in the Middle Ages and Renaissance*. Arizona Studies in the Middle Ages and Renaissance, 43-65. Turnhout: Brepols, 2011.
- R* “Peter Martyr Vermigli’s political theology and the Elizabethan Church.” In Patrick Collinson & Polly Ha, eds. *Proceedings of the British Academy*, vol. 164: *The Reception of Continental Reformation in Britain*, 83-106. Oxford: Oxford University Press for the British Academy, 2010.
- R “Law makes the King: Richard Hooker on law and princely rule.” In Michael Hattaway, ed. *A New Companion to English Renaissance Literature and Culture*. 2nd Edition, 274-288. Oxford: Blackwell, 2010. Ebook: <http://dx.doi.org/10.1002/9781444319019>.
- R “Foreword” to Harold Ristau, *Understanding Martin Luther’s Demonological Rhetoric in His Treatise Against the Heavenly Prophets (1525)*. Lewiston, NY: Mellen, 2010.
- R* “Emerging publics of religious reform in France and England of the 1530s: the Affair of the Placards and the publication of Antoine de Marcourt’s *Livre des marchans*.” In Bronwen Wilson and Paul Yachnin, eds. *Making Publics in Early Modern Europe: People, Things, Forms of Knowledge*. Routledge studies in Renaissance literature and culture, vol. 13, 37-52. London and New York: Routledge, 2009. Ebook: <http://public.eblib.com/EBLPublic/PublicView.do?ptilID=465422>.
- R “The *Zurich Agreement*: an English translation of the *Consensus Tigurinus* of 1549.” In Emidio Campi and Rudi Reich, eds. *Consensus Tigurinus: Die Einigung zwischen Heinrich Bullinger und Johannes Calvin über das Abendmahl: Werden—Wertung—Bedeutung*, 258-267. Zurich: Theologische Verlag Zürich, 2009.
- R* “Political theology: the godly prince.” In Torrance Kirby, Emidio Campi, and Frank A. James III, eds. *A Companion to Peter Martyr Vermigli*, 401-422. Leiden and Boston: Koninklijke Brill NV, 2009.
- R* “Introduction.” In Torrance Kirby, Emidio Campi, and Frank A. James III, eds. *A Companion to Peter Martyr Vermigli*, 1-18. Leiden and Boston: Koninklijke Brill NV, 2009.
- R “*Of musique with psalms*: the hermeneutics of Richard Hooker’s defence of the ‘sensible excellencie’ of public worship.” In John Stafford, ed. *Lutheran and Anglican: Essays in honour of Egil Grislis*, 127-151. Winnipeg: University of Manitoba Press, 2009.
- R “The *Articles of Religion* of the Church of England (1563/71), commonly called the Thirty-Nine Articles.” In Andreas Mühlhling and Peter Opitz, eds. *Reformierte Bekenntnisschriften*. Band 2/1, 1559-1563, 371-410. Neukirchen-Vluyn: Neukirchener Verlag, 2009. [Includes both Latin (1563) and English (1571) versions of the *Articles*, introduction, and critical apparatus.]
- R “From Florence to Zurich via Strasbourg and Oxford: the international career of Peter Martyr Vermigli (1542-1562).” *Bewegung und Beharrung: Aspekte des reformierten Protestantismus 1520-1650*. *Festschrift für Emidio Campi*, 135-145. Leiden and Boston: Koninklijke Brill NV, 2009. Ebook: <http://www.library.uiuc.edu/proxy/go.php?url=http://dx.doi.org/10.1163/ej.9789004178069.i-470>.

- R* "Reason and Law." In Torrance Kirby, ed. *A Companion to Richard Hooker*, 251-273. Leiden and Boston: Koninklijke Brill NV, 2008.
- R* "Introduction." In Torrance Kirby, ed. *A Companion to Richard Hooker*, xxvii-xxxvii. Leiden and Boston: Koninklijke Brill NV, 2008.
- R "Creation and Government: Eternal Law as the fountain of laws in Richard Hooker's *Ecclesiastical Polity*." In Willemien Otten, Walter Hannam, and Michael Treschow, eds., *Divine Creation in Ancient, Medieval, and Early Modern Thought*, essays presented to Dr Robert D. Crouse. *Studies in Intellectual History* 151, 405-423. Leiden and Boston: Koninklijke Brill NV, 2007.
- R* "The Civil Magistrate and the 'cura religionis': Heinrich Bullinger's prophetic office and the English Reformation." In *Heinrich Bullinger (1504-1575): Leben, Denken, Wirkung. Internationaler Bullingerkongress 2004*, ed. Emidio Campi and Peter Opitz. Zürcher Beiträge zur Reformationsgeschichte, Bd. 24, 935-950. Zurich: Theologische Verlag Zurich, 2007.
- R "Theosis and kenosis: Martin Luther's 'two kingdoms' and Chalcedonian orthodoxy." In Susan Harris, ed., *Reform and Renewal in contemporary Christianity*. Proceedings of the 26th Annual Atlantic Theological Conference. Charlottetown: St Peter's Publications, 2007.
- R* "Peter Martyr Vermigli and Pope Boniface VIII: the difference between civil and ecclesiastical power." In Frank A. James III, ed. *Peter Martyr Vermigli and the European Reformations*, 291-304. Leiden and New York: Koninklijke Brill, NV, 2004.
- R "Grace and Hierarchy: Richard Hooker's Two Platonisms." In W.J. Torrance Kirby, ed. *Richard Hooker and the English Reformation*. Studies in Early Modern Religious Reforms, vol. 2, 25-40. London and Dordrecht: Kluwer Academic Publishers, 2003.
- R "Angels descending and ascending: Richard Hooker's discourse on the 'double motion' of Common Prayer." In W.J. Torrance Kirby, ed. *Richard Hooker and the English Reformation*. Studies in Early Modern Religious Reforms, vol. 2, 111-130. London and Dordrecht: Kluwer Academic Publishers, 2003.
- R "Stoic and Epicurean? Calvin's Dialectical Account of Providence in the *Institute*," with a "Response" by Ranall Ingalls. In Susan Harris, ed., *Providence: the will of God in human affairs*. Proceedings of the 22nd annual Atlantic Theological Conference, 45-75. Charlottetown: St Peter's Publications, 2004.
- R "*Vermilius Absconditus?* The Iconography of Peter Martyr." In Emidio Campi, ed. *Petrus Martyr Vermigli: Humanismus, Republikanismus, Reformation*, Travaux d'Humanisme et Renaissance No. CCCLXV, 295-303. Geneva: Droz, 2002.
- R "The Civil Magistrate: Peter Martyr Vermigli's Commentary on Romans 13." In J.P. Donnelly, Frank James III and Joseph C. McLelland, eds. *The Peter Martyr Reader*, ed., 221-237. Kirksville, MO: Truman State University Press, 1999. [Latin to English translation with notes]
- R "Political Theology in the Reformation Period." In *No Power but of God: Political Theology and the Christian's Relation to the State*, ed. Susan Harris. Proceedings of the 18th annual Atlantic Theological Conference, 61-68. Charlottetown: St Peter's Publications, 1998.
- R "Richard Hooker." In *The Oxford Dictionary of the Christian Church*. Third Edition, ed. E.A. Livingstone. Oxford and New York: Oxford University Press, 1997.
- R "Richard Hooker as an Apologist of the Magisterial Reformation in England," 219-233. In *Richard Hooker and the Construction of Christian Community*, ed. Arthur Stephen McGrade. Tempe, AZ: Medieval and Renaissance Texts and Studies, vol. 165, 1997.
- R "The Doctrine of the Church in the *Thirty-Nine Articles of Religion*." *Proceedings of the Atlantic Theological Conference* 9, 63-69. Charlottetown: St Peter's Publications, 1989.
- Refereed articles in encyclopedias**
- R "Chiesa d'Inghilterra e anglicanesimo." In Alberto Melloni, ed. *Dizionario del sapere storico-religioso del Novecento*, 309-320. Bologna: Il Mulino, 2010.
- R "Richard Hooker." In *The Continuum Encyclopedia of British Philosophy*, ed. Anthony Grayling and Andrew Pyle. Vol. 2. London and New York: Thoemmes Continuum, 2006.

R Also published in *The Dictionary of Seventeenth Century British Philosophers*, A. Pyle, gen. ed. Bristol: Thoemmes Press, 2000. Published online in *The Thoemmes Encyclopedia of the History of Ideas*, <http://www.thoemmes.com/encyclopedia/hooker.htm>, 2001.

R “William Chillingworth.” In *The Continuum Encyclopedia of British Philosophy*, ed. Anthony Grayling and Andrew Pyle. Vol. 1. London and New York: Thoemmes Continuum, 2006.

R Also published in *The Dictionary of Seventeenth Century British Philosophers*, A. Pyle, gen. ed. Bristol: Thoemmes Press, 2000.

R “Henry Hammond.” In *The Continuum Encyclopedia of British Philosophy*, ed. Anthony Grayling and Andrew Pyle. Vol. 2. London and New York: Thoemmes Continuum, 2006.

R Also published in *The Dictionary of Seventeenth Century British Philosophers*, A. Pyle, gen. ed. Bristol: Thoemmes Press, 2000.

R “William Laud.” In *The Continuum Encyclopedia of British Philosophy*, ed. Anthony Grayling and Andrew Pyle. Vol. 2. London and New York: Thoemmes Continuum, 2006.

R Also published in *The Dictionary of Seventeenth Century British Philosophers*, A. Pyle, gen. ed. Bristol: Thoemmes Press, 2000.

R “John Rainolds.” In *The Continuum Encyclopedia of British Philosophy*, ed. Anthony Grayling and Andrew Pyle. Vol. 3. London and New York: Thoemmes Continuum, 2006.

R Also published in *The Dictionary of Seventeenth Century British Philosophers*, A. Pyle, gen. ed. Bristol: Thoemmes Press, 2000.

Forthcoming articles, book chapters

R* “The hermeneutics of Richard Hooker’s defence of the ‘sensible excellencie’ of public worship.” In T. Stuart-Buttle and S. Mukherji, eds. *Literature, Belief, and Knowledge in Early Modern England: Knowing Faith*. London: Palgrave Macmillan, forthcoming 2018. [in press]

R* “*Mirifica commutatio*: the economy of salvation in Reformation theology.” In Subha Mukherji & Tim Stuart-Buttle, eds. *Crossroads of Knowledge: Change and Exchange in Early Modern England*. Palgrave Macmillan, forthcoming 2018. [in press]

R “John Jewel at Paul’s Cross: a Culture of Persuasion and England’s Emerging Public Sphere.” In Angela Ranson, ed. *Defending the Faith*. Kirksville, MO: Truman State University Press, 2017.

R “Richard Hooker and Thomas Aquinas on defining Law.” In David VanDrunen and Manfred Svensson, eds. *Aquinas Among the Protestants*. Oxford: Blackwell, 2017.

R* “The hermeneutics of Richard Hooker’s defence of the ‘sensible excellencie’ of public worship.” In T. Stuart-Buttle and S. Mukherji, eds. *Crossroads of Knowledge, Belief and Literature in Early Modern England*. London: Palgrave Macmillan, forthcoming 2018.

R “Aeternall Lawe: Richard Hooker’s Neoplatonic account of law and causality.” *Αρχαί: Proclus Diadochus of Constantinople and his Abrahamic Interpreters*. Ed. David Butorac and Danielle Layne. Submitted.

R “The Lambeth Articles, 1595.” *Conciliorum Œcumenicorum Generalium Decreta, editio critica*, vol. VI, Corpus Christianorum. Gen. eds. Giuseppe Alberigo and Alberto Melloni. Turnhout: Brepols, submitted.

R “The Westminster Assembly, 1643-1649.” *Conciliorum Œcumenicorum Generalium Decreta, editio critica*, vol. VI, Corpus Christianorum. Gen. eds. Giuseppe Alberigo and Alberto Melloni. Turnhout: Brepols, submitted (138pp) [Includes 1. *The humble Advice of the Assembly of Divines, now by Authority of Parliament sitting at Westminster, concerning a Confession of Faith: with the Quotations and Texts of Scripture annexed, Presented by them lately to both Houses of Parliament (1647)*; 2. *A Shorter Catechism (1647)*; 3. *A Directory for the Publique Worship of God, throughout the Three Kingdoms of England, Scotland and Ireland (1645)*; and 4. *Propositions concerning Church Government and Ordination of Ministers (1647)*].

R “The Savoy Declaration, 1658.” *Conciliorum Œcumenicorum Generalium Decreta, editio critica*, vol. VI, Corpus Christianorum. Gen. eds. Giuseppe Alberigo and Alberto Melloni. Turnhout: Brepols, submitted.

R “The Thirty-Nine Articles, 1563/71.” *Conciliorum Œcumenicorum Generalium Decreta, editio critica*, vol. VI, Corpus Christianorum. Gen. eds. Giuseppe Alberigo and Alberto Melloni. Turnhout: Brepols, submitted.

R “The Irish Articles, 1615.” *Conciliorum Œcumenicorum Generalium Decreta, editio critica*, vol. VI, Corpus Christianorum. Gen. eds. Giuseppe Alberigo and Alberto Melloni. Turnhout: Brepols, submitted.

R “The Lambeth Quadrilateral, 1888.” *Conciliorum Œcumenicorum Generalium Decreta, editio critica*, vol. VI, Corpus Christianorum. Gen. eds. Giuseppe Alberigo and Alberto Melloni. Turnhout: Brepols, submitted.

R “Richard Hooker’s appeal to the authority of the Early Church Fathers.” *Resurrecting the “First Five Hundred”: The Church Fathers in Early Modern England*. Toronto: University of Toronto Press, 2015. [in press]

R “Richard Hooker restored: the future of Hookerian Studies.” *Perichoresis* 8.1 (2011),

R “Edmund Spenser (1552-1599).” In Karla Pollmann and Willemien Otten, eds. *Oxford Guide to the historical reception of Augustine*. Oxford: Oxford University Press, 2014. [accepted]

R* “John Jewel (1522-1571).” In Karla Pollmann and Willemien Otten, eds. *Oxford Guide to the historical reception of Augustine*. Oxford: Oxford University Press, 2014. [accepted]

R* “Richard Hooker (1554-1600).” In Karla Pollmann and Willemien Otten, eds. *Oxford Guide to the historical reception of Augustine*. Oxford: Oxford University Press, 2014. [accepted]

R “Nicholas Ridley (1502-1555).” In Karla Pollmann and Willemien Otten, eds. *Oxford Guide to the historical reception of Augustine*. Oxford: Oxford University Press, 2014.

MAJOR RESEARCH PROJECTS

“Early Modern Conversions: Religions, Cultures, Cognitive Ecologies,” SSHRC-funded Partnership Grant—research collaboration with Paul Yachnin (PI, McGill) and others.

“Paul’s Cross and the culture of persuasion: Tudor origins of the early-modern public sphere.” A research collaboration with Mary Morrissey (University of Reading), John King (Ohio State University), and Paul Stanwood (University of British Columbia) supported by a SSHRC Standard Research Grant (2009-2012)—principal investigator (see “major grants” below). Four books and three articles published. SSHRC Workshop Grant obtained in support of International Conference (see “conference grants” below).

“Making Publics: Media, Markets, and Association in Early Modern Europe, 1500-1700.” Research supported by a SSHRC Major Collaborative Research Initiative Grant (2005-2010)—research collaboration with Paul Yachnin (PI, McGill) and others. (see “major grants” below). Three articles published.

“The Political Thought of Peter Martyr Vermigli.” *The Peter Martyr Library, Second Series*, vol. 3. Kirksville, Missouri: Sixteenth Century Essays and Studies. [A translation from Latin of Vermigli’s principal political *scholia* with a textual introduction and commentary.]

“The Zurich Connection and the Elizabethan Settlement: political theology in England from Vermigli to Hooker.” Research supported by a SSHRC Standard Research Grant (2003-2007). Monograph published in 2007. Volume of essays published in 2009. Research supported by a SSHRC Standard Research Grant (2003-2006); see “major grants” below.

“La réforme française avant Calvin: Les imprimés de polémique religieuse de Pierre de Vingle (1533-1535).” Research supported by a SSHRC Standard Research Grant (2004-2007) and FQRSC Appui à la recherche innovante (2004-2006). Two volumes of essays published, 2007.

EDITORIAL BOARDS

Early Modern Conversions, Editorial Board, 20-volume Series, University of Edinburgh Press

Annotated digital register of early modern sermons in England from 1500 to 1700. Led by Susan Wabuda and Thomas Dabbs. Member of the Advisory Board.

Reformation and Renaissance Review: Journal of the Society for Reformation Studies (UK)

Renaissance and Reformation / Renaissance et Réforme: Journal of the Canadian Society for Renaissance Studies, Pacific Northwest Renaissance Society, Toronto Renaissance and Reformation Colloquium, and Victoria University Centre for Reformation and Renaissance Studies

The Peter Martyr Library. Editorial Board of First Series (vols. 1-12) and joint-editor with Frank James of the Second Series (vols. 13-24). Kirksville, MO: Truman State University Press. Vols. 1-9 published.

The Works of Martin Bucer in English Translation, Amy Burnett and Ian Hazlett, gen. eds.

Dionysius: journal of the Department of Classics, Dalhousie University, publishes articles on the history of ancient philosophy and theology, including Patristic theology, and their *nachleben*. It has a special interest in the Aristotelian and Neoplatonic traditions.

BOOK REVIEWS

Eisenbichler, Konrad, editor. *Collaboration, Conflict, and Continuity in the Reformation: Essays in Honour of James M. Estes on His Eightieth Birthday*. Essays and Studies, Centre for Renaissance and Reformation Studies, 34. Toronto: CRRS, 2014. Reviewed for the *University of Toronto Quarterly* 85.3 "Letters in Canada, 2014", (2016), 322-323.

Joyce, A. J. *Richard Hooker and Anglican moral theology*. Oxford; New York: Oxford University Press, 2012. Reviewed for the *Scottish Journal of Theology* 67.4 (2014), 495-497.

Miller, Charles. *Richard Hooker and the Vision of God: Exploring the Origins of Anglicanism*. Cambridge: James Clarke & Co, 2013. Reviewed for the *International Journal for the Study of the Christian Church* 13.4 (2013), 357-361.

Bourdin, Bernard. *The Theological-Political Origins of the Modern State: The Controversy between James I of England and Cardinal Bellarmine*. Translated by Susan Pickford. Washington, DC: Catholic University of America Press, 2010. Reviewed for *The American Historical Review* 117.1 (2012), 595-596.

Heal, Bridget and Ole Grell, eds. *The Impact of the European Reformation: Princes, Clergy and People*. St Andrews Studies in Reformation History. Aldershot, UK; Burlington, VT: Ashgate, 2008. Reviewed for *Church History and Religious Culture* 90.2-3 (2010), 430-431.

Eppley, Daniel. *Defending royal supremacy and discerning God's will in Tudor England*. Aldershot, UK; Burlington, VT: Ashgate, 2007. Reviewed for *Religious Studies Review* 35.4 (2009), 294.

Rosendale, Timothy. *Liturgy and Literature in the Making of Protestant England*. Cambridge: Cambridge University Press, 2007. Reviewed for *Studies in Religion/Sciences Religieuses* 38.1 (2009), 192-196.

Mohamed, Feisal G. *The Anteroom of Divinity: the Reformation of the Angels from Colet to Milton*. Toronto and London: University of Toronto Press, 2008. Reviewed for *Renaissance Quarterly* 62.4 (2009), 1390-1391.

Euler, Carrie. *Couriers of the Gospel: England and Zurich, 1531-1558*. Zurich: Theologische Verlag Zurich, 2006. Reviewed for *Church History: Studies in Christianity and Culture* 77.3 (2008), 724-726.

Brydon, Michael. *The Evolving Reputation of Richard Hooker: An Examination of Responses, 1600-1714*. Oxford: Oxford University Press, 2006. Reviewed for the *Journal of Anglican Studies* 6.2 (2008), 246-248.

Simuț, Corneliu C. *Richard Hooker and his early doctrine of Justification*. New Critical Thinking in Religion, Theology, and Biblical Studies Series. Aldershot: Ashgate, 2005. Reviewed for *Church History and Religious Culture* 87.2 (2007), 261-262.

Tracy, James D. and Marguerite Ragnow, eds. *Religion and the Early Modern State: views from China, Russia, and the West*. Studies in Early Modern History: Center for Early Modern History at the University of Minnesota. Cambridge: Cambridge University Press, 2004. Reviewed for *The Renaissance Quarterly* 59.2 (2006), 617-619.

Voak, Nigel. *Richard Hooker and Reformed Theology: a study of Reason, Will, and Grace*. Oxford: Oxford University Press, 2003. Reviewed for the *Sixteenth Century Journal* 36.1 (2005), 261-263.

MacKenzie, Iain M. *God's Order and Natural Law: the works of the Laudian Divines*. Aldershot, UK: Ashgate Publishing, 2002. Reviewed for the *Anglican Theological Review* 86.4 (2004), 700-701.

Howson, Barry H. *Erroneous and Schismatical Opinions: The Question of Orthodoxy Regarding the Theology of Hanserd Knollys (ca. 1599-1691)*. Leiden, Boston, Cologne: E.J. Brill, 2001. Reviewed for the *Sixteenth Century Journal* 34.1 (2003), 178-179.

Vermigli, Peter Martyr. *The Oxford Treatise and Disputation on the Eucharist, 1549*. Translated and edited by Joseph C. McLelland. The Peter Martyr Library, vol. 7. Kirksville, MO: Truman State University Press, 2000. Reviewed for the *Sixteenth Century Journal* 33.2 (2002), 582-583.

"The Potent Nonentity," a review of Eva T. H. Brann's *What, then, is time?* Oxford and Lanham, MD: Rowman and Littlefield, 1999. Reviewed for *The St John's Review* 47.1 (2002), 107-116.

Vermigli, Peter Martyr. *Philosophical Works: on the relation of Philosophy to Theology*. Translated and edited by Joseph C. McLelland. The Peter Martyr Library, vol. 4. Kirksville, MO: Truman State University Press, 1996. Reviewed for *ARC: Journal of the McGill Faculty of Religious Studies* 27 (1999), 231-234.

Atkinson, Nigel. *Richard Hooker and the Authority of Scripture, Reason and Tradition*. Carlisle, England: Paternoster Press, 1997. Reviewed for *The Episcopal Evangelical Journal* 1.10 (1999), 17-18.

Reviews of *Paul's Cross and the Culture of Persuasion in England, 1520–1640* (2014)

Valerie L. Garver and Owen M. Phelan, *The American Historical Review*, 120.2 (2015), 766-767.

Seth Anderson, *The Journal of Ecclesiastical History*, 66.2 (2015): 429.

Richard Snoddy, *Themelios: An International Journal for Students of Theological and Religious Studies* 39.3 (2014), 751-752.

Reviews of *Persuasion and Conversion* (2013)

Mary Morrissey, *Renaissance Quarterly* 67.4 (2014), 1406-1407.

Kathryn Reklis, *Theological Studies* 75.4 (2014), 942-943.

Reviews of *A Companion to Peter Martyr Vermigli* (2009)

Amy Burnett, *Sixteenth Century Journal* 42.1 (2011), 177-178.

Christoph Strohm, *Zwingliana* 37 (2010), 205-209.

Carrie Euler, *Journal of Ecclesiastical History* 62.2 (2011), 397.

Reviews of *A Companion to Richard Hooker* (2008)

Paul Avis, *Ecclesiology* 8.3 (2012), 416-420.

Robert Whalen, *University of Toronto Quarterly* 80.2 (2011), 342-344.

Bryan Spinks, *Church History and Religious Culture* 90 (2010), 413-414.

Frederica Harris Thompsett, *Renaissance Quarterly* 62.1 (2009), 284-285.

Nigel Voak, *Journal of Ecclesiastical History* 60.2 (2009), 380.

J. Robert Wright, *Anglican and Episcopal History* 78.2 (2009), 232-234.

Martin Ohst, *Sehepunkte: Rezensionjournal für die Geschichtswissenschaften* 10.3 (2010) [15.03.2010]
URL: <http://www.sehepunkte.de/2010/03/17173.html>

Reviews of *The Zurich Connection and Tudor Political Theology* (2007)

André Gazal, *Trinity Journal* (New Series) 31.1 (2010), 167-168.

Frank A. James III, *University of Toronto Quarterly* 79.1 (2010), 355-357.

Martin Ohst, *Theologische Literaturzeitung* 134.4 (2009), 448.

Daniel Timmerman, *Sixteenth Century Journal* 40.3 (2009), 862-864.

Sharon Arnoult, *Renaissance Quarterly* 61.2 (2008), 646-648.

N. Scott Amos, *H-HRE: History and Culture of the Holy Roman Empire*, H-Net Reviews (2008).
URL: <http://www.h-net.org/reviews/showrev.cgi?path=248451205854229>.

Luca Baschera, *Zwingliana* 35 (2008), 213-214.

Mark Taplin, *Journal of Ecclesiastical History* 60.3 (2009), 602-603.

Reviews of *Richard Hooker, Reformer and Platonist* (2005)

Brown Patterson, *Heythrop Journal* 52.3 (2011), 511-513.

David Neelands, *Toronto Journal of Theology* 23.2 (2008), 215-216.

Keith C. Sewell, *Pro Rege* 36.4 (2008), 41-42.

William H. Harrison, *Sixteenth Century Journal* 38.2 (2007), 467-468.

Bryan D. Spinks, *Journal of Theological Studies* 58.2 (2007), 762-765.

W.M. Spellman, *Anglican and Episcopal History* 76.3 (2007), 425-427.

Corneliu C. Simuț, *Reformation and Renaissance Review* 8.1 (2006), 107.

David M. Loades, *Archiv für Reformationsgeschichte*, Literaturbericht 555, Jahrgang 35 (2006), 178-179.

Nigel Voak, *Journal of Ecclesiastical History* 57.4 (2006), 781-782.

Mary E. Coleman, *Conversations in Religion and Theology* 5.1 (2007), 20-30. Review article with a response by the author.

Reviews of *Richard Hooker and the English Reformation* (2003)

Alastair Hamilton, *The Heythrop Journal* 48.1 (2007), 132–133.

Nigel Voak, *New Blackfriars* 86.1003 (2005), 348.

Reviews of *Richard Hooker's Doctrine of the Royal Supremacy*

Nigel Voak, *Richard Hooker and Reformed Theology: A Study of Reason, Will, and Grace*. Oxford: Oxford University Press, 2003, 7-10.

Alister McGrath, *English Historical Review* 119.432 (1994), 717.

A.S. McGrade, *Journal of Ecclesiastical History* 44.2 (1993), 315-319.

Christopher Haigh, *Journal of Theological Studies* 44.1 (1993), 416-418.

Arthur J. Slavin, *Renaissance Quarterly* 45.1 (1992), 176-178.

David M. Loades, *Archiv für Reformationsgeschichte*, Literaturbericht 1018, Jahrgang 21 (1992), 147-148.

W. van 't Spijker, *Theologia Reformata*, Jaargang 35.1 (1992), 74.

Norman Doe, *Journal of Legal History* 95 (1991), 66-7.

Frederica Harris Thompsett, *Anglican and Episcopal History* 62.1 (1990), 90-91.

Reviews of Angela Vanhaelen and Joseph P. Ward, eds. *Making Space Public in Early Modern Europe: Performance, Geography, Privacy*

Mark Bayer, *Renaissance Quarterly* 67.2 (2014), 696-698.

PEER REVIEW

External evaluator of a candidate for Tenure and Promotion to Associate Professor, Faculty of Divinity, Trinity College, University of Toronto, January 2018

“Vermigli Plagiarizing Aquinas: An Overlooked Continuity in the Doctrine of Predestination,” article reviewed for *Reformation and Renaissance Review*, December 2017

“Calvin and the Two Bodies of Christ: Fiction and Power in Dogmatic Theology,” essay reviewed for the journal *Political Theology*, October 2017

“A Timely Contribution of the English Reformation to an Evangelical Public Theology of Law and Freedom,” essay reviewed for the journal *Political Theology*, September 2017

“From Pilgrim to Perfect Man: Augustine’s Doctrine of Deification as Ecclesial Progress in The City of God,” essay reviewed for *ARC, Journal of Religious Studies*, McGill University, August 2017

“Strasbourg and the 16th-Century English Church: New Studies in Alsatian Contributions to the Formation of the Church of England,” manuscript volume of essays reviewed for Le comité éditorial des Presses Universitaires de Strasbourg, Strasbourg, France

“500 Years of Thomas More’s Utopia,” Special Issue of *Renaissance and Reformation / Renaissance et Réforme*, February 2017

“Nicholas of Cusa, Pico della Mirandola, and a Theurgical Philosophy of Artefacts,” reviewed for Corpus Christi College Stipendiary Research Fellowship Competition, Cambridge University, February 2017

Cudworth's True Intellectual System of the Universe, research collaboration reviewed for The Royal Society Newton International Fellowships Committee, January 2017

"Pre-Existence and Universal Salvation – The Origenian Renaissance in Early Modern Cambridge," review of resubmission for the *British Journal for the History of Philosophy*, January 2017

"'Till I in hand her yet halfe trembling tooke': Doctrines of Justification in Edmund Spenser's *Amoretti*," essay reviewed for *Renaissance and Reformation / Renaissance et Réforme*, January 2017

Proposal for a critical edition of Ralph Cudworth, *The True Intellectual System of the Universe*, reviewed for the Isaac Newton Trust, Trinity College, Cambridge, November 2016

"Origen and the Platonic Tradition," reviewed for the journal *Religions*, November 2016

"The Canonical Deposition of Dioscorus of Alexandria (451): Marcian's Vindication," reviewed for *ARC: Journal of the McGill School of Religious Studies*, October 2016

"What has the University of Toronto to do with the Toronto School of Theology? A Postliberal Approach," reviewed for the *Toronto Journal of Theology*, October 2016

"Pre-Existence and Universal Salvation – The Origenian Renaissance in Early Modern Cambridge," reviewed for the *British Journal for the History of Philosophy*, September 2016

"Peter Martyr Vermigli's *Preces Sacrae* (1564) and the problem of prayers as historical sources," reviewed for *Reformation and Renaissance Review*, September 2016

"Reading Ritual: Biblical Hermeneutics and the Liturgical 'Text' in Pre-Reformation England," essay reviewed for *Renaissance and Reformation / Renaissance et Réforme*, February 2016

A Companion to the Swiss Reformation, ed. Emidio Campi and Amy Nelson Burnett. Leiden and Boston: Brill, 2016. A volume of essays (809 pp) reviewed for Brill Academic Publishers, November 2015

"Thomas Aquinas and Caritas: Biblical Theology, Christian Virtue, Prophetic Discourse," essay reviewed for *ARC, Journal of Religious Studies*, McGill University, October 2015

"Trans-regional Reformation: Synods and Consensus in the Early Reformed Churches," essay reviewed for *Journal of Early Modern Christianity*, August 2015

"Theological doubt and institutional certainty; an Anglican paradox," essay reviewed for *Studies in Church History*, May 2015

"Gender and the spectacle of the cross: Aemilia Lanyer in context," essay reviewed for *Reformation and Renaissance Review*, March 2015

"The Affair of the Placards, Polemical Humour, and the Sardonic Laugh," for *French Studies*, Oxford University Press, February 2015

External evaluator of a candidate for Tenure and Promotion to Associate Professor, Boston University School of Theology, Boston, Massachusetts, June 2014

Chair, Douglas Murray Prize Committee, Society for Reformation Studies (UK), *Reformation and Renaissance Review*, vol. 14 (2013-2014)

"Between Aristotle and Augustine: Peter Martyr Vermigli and the Development of Protestant Ethics," essay reviewed for *Studies in Medieval and Renaissance History*, March 2014

"Elizabeth I and Pope Pius IV: Reticence and Reformation," essay reviewed for *Church History and Religious Culture*, January 2014

"English Manuscript Sermons and Sermon Notes, 1530-1715: Interpreting the Archive," review of SSHRC Insight Development Grant research proposal, January 2014

General review of the terms of reference of the *Toronto Journal of Theology* at the invitation of the current Managing Editor, Abraham Khan of Trinity College, Toronto, December 2013

"*'Dominus Dixit'*: Principles of Exegetical Theology Applied in Two Loci of Peter Martyr Vermigli's 1 Corinthians Commentary," essay reviewed for *Reformation and Renaissance Review*, September 2013

"Peter Martyr Vermigli, History, and the Anabaptist Menace: Considering the Italian's Handling of Prophecy," essay reviewed for *Reformation and Renaissance Review*, September 2013

- "Peter Martyr Vermigli on Grace and Free Choice: Thomist and Augustinian Perspectives," essay reviewed for *Reformation and Renaissance Review*, September 2013
- "*Fides Mater Virtutum est*: Peter Martyr Vermigli's Disagreement with Thomas Aquinas on the 'Form' of the Virtues," essay reviewed for *Reformation and Renaissance Review*, September 2013
- "Citizen Vermigli: The Political Animal in Vermigli's Commonwealth," essay reviewed for *Reformation and Renaissance Review*, September 2013
- "More than a Swineherd: Hooker, Vermigli, and the Aristotelian defense of the Royal Supremacy," essay reviewed for *Reformation and Renaissance Review*, September 2013
- "Church discipline and excommunication: Peter Martyr Vermigli among the disciplinarians and the magistratics," essay reviewed for *Reformation and Renaissance Review*, September 2013
- "Flight from Persecution and the Honour of God in the Theology of Peter Martyr Vermigli," essay reviewed for *Reformation and Renaissance Review*, September 2013
- "Terrors of Conscience: Thomas Nashe and the Interiorization of Presence," essay reviewed for *Renaissance and Reformation / Renaissance et Réforme*, November 2012
- "Philosophical Rhetoric and the 'divine embodiment' in the theology of Origen of Alexandria," essay reviewed for *ARC: Journal of the McGill Faculty of Religious Studies*, October 2012
- "Heinrich Bullinger's application of the Chalcedonian doctrine of the 'communicatio idiomatum'," essay reviewed for *ARC: Journal of the McGill Faculty of Religious Studies*, August 2012
- "John Bridges's Tools of Persuasion: Prescription, Dispensation, and Early Christianity in *A Defence of the Government Established* (1587)," essay reviewed for *Reformation and Renaissance Review*, August 2012
- "Kingship and the 'Apostolic Church', 1620-1650," essay reviewed for *Reformation and Renaissance Review*, August 2012
- "The Life of Angels': Celibacy and Asceticism in Anglicanism, 1660-c.1700," essay reviewed for *Reformation and Renaissance Review*, August 2012
- "The Architectural Expression of Primitive Christianity: William Beveridge and the Temple of Solomon," essay reviewed for *Reformation and Renaissance Review*, August 2012
- Chair, Natalie Zemon Davis Prize Committee, Centre for Renaissance and Reformation Studies, University of Toronto, June 2012
- Endorsement of Roberta Bayer, ed., *Reformed and Catholic: Essays in Honour of Peter Toon*. Eugene, Oregon: Pickwick Publications, July 2012.
- "Fed with such food': the *communicatio idiomatum* and the Body of Christ," essay reviewed for *ARC: Journal of the McGill Faculty of Religious Studies*, August 2012
- "Reformation Conversion: an essay on John Bale," monograph review for Pickering and Chatto, April 2012
- "William Tyndale on Covenant and Justification," for *Reformation and Renaissance Review*, January 2012
- "Writing the Relic, Fetishising the Written: John Foxe's *Actes and Monuments*," for *Reformation and Renaissance Review*, April 2011
- "A Curious Concession: Peter Martyr Vermigli's Exposition of the Prophetic Office," for *Archiv für Reformationsgeschichte*, October 2010; reevaluated February 2011
- "The universality of discipline: restoration of the English episcopacy 1660-1688," for *Renaissance and Reformation / Renaissance et Réforme*, January 2010
- "From Hugh Latimer's fellow-martyr to the 'English Calvin': Nicholas Ridley's reputations and the circulation of *A brief declaracion of the Lordes Supper, 1555-1570*," for *Reformation and Renaissance Review*, October 2009
- "The Sweet Singers of Israel: prophecy, antinomianism and worship in Restoration England," for *Reformation and Renaissance Review*, June 2009
- "Anglican eucharistic theology," book proposal reviewed for E.J. Brill, publishers, April 2009

“Does Faith Translate? Tudor Translations of Martin Luther and the Doctrine of Justification by Faith,” for *Archiv für Reformationsgeschichte*, November 2008

“Use of the early church Fathers in the eucharistic debates between John Calvin and Joachim Westphal,” for the journal *Reformation*, July 2008

“...conveyed to a poor Cloyster’: Funerary Rites in the Royalist Exile,” for *Renaissance and Reformation / Renaissance et Réforme*, February 2008; reevaluated June 2008

The human scale upon the land: what do Athens and Jerusalem have to say to one another? MS assessment for McGill-Queen’s University Press, January 2008

“Why Walter Travers read Heinrich Bullinger’s *De Conciliis*,” for the *Sixteenth Century Journal*, Sept 2006

“Into the Closet: Private Devotion and the Shaping of Female Subjectivity in the Religious Recess,” for *Renaissance and Reformation / Renaissance et Réforme*, February 2004

Corneliu C Simuț, *Richard Hooker and his Early Doctrine of Justification: A study of his Discourse on Justification*, for Ashgate Press, Aldershot, UK, April 2004. Published in the series ‘New Critical Thinking in Religion, Theology, and Biblical Studies Series.’ Aldershot, UK: Ashgate, 2005.

“A Lamentable Discourse of Truth: Anne Dowriche’s Iconic Martyrology and John Foxe’s *Actes and Monuments*,” for *Renaissance and Reformation / Renaissance et Réforme*, July 2004

“John Foxe’s Female Martyrs and the Sanctity of Transgression,” for *Renaissance and Reformation / Renaissance et Réforme*, February 2002

GRANTS

Major Research Grants, Partnerships and Fellowships

2016	Visiting Fellow, Faculty of Divinity, University of Cambridge
2013-2018	SSHRC Partnership Grant, co-applicant (\$3.5 million) “Early Modern Conversions: Religions, Cultures, and Cognitive Ecologies,” Paul Yachnin (PI), McGill University and others
2012-2017	SSHRC Partnership Grant, co-applicant (\$2.5 million) “The Evolution and Religion and Morality,” Edward Slingerland (PI), University of British Columbia and others
2015	Fellow, Centre for Research in the Arts, Social Sciences, and Humanities (CRASSH), University of Cambridge (travel and accommodation)
2015	Visiting Fellow, Corpus Christi College, University of Cambridge
2013	Ruth and Clarence Kennedy Professor of Renaissance Studies, Smith College, Northampton, Massachusetts (\$78,400)—Fall Term 2013
2012-2017	SSHRC Partnership (CREOR), “Cultural Evolution of Religion Research Consortium,” Edward Slingerland (PI), University of British Columbia, Vancouver
2012	Visiting Scholar, The American Academy in Rome
2011	SSHRC Insight Development Grant, co-applicant (\$74,992) “Forms of Conversion: Transformation in Europe and its World, 1500-1700—The Case of England,” with Paul Yachnin (PI), Department of English, McGill
2011	Visiting Fellow, New College, University of Edinburgh
2009	Visiting Fellow, Centre for Advanced Religious and Theological Studies (CARTS), University of Cambridge
2009-2013	SSHRC (Social Sciences and Humanities Research Council) Standard Research Grant, principal investigator (\$116,562) “Paul’s Cross and the culture of persuasion: Tudor origins of the early-modern public sphere”
2007	Research Associate, St John’s College, University of Oxford
2005-2010	SSHRC Major Collaborative Research Initiative, collaborator (\$2.5 million)

- “Making Publics: Media, Markets, and Association in Early Modern Europe, 1500-1700,” with Paul Yachnin (PI), McGill University, <http://makingpublics.mcgill.ca>
- 2005 Visiting Research Fellow, Corpus Christi College, University of Cambridge
- 2004-2007 SSHRC Standard Research Grant, co-investigator (\$171,205)
“La réforme française avant Calvin: Les imprimés de polémique religieuse de Pierre de Vingle (1533-1535),” with Prof. Diane Desrosiers-Bonin, Département de Langue et Littérature Françaises, McGill
- 2004-2006 FQRSC (Le Fonds québécois de la recherche sur la société et la culture)
Appui à la recherche innovante, co-chercheur (\$72,240)
“Diffusion multimédiatique et numérisation des imprimés de polémique religieuse de Pierre de Vingle (1533-1535),” with Prof. Diane Desrosiers-Bonin, Département de Langue et Littérature Françaises, McGill
- 2003-2006 SSHRC Standard Research Grant, principal investigator (\$80,283)
“The Zurich Connection and the Elizabethan Settlement: political theology in England from Vermigli to Hooker”
- 2001 Resident Fellowship, Folger Shakespeare Library, Washington (\$5,600)
“‘Relics of the Amorites’ or *adiaphora*? The authority of Peter Martyr Vermigli in the Elizabethan Vestiarian Controversy of the 1560s”
- 1998 Summer Fellowship, Princeton Center of Theological Inquiry (\$3000)
- 1996-97 Research Fellowship, Princeton Center of Theological Inquiry (\$18,000)
“Richard Hooker as an Apologist of the Magisterial Reformation in England”
- 1986 Izaak Walton Killam Postdoctoral Fellowship, Dalhousie University (declined)
- 1981-84 Commonwealth Fellowship, Faculty of Modern History, Christ Church, Oxford University
- 1977-79 Izaak Walton Killam Graduate Fellowship, Classics, Dalhousie University
- 1977-79 SSHRC (Canada Council) Special MA Fellowship in Classics
- Conference, Seminar and Travel Grants**
- 2017 Lecture Series, Corpus Christi Foundation, Toronto (\$6000)
“The Thought of Richard Hooker”
- 2017 McGill Paper Presentation Grant (\$1500)
“Supreme Governess: Theology and Politics in Richard Hooker’s Apologetics,” American Historical Association, Denver Colorado, January 2017
- 2014 Co-applicant: SSHRC Connection Grant (\$25,000)
“Religion in the text and on the ground: the convergence of historiography and ethnography in Religious Studies,” in collaboration with CERC, UBC-based research consortium, conference hosted by CREOR at McGill in May 2015
- 2013 Arts and Humanities Research Council (UK) (\$2000)
“Revising Cambridge Platonism,” Clare College, Cambridge University
- 2012 PI, SSHRC Aid to Research Workshops and Conferences (\$24,952)
“Paul’s Cross and the culture of persuasion in England, 1520-1640,” International Conference sponsored by the Centre for Research on Religion, McGill University
- 2010 International Conference Grant, Marmara University, Istanbul (\$26,000)
“Philosophy and the Abrahamic Religions: Scriptural Authority and Theories of Knowledge,” co-sponsored by the Centre for Research on Religion and the Faculty of Theology, Marmara University, Istanbul
- 2007 PI, SSHRC Aid to Research Workshops and Conferences (\$24,724)
“The new hermeneutics of Peter Martyr Vermigli (1499-1562),” International Conference hosted at the Faculty of Religious Studies, McGill University
- 2002 Seminar Grant from McGill Seminar and Conference Grants Committee (\$1000)

- 2002 McGill Faculty of Graduate Studies and Research (FGSR) Travel Grant, Sixteenth Century Society and Conference paper, San Antonio, Texas (\$1500)
- 2001 McGill FGSR Travel Grant, Sixteenth Century Society and Conference paper, Denver, Colorado (\$1000),
- 2000 McGill FGSR Travel Grant, SCSC paper, Cleveland, Ohio (\$1300)
- 1999 McGill FRS Research Grant, SCSC paper, St Louis Missouri (\$450)
- 1996 St John's College Conference/Travel Grant, Annual Meeting of the American Academy of Religion, Philadelphia (\$1200)
- 1995 St John's College Conference/Travel Grant, "Trivium and Quadrivium," University of Denver (\$1200)
- 1993 St John's College Conference/Travel Grant, Richard Hooker Quatercentenary Conference, Washington, D.C. (\$1200)

INVITED LECTURES, PAPERS AND CONFERENCES

- October 2017 Keynote lecture: "Paul's Cross and the Reformation Culture of Persuasion in Early Modern London," 500 Years of Reformation, 1517—2017, Centre for Research on Religion, McGill University
- October 2017 Conference paper: "Supreme Governess: the intersection of theology and politics in Richard Hooker's apologetics," Sixteenth Century Society and Conference, Milwaukee, Wisconsin
- October 2017 Symposium paper: "Pulpit and Press: Paul's Churchyard and the Culture of Persuasion in Early Modern London," Transforming Books Symposium, Department of English, McGill University
- September 2017 Invited paper: "*Ad Fontes!* Scriptural Hermeneutics and Epistemology at the dawn of the Reformation," for Modernisation, Protestantisation and a Return to the Origins: Text-Centered Religious Interpretations from Past to Present, a conference sponsored by the Istanbul Foundation for Research and Education, University of Istanbul
- September 2017 Conference: "The Politics of Conversion IV," Newberry Library, Chicago
- August 2017 Conference paper: "The Cosmographic Mystery: Johannes Kepler's Conversion of Astronomy," Early Modern Conversions, SSHRC Partnership Grant, McGill
- May 2017 Invited lectures (5): "The Thought of Richard Hooker," Robert Crouse Seminars, St Thomas's, Huron Street, Toronto
- May 2017 Invited paper: "Paul's Cross and the Reformation Culture of Persuasion in Early Modern London," Reformation and the City Conference, sponsored jointly by McGill Centre for Research on Religion and Concordia University Department of Theology
- March 2017 Conference paper: "Supreme Governess: Richard Hooker's Doctrine of the Royal Supremacy," Politics of Conversion Conference, Early Modern Conversions, SSHRC Partnership, Centro de Investigación y Docencia Económicas (CIDE), Mexico City
- March 2017 Invited paper: "The Cosmographic Mystery: Johannes Kepler's conversion of astronomy," Crossroads of Knowledge in Early Modern England: Literature and Natural Philosophy Colloquium, Centre for Research in the Arts, Social Sciences, and Humanities, University of Cambridge
- January 2017 Conference presentation: "Supreme Governess: Theology and Politics in Richard Hooker's Apologetics," American Historical Association, Denver, Colorado
- November 2016 Conference presentation: "Paul's Cross: a Theatre of Conversion?" Theatre and Conversion Colloquium, Folger Institute, Washington, DC

- October 2016 Invited lecture: "The Silenus of Alcibiades: hermeneutics of Conversion from Desiderius Erasmus to Richard Hooker." Erasmus as Biblical Interpreter Colloquium, Wycliffe Centre for Scripture and Theology, University of Toronto
- October 2016 Plenary Lecture: "The Ivison Lecture: Hooker, Zanchi, and the Continuing Relevance of the Reformation." Richard Hooker Society, Ottawa
- August 2016 Conference paper: "Aeternall Lawe: Richard Hooker's Neoplatonic Account of Law and Causality." Sixteenth Century Society Conference, Bruges, Belgium
- June 2016 Invited lecture: "'Signs are to resemble things signified': Richard Hooker's defence of the 'sensible excellencie' of the 'publique duties of religion'." Atlantic Theological Conference, Sackville, New Brunswick
- June 2016 Conference paper: "Paul's Cross and the Politics of Conversion in Tudor England." SSHRC Partnership Workshop, "Politics of Conversion," McGill University
- May 2016 Conference paper: "Converting the Affections: Richard Hooker's defence of the 'sensible excellencie' of the 'publique duties of religion'." SSHRC Partnership Workshop, "Early Modern Conversions," University of Michigan, Ann Arbor
- May 2016 Roundtable: "Torrance Kirby as Desiderius Erasmus in conversation with Paul Yachnin as Benedict Spinoza, and José-Juan Lopez-Portillo as Aurelius Augustine." SSHRC Partnership Workshop, "Early Modern Conversions," University of Michigan, Ann Arbor
- April 2016 Invited paper: "*Mirifica commutatio*: the economy of salvation in Reformation theology." Conference on "Change and Exchange at the Crossroads of Knowledge in Early Modern England" hosted by the Centre for Research in the Arts, Social Sciences, and Humanities, University of Cambridge
- March 2016 Invited lecture: "Paul's Cross and the Culture of Persuasion in Early Modern England." Committee on the Study of the Reformation, Faculty of Artes Liberales, University of Warsaw, Poland
- March 2016 Conference participant: "Rhetoric, the Public Square, and Political Theology from the Middle Ages to Early Modernity." Faculty of Artes Liberales, University of Warsaw, Poland
- March 2016 Conference paper: "*Translatio imperii et fidei*: Salvation History and the Colonial Missionary Project in the New World." Collaboratory at the Centre for the History of the Emotions, University of Western Australia, Perth
- March 2016 Invited paper: "Sensuous Elizabethan worship: Richard Hooker's defence of the 'sensible excellencie' of the 'publique duties of religion'." Conference on Moving Minds: converting cognition and emotion in history, hosted by Macquarie University, Sydney, Australia
- February 2016 Invited lecture: "Paul's Cross and the Culture of Persuasion in Tudor England." School of Humanities, Theology, and History. University of Auckland, New Zealand
- January 2016 Keynote Address: "Faith and Works: Martin Luther and Richard Hooker on Two Kinds of Righteousness," Ninth Annual Meissen Conference, Cambridge, UK
- January- March 2016 Chair of Reading Group: The *Enchiridion militis Christiani* of Desiderius Erasmus. Early Modern Conversions Research Partnership
- January- March 2016 Chair of Reading Group: The Thought of Richard Hooker (1554-1600). Faculty of Divinity, University of Cambridge
- November 2015 Research Seminar, Works in Progress: "Cognition and Action: Conversion and 'Virtue Ethics' in the Thought of Peter Martyr Vermigli," Institute for the Public Life of Arts and Ideas, McGill University

- October 2015 Roundtable chair: "Sixteenth-Century Theology in England and Its Afterlives," Sixteenth Century Society Conference, Vancouver, B.C.
- October 2015 Conference paper: "Cognition and Action: Conversion and 'Virtue Ethics' in the *Commonplaces* of Peter Martyr Vermigli," Sixteenth Century Society Conference, Vancouver, B.C.
- July 2015 Session co-presentation with Shaun Ross: "Preaching, Poetry, and the Politics of Conversion," Politics of Conversion Workshop, Centre for the Study of the Renaissance, Warwick University
- July 2015 Conference paper: "Cognition and Action: Conversion and 'virtue ethics' in the *Commonplaces* of Peter Martyr Vermigli," EMC Annual Workshop, CRASSH, Cambridge University
- March 2015 Invited lecture: "Angelic Commerce: Richard Hooker on Prayer," Westcott House, Cambridge University
- March 2015 Invited lecture: "Angelic Intercourse: Richard Hooker on Prayer," Pusey House, Oxford University
- February 2015 Invited paper: "The 'waies of Wisdom': Richard Hooker's sapiential theology," History of Christianity Seminar, Faculty of Divinity, Cambridge University
- February 2015 Research presentation: "The hermeneutics of conversion: from Desiderius Erasmus to Richard Hooker," Centre for Research in the Arts, Social Sciences, and the Humanities, Cambridge University
- November 2014 Research presentation: "Richard Hooker's Theory of Law: an Elizabethan metaphysics of conversion," Institute for the Public Life of Arts and Ideas (iPlai), Early Modern Conversions Partnership, McGill University
- November 2014 Conference paper: "The 'Silenus of Alcibiades': Erasmus on conversion in the *Enchiridion* (1503)," Panel on Reason and the Emotions, Beijing Forum, University of Peking, Beijing, China
- October 2014 Research presentation: "The Early Modern World: Works in Progress: Erasmus on conversion in the *Enchiridion*," Institute for the Public Life of Arts and Ideas (iPlai), Early Modern Conversions Partnership, McGill University
- October 2014 "Grace hath Use of Nature: Richard Hooker and the Conversion of Reason," Sixteenth Century Society Conference, New Orleans
- October 2014 Chair: Two panels on "Nicholas of Cusa and Protestant Thought," Sixteenth Century Society Conference, New Orleans
- October 2014 Commentator: Two panels on "Early Modern Conversions," Sixteenth Century Society Conference, New Orleans
- September 2014 Conference Keynote Lecture: "The hermeneutics of the culture of persuasion: John Jewel at Paul's Cross," Sarum College, Salisbury, England
- August 2014 Workshop: "The Soul and Conversion," SSHRC Partnership Grant, "Forms of Conversion: Religion, Culture, and Cognitive Ecologies in Early Modern Europe and its Worlds," McGill University
- August 2014 Roundtable with Colm Feore and Paul Yachnin: "Souls under pressure: the theme of conversion in Shakespeare's *King Lear*," Stratford Festival Theatre, Stratford, Ontario
- June 2014 Conference paper: "The 'Silenus of Alcibiades': Desiderius Erasmus's harnessing of the Platonic narrative of conversion in the *Enchiridion*," Narrative Conversions A Collaborative Workshop sponsored by Early Modern Conversions (IPLAI, McGill University) and Conversion Narratives in Early Modern Europe (University of York), University of York

- May 2014 Workshop: "Early Modern Conversions: Religions, Cultures, Cognitive Ecologies," Centre for Research in the Arts, Social Sciences, and the Humanities (CRASSH), University of Cambridge
- January 2014 Keynote Lecture: "Tudor sermons at Paul's Cross: the Culture of Persuasion and the Emerging Public Sphere," Early Modern Studies Conference, University of King's College, Halifax
- January 2014 Invited Lecture: "The '*forum politicum*' and the '*forum conscientiaë*': Calvin's *duplex regnum* and the origins of the modern public sphere," 225 Years of Classics (1789-2014) at King's College and Dalhousie University, Halifax
- November 2013 Conference paper: "Apocalypticism and Apologetics: religious identity in Elizabethan England and the formation of the public sphere," Richard Hooker Society, Trinity College, University of Toronto
- November 2013 Kennedy Lectures (3): "Politics and Hermeneutics: John Jewel's 'Challenge' at Paul's Cross, 1559," Kennedy Visiting Professorship in Renaissance Studies, Smith College, Northampton, Mass.
- October 2013 Conference paper: "John Foxe and Richard Hooker and the shaping of England's religious and political self-understanding," Sixteenth Century Society Conference, San Juan, Puerto Rico
- October 2013 Roundtable Chair: "Suffering, the Body, and the Senses in the Religious Culture of Early Modern Europe," Society for Reformation Research, Sixteenth Century Society Conference, San Juan, Puerto Rico
- October 2013 Kennedy Lectures (2): "A Public Conversion: Erasmian Reform and Richard Smith's 'Retraction Sermon' at Paul's Cross, 1547," Kennedy Visiting Professorship in Renaissance Studies, Smith College, Northampton, Mass.
- October 2013 Kennedy Lectures (1): "Paul's Cross and the Culture of Persuasion in England, 1520-1640," Kennedy Visiting Professorship in Renaissance Studies, Smith College, Northampton, Mass.
- October 2013 Invited Lecture: "Conversion and the Sacraments: Erasmian humanism and Elizabethan hermeneutics of the Eucharist," Ridley Institute, Mount Pleasant, Charleston, South Carolina
- August 2013 Inaugural Workshop: "Forms of Conversion: Religion, Culture, and Cognitive Ecologies in Early Modern Europe and its Worlds," SSHRC Partnership Grant, McGill University
- June 2013 Plenary Lecture: "Apocalypticism and Apologetics: religious identity in Elizabethan England and the formation of the public sphere," Reformed Irenics Conference, Landrum, South Carolina
- May 2013 Workshop participant representing McGill Centre for Research on Religion: SSHRC Partnership Grant, Cultural Evolution of Religion Research Consortium, University of British Columbia, Vancouver
- April 2013 Workshop participant: "Revisioning Cambridge Platonism," funded by the British Arts and Humanities Research Council, Clare College, University of Cambridge
- April 2013 Conference paper: "'God doth ratifie the workes of that Sovereigne authoritie which Kings have received by men': Richard Hooker on the conjunction of divine and human authority in the office of the Civil Magistrate," Society for Reformation Studies, University of Cambridge
- March 2013 Invited Lecture: "Conversion and the sacraments: Erasmian humanism and Elizabethan eucharistic theology," Trinity Western University, Vancouver, BC
- December 2013 Invited paper: "Richard Hooker's Neoplatonism and the reform of the Elizabethan Church," for "*Αρχαί*: Proclus Diadochus of Constantinople and his Abrahamic Interpreters," International Society of Neoplatonic Studies Symposium, Istanbul

- October 2012 Conference paper: "Richard Smyth's 'Retraction Sermon' at Paul's Cross (1547) and Peter Martyr Vermigli's Inaugural Lectures at Oxford," Sixteenth Century Society and Conference, Cincinnati
- Oct—Nov 2012 Lecture series organised: "Conversion and Modernity," Paul Yachnin, Mark Vessey, Iain Fenlon, Bronwen Wilson, Sarah Beckwith, Emidio Campi, and Allan Greer, Centre for Research on Religion, McGill University
- August 2012 Conference Steering Committee: "Paul's Cross and the culture of persuasion in England, 1520-1640," International conference sponsored by the Centre for Research on Religion and funded by SSHRC Workshop Grant, McGill University
- August 2012 Conference paper: "Public conversion: Richard Smyth's 'Retraction Sermon' at Paul's Cross in 1547," International conference sponsored by the Centre for Research on Religion and funded by SSHRC Workshop Grant and a SSHRC Standard Research Grant, McGill University
- June 2012 Invited paper: "*Desiderantes meliorem patriam*: the doctrine of election and the 'social imaginaries' of the New World," International conference "Popoli Eletti: storia di un viaggio oltre la storia," sponsored by the Departments of Humanistic Studies, of Asian and African Studies, and of Linguistics and Cultural Studies, Università Ca'Foscari, Venice, Italy
- March 2012 Conference Steering Committee: "Religion and cultural mediation in early modernity," sponsored by the Centre for Research on Religion
- December 2011 Conference paper: "Conversion from things sensible to things intelligible: Richard Smyth's Retraction Sermon at Oxford and Paul's Cross in 1547," SSHRC Insight Development Grant colloquium 'Forms of Conversion', McGill University
- November 2011 Symposium paper: "Richard Hooker's sapiential theology," Fortnightly Philosophy and Theology Seminar, Faculty of Religious Studies and Department of Philosophy, McGill University
- October 2011 Conference paper: "Richard Hooker on Scripture, Reason, and Interpretation," Sixteenth Century Society and Conference, Dallas-Fort Worth
- Oct—Nov 2011 Lecture series organised: "Religion and the Brain", Harvey Whitehouse, Thupten Jinpa Langri, Lionel Tiger, Cristine Legare, Margaret Evans, Nuala Kenny, and Robert Zatorre, Center for Research on Religion, McGill University
- July 2011 Invited paper: "'The sundrie waies of Wisdom': Richard Hooker's sapiential theology," International conference on the Bible in the Seventeenth Century: the quatercentenary of the Authorized Version (1611-2011), Centre for Renaissance and Early Modern Studies, York University, England
- May 2011 Invited paper: "Doctrine and prayer in the fifth book of the *Lawes*: Richard Hooker on participation and *theosis*," Colloquium-Panel on Praying and Thinking: relations between religion and philosophy in Late Antiquity, the Byzantine Greek and Latin Middle Ages up to the threshold of European Modernity, Annual meeting of the Classical Association of Canada, Halifax, Nova Scotia
- April 2011 Conference paper: "Richard Hooker on natural and revealed law: a sapiential approach," Society for Reformation Studies, University of Cambridge
- December 2010 Conference Steering Committee: "Philosophy and the Abrahamic Religions: Scriptural Authority and Theories of Knowledge," Marmara University, Istanbul
- December 2010 Conference paper: "The 'sundrie waies of Wisdome': Richard Hooker on the authority of Scripture and Reason," Philosophy and Abrahamic Religions Conference, Marmara University, Istanbul
- December 2010 Conference paper: "The 'Humble Advice' of the Westminster Assembly of 1647 concerning a Confession of Faith," Editors' Symposium for *Conciliorum Oecumenicorum Generaliumque Decreta V*, University of Modena—Reggio

- Emilia, Italy [presented *in absentia* by Dr Frederic Lauritzen, Istituto per la scienza religiosa, Bologna]
- Oct—Nov 2010 Lecture series organised: “Religion, Globalisation, and Dialogue” with participation by Akbar Ahmed, Peter Beyer, José Casanova, Jeff Haynes, Mark Juergensmeyer, Katherine Marshall, and Arvind Sharma, Center for Research on Religion, McGill University
- October 2010 Conference paper: “Peter Martyr Vermigli and John Jewel: Florentine mentor of the Elizabethan Church,” Sixteenth Century Society and Conference, Montreal
- October 2010 Panel organised (three papers): “The Theology of Richard Hooker,” Sixteenth Century Society and Conference, Montreal
- October 2010 Round Table participant: “The Future of Hookerian Studies,” Sixteenth Century Society and Conference, Montreal
- July 2010 Conference panel and paper: “Paul’s Cross and the Tudor culture of persuasion,” Early Renaissance Literature Session, Conference of the International Association of University Professors of English, University of Valletta, Malta
- May 2010 Invited lecture: “Signs and Things Signified: sacramental hermeneutics in John Jewel’s Challenge Sermon and the culture of persuasion at Paul’s Cross,” Religious History of Britain Seminar, Institute of Historical Research, School of Advanced Study, University of London
- April 2010 Conference paper: “The pulpit at Paul’s Cross and Tudor origins of the early-modern public sphere,” Renaissance Society of America, Venice
- April 2010 Radio broadcast interview: CBC Radio ‘Ideas’: “The origins of the modern public: The Reformation,” a conversation with David Cayley
- January 2010 Invited lecture: “Martin Luther: theology and politics,” Arts Legacy Programme, McGill University
- November 2009 Lecture: “Paul’s Cross and the culture of persuasion: Tudor origins of the early-modern public sphere,” Faculty Research Group, McGill Centre for Research on Religion
- Oct—Nov 2009 Lecture series organised: “Religion and the Public Sphere,” with participation by Charles Taylor, Oliver O’Donovan, Margaret Somerville, Preston Manning, Lori Beaman, Douglas Farrow, and Daniel Cere, Center for Research on Religion, McGill University
- October 2009 Conference paper: “John Calvin and the religious sources of the early-modern public sphere,” Calvin Quincentenary Conference, Presbyterian College, Montreal
- October 2009 Conference paper: “Richard Hooker on ‘signs’ and ‘things signified’ in book V of the *Lawes*,” Annual Meeting of the Richard Hooker Society, Trinity College, University of Toronto
- October 2009 Seminar led: “Calvin’s anthropology in the *Institutio*,” in conjunction with the Wadsworth Lecture on “Human Dignity and Human Justice: thinking with Calvin about the *imago dei*,” by Joan Lockwood O’Donovan, New College, University of Edinburgh
- September 2009 Invitational workshop: *Conciliorum Oecumenicorum Generaliumque Decreta* (Editio Critica, Corpus Christianorum), sponsored by the Fondazione per le Scienze Religiose di Bologna, held at Collegio Santa Chiara, Scuola superiore dell’Università di Siena
- August 2009 Conference paper: “Apocalypticism and Apologetics: Richard Helgerson on Elizabethan England’s religious identity and the formation of the public sphere,” Richard Helgerson and Making Publics Workshop, SSHRC-funded workshop, McGill University

- August 2009 Conference paper: "*Duplex gubernatio*: John Calvin's account of the 'spaces' of civil and spiritual government," The Association of Space: Relations and Geographies of Early Modern Publics, SSHRC Major Collaborative Research Initiative, McGill University
- May 2009 Conference paper: "Negotiating the '*forum politicum*' and the '*forum conscientiae*': John Calvin and the religious origins of the modern public sphere," Sixteenth Century Society and Conference, Geneva
- April 2009 Conference paper: "*Of musique with psalms*: the hermeneutics of Richard Hooker's defence of the 'sensible excellencie' of public worship," Society for Reformation Studies, University of Cambridge
- March 2009 Invited paper: "Paul's Cross and the culture of persuasion: Tudor origins of the early-modern public sphere," Religion and Publics Colloquium, 'Making Publics' SSHRC Major Collaborative Research Initiative, McGill
- October 2008 Organiser: Conference session sponsored by McGill Centre for Research on Religion (CREOR) on "Peter Martyr Vermigli and the Reformation of the 16th Century," Sixteenth Century Society and Conference, St Louis
- October 2008 Conference paper: "*Augustinisme politique*: the coherence of Richard Hooker's political theology," Sixteenth Century Society and Conference, St Louis
- June 2008 Conference paper: "Persuasion and the marketplace: a response to David Randall, 'Adam Smith, Machiavellian Prudence, and the Economy of the Public Sphere'," "Making Publics," SSHRC Major Collaborative Research Initiative, Victoria College, University of Toronto
- April 2008 Invited paper: "The *Reformatio legum ecclesiasticarum* (1571) and the Canon Law in England," Fondazione per le Scienze Religiose, Bologna
- March 2008 Conference paper: "The significance of the *Reformatio legum ecclesiasticarum* for the historiography of the English Reformation," Society for Reformation Studies, Cambridge University
- February 2008 Conference paper: "Law and Sovereignty: Richard Hooker's nomo-theology and the Royal Supremacy," Arizona Centre for Medieval and Renaissance Studies, Tempe, Arizona
- January 2008 Invited paper: "Lay Supremacy and the reformation of church ordinances in England," Institut für schweizerische Reformationsgeschichte, University of Zurich
- November 2007 Colloquium paper: "*Desiderantes meliorem patriam*: A response to David A. Boruchoff "New Spain, New England, and the New Jerusalem: the 'Translation' of Empire, Faith and Learning (*translatio imperii, fidei ac scientiæ*) in the Colonial Missionary Project," "Making Publics", SSHRC MCRI, McGill University
- October 2007 Chair: Panel on "Recent Studies in Richard Hooker," Sixteenth Century Society and Conference, Minneapolis
- October 2007 Participant: "Richard Hooker Roundtable Discussion," Sixteenth Century Society and Conference, Minneapolis
- September 2007 Invited paper: "Peter Martyr Vermigli's political theology and the Elizabethan Church," Conference on the Reception of the Continental Reformation in Britain and Ireland, The British Academy, London
- August 2007 Conference paper: "Paul's Cross and the culture of public persuasion," "Making Publics: Media, Markets, and Association in Early Modern Europe, 1500-1700," SSHRC Major Collaborative Research Initiative, McGill University
- August 2007 Chair, Steering Committee, International Conference: "The new hermeneutics of Peter Martyr Vermigli (1499-1562)," hosted at the Faculty of Religious Studies, McGill University

- August 2007 Conference paper: "Biblical hermeneutics and the Canon Law: the problem of kingship in Peter Martyr Vermigli's Commentary on the Book of Judges," International Conference on Peter Martyr Vermigli, McGill University
- August 2007 Session chair: "*Opuscula and Nachleben*," International Conference on Peter Martyr Vermigli, McGill University
- July 2007 Conference paper: "The Public Sermon: Paul's Cross and the formation of religious identities in England, 1534-1600," Institute of Historical Research, School of Advanced Study, University of London
- April 2007 Conference paper: "The irenics of Peter Martyr Vermigli's response to the Rebellion of 1549," Society for Reformation Studies, Cambridge University
- November 2006 Organiser: Reformation Studies Colloquium: "Questions concerning authorship and authority in the European Reformations," FRS, McGill University
- October 2006 Session chair: "Richard Hooker and English Reformations," Sixteenth Century Society and Conference, Salt Lake City
- October 2006 Organiser: Conference session on "the hermeneutics of Peter Martyr Vermigli," Sixteenth Century Society and Conference, Salt Lake City
- October 2006 Conference paper: "Synne and Sediton: Vermigli's 'Sermon concernynge the tyme of rebellion in the Matthew Parker Library,'" Sixteenth Century Society and Conference, Salt Lake City
- October 2006 Participant: Roundtable discussion of "the current state of Hookerian studies," Sixteenth Century Society and Conference, Salt Lake City
- September 2006 Chair: Plenary Lecture by Professor Harvey Cox, Global Congress of World Religions after 9/11, Montreal
- August 2006 Conference paper: "The circle of Thomas Cromwell and the 'making public' of Antoine de Marcourt's *Boke of Marchaunts*," "Making Publics: Media, Markets, and Association in Early Modern Europe, 1500-1700," SSHRC Major Collaborative Research Initiative, McGill University
- June 2006 Conference paper: "Martin Luther's 'two kingdoms' and Chalcedonian orthodoxy," Atlantic Theological Society, Charlottetown
- April 2006 Conference co-presentation with Professor Emidio Campi, University of Zurich: "The current state and future directions of Bullinger Research," Society for Reformation Studies, Cambridge University
- February 2006 Colloquium paper: "Religious polemic in the printed works of Pierre de Vingle (Neuchâtel, 1533-1535): Thomas Godfray's edition of Antoine de Marcourt's *The Boke of Marchauntes*," SSHRC Major Collaborative Research Initiative: "Making Publics," McGill University
- October 2005 Organiser and chair: Conference session on the thought of Peter Martyr Vermigli, Sixteenth Century Society and Conference, Atlanta, Georgia
- October 2005 Organiser: Three conference sessions on the thought of Richard Hooker, Sixteenth Century Society and Conference, Atlanta, Georgia
- October 2005 Chair and commentator: Session on "Richard Hooker's hermeneutics," Sixteenth Century Society and Conference, Atlanta, Georgia
- October 2005 Conference paper: "Law and *Logos*: the Neoplatonic assumptions of Hooker's argument in the first book of the *Lawes*," Sixteenth Century Society and Conference, Atlanta, Georgia
- August 2005 Conference paper: "*The Boke of Marchauntes* (1534) and Tudor political theology," Colloque international "Les impressions réformées de Pierre de Vingle (Neuchâtel, 1533-1535)," SSHRC-funded Workshop, McGill University
- August 2005 Working Group paper: "Shakespearean Citizens in *Coriolanus*," co-authored with Michael Bristol, Mary Maguire, and Sarah Coodin, "Making Publics: Media,

- Markets, and Association in Early Modern Europe, 1500-1700," SSHRC Major Collaborative Research Initiative, McGill University
- June 2005 Colloquium: "Tasks and themes in the study of late-medieval and early-modern religion," St John's College, Cambridge
- June 2005 Invited Lecture: "Italian and Swiss influences on the Elizabethan Settlement: a look at the sixteenth-century Euro-sphere," Corpus Christi College, Cambridge
- April 2005 Conference paper: "Wholesale or Retail? Antoine de Marcourt's *The Boke of Marchauntes* (1534) and Tudor political thought," UK Society for Renaissance Studies, Cambridge University
- March 2005 Conference participant: "British Political Thought in Literature, History, and Theory," Folger Centre for History of British Political Thought, Washington DC
- November 2004 Organiser: Colloquium on Renaissance et Réforme, sponsored by the McGill Centre for Research on Religion / Centre de recherche sur la religion, Montreal
- November 2004 Colloquium Presentation: "The Zurich connection and the Elizabethan Settlement," McGill Centre for Research on Religion, Montreal
- October 2004 Organiser: Conference session of the thought of Peter Martyr Vermigli
Conference paper: "Vermigli's *Epistle to Princess Elizabeth* (1558): English Reform on a Zurich Model?" Sixteenth Century Society and Conference, Toronto
- October 2004 Organiser: Two conference sessions on the thought of Richard Hooker, Sixteenth Century Society and Conference, Toronto
- October 2004 Chair and commentator: Session on Richard Hooker, Sixteenth Century Society and Conference, Toronto
- October 2004 Conference paper: "Heinrich Bullinger: Prophet of the Royal Supremacy," La reforme en Suisse, Farel Faculté de Théologie Reformée, Montreal
- August 2004 Conference paper: "Heinrich Bullinger's political theology and the Elizabethan Settlement," Heinrich Bullinger Internationaler Kongress, University of Zurich
- June 2004 Colloquium presentation: "Bernard of Clairvaux on the *Song of Songs*," Sexuality, Textuality, and Spirituality session of the Elijah Programme, FRS, McGill University
- March 2004 Co-host with Prof. Diane Desrosiers-Bonin, Dept. of French: Journée d'études préparatoires, Renaissance Studies group, McGill University
- March 2004 Paper: "Peter Martyr Vermigli and the threat of schism in the Elizabethan Church, 1560-1570," SSHRC-funded Renaissance Studies group, McGill University
- October 2003 Conference paper: "The 'double motion' of Common Prayer in Book V of Richard Hooker's *Lawes*," Sixteenth Century Society and Conference, Pittsburgh, Pennsylvania
- October 2003 Organiser: Two Sessions (six papers) on the Thought of Richard Hooker, Sixteenth Century Society and Conference, Pittsburgh, Pennsylvania
- November 2002 Conference paper: "'Glorified Body:' resurrection and the secular political order in the thought of Richard Hooker," Neoplatonism Section, American Academy of Religion, Toronto
- October 2002 Chair and commentator: Conference Session "Richard Hooker: Hermeneutics and Polemics," SCSC, San Antonio, Texas
- October 2002 Conference paper: "Richard Hooker's 'Second Eternal Law:' Creation and Government," Sixteenth Century Society and Conference, San Antonio, Texas
- October 2002 Organiser: Three Conference Sessions (nine papers) on the Thought of Richard Hooker, Sixteenth Century Society and Conference, San Antonio, Texas

- June 2002 Conference paper: "Stoic and Epicurean? Calvin's Dialectical Account of Providence in the *Institute*" Atlantic Theological Conference, University of King's College, Halifax, Nova Scotia
- November 2001 Invited Lecture: "Richard Hooker's Christian Platonism," Department of History and Classics, Acadia University, Wolfville, Nova Scotia
- November 2001 Invited Lecture: "The Political Thought of Peter Martyr Vermigli," Early Modern Studies Programme, University of King's College, Halifax
- October 2001 Organiser: Four Conference Sessions (eleven papers) and a Round Table Discussion on the Life and Thought of Richard Hooker, SCSC, Denver, Colorado
- October 2001 Chair and commentator: Session on "Richard Hooker and the Polemics of Reform," Sixteenth Century Society and Conference, Denver, Colorado
- October 2001 Conference paper: "Relics of the Amorites or *adiaphora*? The authority of Peter Martyr Vermigli in the Elizabethan Vestiarian Controversy," Sixteenth Century Society and Conference, Denver, Colorado
- November 2000 Organiser: two conference sessions (six papers) on the thought of Richard Hooker, Sixteenth Century Society and Conference, Cleveland, Ohio
- November 2000 Conference paper: "Grace and Hierarchy: The Two Platonisms of Richard Hooker," Sixteenth Century Society and Conference, Cleveland, Ohio
- April 2000 Faculty Lecture: "The Dialectic of Church and State in Late-Medieval and Reformation Political Thought," FRS, McGill University, Montreal
- February 2000 Guest Lecture: "Celestial Jerusalem in the *City of God* of Aurelius Augustine," Department of Jewish Studies, McGill University, Montreal
- October 1999 Conference paper: "Peter Martyr Vermigli and Boniface VIII: the difference between Civil and Ecclesiastical Jurisdiction," SCSC, St Louis, Missouri
- September 1999 Seminar paper: "Richard Hooker's Doctrine of Natural Law", Montreal British History Seminar, McGill University, Montreal
- July 1999 Conference Chair at opening session "Petrus Martyr Vermigli: Humanismus, Republikanismus, Reformation," University of Zurich, Switzerland
- June 1998 Conference paper: "Political Theology of the Magisterial and Radical Reformations," Atlantic Theological Conference, Charlottetown, PEI
- October 1997 Conference paper: "*Quid Athenæ Hierosolymis?* Richard Hooker's Discourse on Natural and Divine Law," Society of Christian Ethics Conference, Cincinnati
- June 1997 Conference paper: "The Paradigm of Chalcedonian Christology in the Thought of Richard Hooker," Atlantic Theological Conference, Fredericton, NB
- January 1997 Research presentation: "Richard Hooker and the authority of Natural Law in the Magisterial Reformation," Princeton Center of Theological Inquiry, Princeton
- October 1995 All-college lecture: "Aurelius Augustine on Time and Memory," St John's College, Santa Fe, NM
- November 1993 All-college lecture: "Richard Hooker's doctrine of the Two Realms and Two Regiments," St John's College, Santa Fe, NM
- September 1993 Conference paper: "Richard Hooker as an Apologist of the Magisterial Reformation," A conference marking the quatercentenary of Richard Hooker's *Laws* and the completion of the Folger Library Edition of his Works, The Folger Shakespeare Library and Washington National Cathedral, Washington, DC
- August 1987 Conference paper: "Richard Hooker's Chalcedonian Christology and the doctrine of the Church," Tenth International Conference on Patristic Studies, Oxford University
- June 1988 Conference paper: "The Doctrine of the Church in the *Thirty-Nine Articles of Religion*," Ninth Atlantic Theological Conference, Halifax, Nova Scotia

OTHER CONTRIBUTIONS

- September 2016 GPSO and Teaching and Learning Services “Would you fund it?” advice for SSHRC Postdoctoral, PhD, and MA fellowship applicants
- December 2012 Address: “What is Common Prayer?” for A Commemoration of the 350th Anniversary of the Book of Common Prayer (1662), The Birks Chapel, McGill
- December 2012 Invited lecture: “Instruction, Prayer, and Sacraments in *The Book of Common Prayer*,” St Anne’s Parish Forum, Annapolis, Maryland
- November 2011 Invited lecture: “Publique prayer: Richard Hooker’s theology of prayer and the mediation of the True and the Good by means of the Beautiful,” St Thomas’s Huron Street, Toronto
- October 2011 Invited paper: “Richard Hooker’s *A Learned Discourse of Justification* in the context of Magisterial Reformation thought,” Nashotah House, Wisconsin
- January 2011 Invited Lecture: “What is Common Prayer?” Montreal Diocesan Theological College
- January 2010 Invited lecture: “The Church of England and the origins of the Anglican communion,” Diocesan Lay Readers of Montreal, Montreal Diocesan Theological College
- March 2009 Invited lecture: “The Church of England in the 16th and 17th centuries,” St John the Evangelist, Place des Arts, Montreal
- January 2009 Invited lecture: “Martin Luther: sources of the European Reformation,” Arts Legacy Programme, McGill University
- June 2004 Lecture: “The Hermeneutics of Aurelius Augustine,” Festivale de Théologie, Montreal Diocesan Theological College
- May 2001 Guest Lecture: “Common Prayer: An Elizabethan Perspective,” Wycliffe College, University of Toronto, under the auspices of the PBSC
- May 2001 Invited Lecture: “The Authority of Reason in Classical Anglicanism,” Montreal Diocesan Theological College, Montreal
- November 2000 Public Lecture: “Richard Hooker and the Liturgy,” FRS, McGill University
- September 2000 Seminar: “Dietrich Bonhoeffer and the *Cost of Discipleship*,” Faculty of Religious Studies, McGill University, Montreal
- October 1998 Public Lecture: “Richard Hooker and Elizabethan Apologetics,” Montreal Diocesan Theological College, Montreal

LEARNED SOCIETIES, SSHRC, UNIVERSITY & FACULTY COMMITTEES

- 2017- Scientific Committee, The Cambridge Platonist Research Group, Cambridge University
- 2017 SSHRC CGS MA Fellowship Adjudication Committee, McGill
- 2016 Graduate Programme Director, Religious Studies, McGill
- 2015-2017 Management Committee, SSHRC Partnership Research Grant, Early Modern Conversions: Religions, Cultures, Cognitive Ecologies”
- 2015 BTh Committee Chair and Programme Advisor, Religious Studies, McGill
- 2015- Medieval Studies programme, McGill University
- 2015 Scholarship Committee, Davenant Latin Institute
- 2013-2014 Peer Review, SSHRC Insight Grant
- 2013-2014 Chair, Committee on Staff Grievances and Disciplinary Procedures
- 2012-2013 Vice-chair, Committee on Staff Grievances and Disciplinary Procedures
- 2012-2015 Statutory Selection Committee Slate, McGill University

2012-2015	University Tenure Appeals Tribunal, McGill University
2012	Chair, Unit Review Committee, School of Computer Science, McGill University
2011-2013	University Tenure Committee, Faculty of Education, McGill University
2011-2016	Convenor, 'Doktorklub', FRS, McGill University
2011	Search Committee, McConnell Professor of Philosophy of Religion, FRS
2010-2011	Programme Committee, Renaissance Society of America
2010-2013	University Tenure Committee for Recruitment, McGill University
2010-2011	Senate Statutory Selection Committee slate (for promotion of candidates to status of Full Professor), McGill University
2009-2012	Chair, Faculty Tenure Committee, Faculty of Religious Studies
2009-2010	Nominating Committee, Sixteenth Century Society and Conference
2010-	Research Advisory Committee, Vice-Principal for Research and International Relations, McGill University
2009-2010	Senate Sub-committee on Teaching and Learning, McGill University
2009	Member, SSHRC MA Fellowships Evaluation Committee, McGill
2009	Presenter at 'Bravo' and McGill 'Excellence in Research Exhibition', Montreal Science Centre, sponsored by the Vice-Principal for Research and International Relations, McGill University
2009	Statutory Selection Committee for promotion to Full Professor, Faculty of Medicine, McGill University
2009-2012	Internal Review Committee (SSHRC), Canada Research Chairs–James McGill Professors–William Dawson Scholars, McGill University
2008-2013	Member of Senate, McGill University
2008-present	Steering Committee, Institute for the Public Life of Arts and Ideas, McGill University
2008-present	Director, McGill Centre for Research on Religion
2008	Chair, Professorial Re-appointment Committee (FRS)
2006-2007	Chair, SSHRC Doctoral Fellowships Adjudication (Humanities Committee)
2006-2007	Chair, SSHRC Doctoral Fellowships Review Committee
2006-2009	Member and Alternate Chair, University Tenure Committee
2005-2007	Chair, Philosophy and Western Religions Programme, Faculty of Arts
2006	Chair, Professorial Re-appointment Committee (FRS)
2005-2006	Chair, Professor of Ethics Search Committee (FRS)
2004-2006	Member, national SSHRC Doctoral Fellowship Selection Committee (Humanities)
2005-2007	Disciplinary Officer (FRS)
2004	Academic Programme Review Committee (FRS)
2004	Pro-Dean of Arts, Early Modern British History Appointment Search Committee, Department of History, McGill University
2004-2006	Teaching and Learning Subcommittee, Academic Priorities and Planning Committee, McGill University
2002-2003	Coordinator of Visiting Speakers, Faculty of Religious Studies (FRS)
2002-present	Rhodes Scholarship Selection Committee
2002-present	Steering Committee, Philosophy and Western Religions Programme, Faculty of Arts, McGill University

2002-2004	New Appointments Search Committees in Religious Studies (three committees: Ethics; Hinduism; Early Christian History & Literature)
2002-2004	Faculty of Arts Curriculum Subcommittee (first-year integrated programme)
2001-2004	Member, McGill Senate Committee on Teaching and Learning
2001-2004	Member, McGill Senate Committee on Information Systems and Technology
2001-2004, 2006-07	Chair, BTh Committee (FRS)
2001-2004	Ex-officio member, Dean's Advisory Committee (FRS)
2001-2005	Ex-officio member, Programme Coordinating Committee (MST)
2001-2004	Dean's Delegate, Associate Deans' Committee on Student Affairs
2000-2001	Member, McGill University Graduate Faculty Council
2000-2001	Chair, Graduate Admissions and Fellowships Committee (FRS)
2000-2002	Faculty Delegate, McGill Open House Committee
1998-2003	Faculty Delegate, McGill Centraide Committee
1998-	Graduate Committee (FRS)
1998-2004	Chair, McGill University Chapel Committee
1998-	Honorary Professor and Member of the Corporation, Montreal Diocesan College

ACADEMIC AFFILIATIONS

American Academy in Rome
 American Academy of Religion
 Atlantic Theological Society
 Canadian Classical Association
 Centre for Advanced Religious and Theological Studies, Cambridge University
 Centre for Research in the Arts, Social Sciences, and Humanities, Cambridge
 Centre for Renaissance and Reformation Studies, University of Toronto
 Center of Theological Inquiry, Princeton
 Corpus Christi College, Cambridge (life member)
 Institut für schweizerische Reformationsgeschichte, University of Zurich
 McGill Centre for Research on Religion (founding member; Director)
 McGill Institute for the Public Life of Arts and Ideas (Steering Committee)
 Peter Martyr Vermigli Society (Executive)
 Renaissance Society of America (Programme Committee)
 Richard Hooker Society (founding member)
 Royal Historical Society (Fellow)
 Sixteenth Century Society and Conference (Nominating Committee)
 Society for Reformation Research
 Society for Reformation Studies (United Kingdom)
 Zwingliverein, University of Zurich

GRADUATE SUPERVISION

Postdoctoral Fellowships

James Bryson (CREOR Visiting Fellowship, 2012-2013; SSHRC Postdoctoral Fellowship, 2013-15)
 "Nicholas of Cusa's mystical theology in the iconology of the Renaissance"

Frederick Tappenden (FRQSC Postdoctoral Fellowship, 2014-2015; SSHRC Partnership Grant RA)
 "Religion in the text and on the ground: the convergence of historiography and ethnography in Religious Studies"

Simon Burton (Commonwealth and CREOR Postdoctoral Fellowships, 2012-2013)
 "Medieval roots of the theological virtues in Protestant scholastic thought, 1550-1675"

Yazeed Said (CREOR Visiting Fellowship, 2010-2011)
 "The metaphysical foundations of Al-Ghazali's Legal and Political Theology"

René Paquin (FQRSC Postdoctoral Fellowship, 2005-2008)

“Édition de la version originale d’un imprimé de Pierre de Vingle accompagnée d’une étude (Neuchâtel, 1533-1535)”

Successfully completed PhDs supervised

Bilal Baş (PhD, Religious Studies, 1/10/08)

“Ecclesiastical Politics during the Iconoclastic Controversy: the impact of Eusebian imperial theology on the Justification of imperial policies”

—monograph published under the title *Eusebius of Caesarea’s ‘Imperial Theology’ and the politics of the Iconoclastic Controversy*. Lewiston, NY: Edwin Mellen Press, 2013.

David Goodin (PhD, Religious Studies, 4/4/11)

“Albert Schweitzer’s Reverence for Life: Its relevance for Contemporary Environmental Philosophy” [nominal co-supervision with Prof. Greg Mikkelsen, McGill School of the Environment]

—monograph published under the title *The New Rationalism: Albert Schweitzer’s Philosophy of Reverence for Life*. Montreal: McGill-Queen’s, 2013.

Steven Griffin (PhD, Religious Studies, 4/1/11)

“Sixteenth-century Spanish Protestant Ecclesiology: the Confessions of Faith of Cassiodoro de Reina (1520-1594) and Antonio del Corro (1527-1591)”

Joshua Hollmann (PhD, Religious Studies, 22/1/14)

“The Word of Concordance: Nicholas of Cusa’s *De Pace Fidei* and the metaphysics of Christian-Muslim dialogue”

—articles published under the titles “Mediating Religious Unity: Nicholas of Cusa’s shift from Council to Pope.” In Torrance Kirby and Matthew Milner, eds., *Mediating Religious Cultures in Early Modern Europe*, 15-34. Newcastle-upon-Tyne: Cambridge Scholars Press, 2013; and “For the Peace on Constantinople: Nicholas of Cusa’s *De pace fidei* and the polis as nexus in Christian-Muslim Dialogue.” In Torrance Kirby, Rahim Acar, and Bilal Baş, eds. *Philosophy and the Abrahamic Religions: Scriptural Interpretation and Epistemology*, 297-312. Newcastle-upon-Tyne: Cambridge Scholars Publishing, 2012. ‘Reading *De pace fidei* Christologically: Nicholas of Cusa’s Verbum Dialectic of Religious Concordance,’ *Nicholas of Cusa and Islam: Polemic and Dialogue in the Late Middle Ages*, ed. I.C. Levy, Rita George-Tvrtković, and Donald Duclow. Leiden and Boston: Brill, 2014.

Barry Howson (PhD, Religious Studies, 13/1/00)

“The Thought of the 17th-Century English Calvinistic Baptist Hanserd Knollys, c. 1599-1691”

—monograph published under the title *Erroneous and Schismatical Opinions: The Question of Orthodoxy Regarding the Theology of Hanserd Knollys (c. 1599-1691)*. Leiden and New York: E.J. Brill, 2001.

Rowshan Nemazee (PhD, Religious Studies, 24/10/07)

“The Politics of heaven: a feminist eschatological reading of Augustine’s *De civitate Dei*”

[joint supervision with Professor Patricia Kirkpatrick, FRS]

Colin O’Rourke (PhD, Religious studies, 19/3/03)

“God, Saint, and Priest: a comparison of mediatory roles in Roman Catholicism and Śrīvaisnavism with special reference to the Council of Trent and the *Yatīndramatadīpikā*”

[joint supervision with Professor Katherine Young, FRS]

Jennifer Otto, “Pythagorean, Predecessor, Hebrew: Philo of Alexandria and the construction of Jewishness in early Christian writings” [joint supervision with Prof. Ellen Aitken]

(SSHRC-funded, Vanier Fellowship, 2010-2013)

Paolo de Petris (PhD, Religious Studies, 15/4/08)

“*Deus Absconditus*: Calvin’s theodicy in the sermons on the book of Job”

—monograph published as *Calvin’s Theodicy and the Hiddenness of God: Calvin’s sermons on the Book of Job*. Oxford, New York, Bern: Peter Lang, 2012.

Harold Ristau (PhD, Religious Studies, 17/10/07)

“*Against the Heavenly Prophets in the Matter of Images and Sacraments*: Martin Luther’s polemical critique of the ‘demonic’ in radical Protestant soteriology”

—monograph published under the title *Understanding Martin Luther’s Demonological Rhetoric in His Treatise Against the Heavenly Prophets (1525)*. Lewiston, NY: Edwin Mellen Press, 2008.

Michael Storch (PhD, Religious Studies, 14/3/07)

“Applied imagination: mechanics of magical images in the thought of Giordano Bruno”

Cindy Wesley (PhD, Religious Studies, 6/3/01)

“The Pietist theology and ethnic mission of the General Conference of German Baptists in North America, 1851-1920”

—monograph published under the title *The role of piety and ethnicity in the formation of the General Conference of German Baptists, 1851-1920*. Lewiston, NY: Edwin Mellen Press, 2008.

Jason Zuidema (PhD, Religious Studies, 18/9/06)

“Peter Martyr Vermigli (1499-1562) and the outward instruments of divine grace”

(funded under SSHRC Standard Research Grant, 2003-2006)

—monograph published under the same title in the series *Reformed Historical Theology*, Bd. 4. Göttingen: Vandenhoeck and Ruprecht, 2008.

Successfully completed MAs supervised

Kathleen Austin (MA, Religious Studies, 27/8/03)

“Aristotle, Aquinas, and the History of Quickening”

[joint supervision with Professor Marguerite Deslauriers, Dept. of Philosophy]

Nader Awad (MA, Religious Studies, 5/1/04)

“The trumpet’s blast: the political theology of John Knox”

Michael Backhouse (MA, Religious Studies, 30/08/03)

“Completing the Vision: Søren Kierkegaard’s pseudonymous texts and the *Attack upon Christendom*”

—monograph published: *Kierkegaard’s Critique of Christian Nationalism*. Oxford: Oxford University Press, 2011.

John Bellingham (MA, Religious Studies, 23/12/13)

“Christ exhibited and the covenant confirmed: the eucharistic theology of John Owen”

Joshua Collins (MA, Religious Studies, 23/07/06)

“The concept of love in Saint Augustine’s *Confessiones*”

[joint supervision with Professor Gaëlle Fiasse, FRS]

Melissa Davidson (MA, Religious Studies, 23/08/12)

“Preaching the Great War: Canadian Anglicans and the War Sermon, 1914-1918” [joint supervision with Dr John Simons] (Kenneth Downes and Graduate Excellence Fellowships)

—chapter published as “The Anglican Church and the Great War,” 151-168. *Canadian churches in the First World War*, ed. Gordon L. Heath. Eugene, OR: Wipf and Stock/Pickwick, 2014.

Lisa Gilbert (MA, Religious Studies, 25/07/07)

“To have authority over the body: the conjugal debt according to Gratian’s *Decretum*”

[joint supervision with Professor Ellen Aitken, FRS]

Charles Irish (MA, Religious Studies, 31/7/02)

“‘The participation of God Himself:’ law and mediation in the thought of Richard Hooker”

—chapter published as “‘Participation of God Himself:’ law, the mediation of Christ, and sacramental participation in the thought of Richard Hooker.” *Richard Hooker and the English Reformation*, ed. W.J. Torrance Kirby. Studies in Early Modern Religious Reforms, vol. 2. Dordrecht and London: Kluwer Academic Publishers, 2003, 165-184.

Octavian Lucian Jarnea (MA, Religious Studies, 2/11/06)

“*Les Faictz de Jesus Christ et du Pape*: the polemics of French Reform before Calvin”

(funded under FQRSC Research Grant, 2004-2006)

—chapter of thesis published: “L’utilisation polémique de textes classiques dans *Les Faictz de Jesus Christ et du Pape*.” *Les Imprimés réformés de Pierre de Vingle* (Neuchâtel, 1533-35). *Littératures* 24.1 (2007), 217-236.

Mayyada Kheir (MA, Religious Studies, 28/9/02)

“Les (in)tolerances de l’Abbé Gregoire: Jansénisme et la Revolution française”

Jennifer Otto (MA, Religious Studies, 18/7/09)

“Reason, Revelation, and Ridicule: assessing the authority of allegorical interpretation in Philo, Clement and Augustine” [joint supervision with Professor Ellen Aitken]

(SSHRC-funded, 2008-2009)

Geneviève Trudel (MA, Faculté de Théologie et de Sciences Religieuses, Université Laval, 15/3/04)

“La Cène comme sacrement chez Zwingli”

Aleana Young (MA, Religious Studies, 25/11/10)

“What has Lyons to do with Rome? The ‘Martyrs of Lyons’ as a second-century exemplar of Christian community in the *Ecclesiastical History* of Eusebius”

ON-GOING THESIS SUPERVISION

PhD dissertations

Michael Barrow, “Unknowing *The Cloud of Unknowing*: forgetting contemplation in Early Modern England” (Graduate Excellence Fellowship 2011-2015, 2015-2016)

Rebecca Coughlin, “Liturgy and mystical theology: the reception of Pseudo-Dionysius the Areopagite in the medieval Latin West” (Graduate Excellence Fellowship 2011-2013, 2015-2016; McBurney Fellowship 2014-15; Research Assistant, SSHRC Partnership Grant)

Hadi Fakhoury, “The Neoplatonism of Franz von Baader,” [co-supervision with Prof. Garth Green] (Topping Fellowship and Graduate Excellence Fellowship, 2015-2016)

Andrew Fulford, “‘A Sacred and Holy Rule of Well-Doing’: Richard Hooker’s Interpretation of the Old Testament” (two-year FRS Entrance Fellowship; Research Assistant funded by SSHRC Partnership Grant)

Christian Finnigan, “On the limits of Temporal Power in establishing religious uniformity: Martin Bucer’s *De Regno Christi*”

Eric Parker, “The Sun in the sun: Peter Sterry’s contemplative moral theology” (Research Assistant funded under SSHRC Insight Development Grant, 2011-2012; Birks Fellowship 2011-2012; Graduate Excellence Fellowship 2012-2013; Keenan Fellow, 2016-2017; RA, SSHRC Partnership Grant)

Justin Irwin, “Benjamin Keach and Baptist Identity in the Post-Restoration, 1660-1704” [joint supervision with Prof. Brian Cowan, Department of History]

MA dissertations

Naznin Patel, “Marsilio Ficino and Avicennian Psychology: on Prophecy and Miracles,” co-supervision with Prof. Garth Green

Naomi Stanley, “The Medical Ethics of Witchcraft and Mental Illness in Early Modern Europe: a Physician’s Duty and Responsibility,” [MA in the History of Medicine; joint supervision with Prof. Faith Wallis, Department of History]

PhD comprehensive examinations supervised

Ernesto Álers-Martir	Scottish Reformation History to 1647 (Major)
Lisa Chronis	Medieval Eschatology (Minor)
Rebecca Coughlin	<i>Theosis</i> within the Christian tradition: Plato to Nicholas of Cusa (Major)
Paul Jennings	Late-Medieval and Reformation Theodicy (Minor)
Rowshan Nemazee	Eschatology and History in the Thought of Irenaeus, Origen, Lactantius, and Gregory of Nyssa (Major)
Louise Johnston	Early North-American Church History (Minor)
David Guretzki	Ecclesiastical Historiography of the Early Church (Minor)
David Koloszyk	Christian Platonism (Minor)
Stanley McLean	Christian Spirituality prior to the Reformation (Minor)
César Enia	Le concept de temps dans les <i>Confessions</i> de S. Augustin (Minor)
Jennifer Davis	History of the Doctrine of Confirmation (Minor)
Harold Ristau	Reformation: Images and Iconoclasm (Major)
Bilal Bas	Orthodox Theology to John of Damascus (Major)
Michael Storch	History of Occult Philosophy to the 16 th century (Minor)

Michael Arcieri	Orthodox Theology to John of Damascus (Minor)
Jason Zuidema	History of Sacramental Theology from the 8 th to the 16 th century (Major)
Todd Statham	Church Historiography and 'Theologies' of History (Major)
Steven Griffin	Early Church Government and its Reception (Major)
Paolo de Petris	Faith and Reason from Tertullian to Calvin (Minor)
Janet Doutre	Spirituality from Augustine to Teresa of Ávila (Minor)
Joshua Hollmann	Christian Platonism from Origen to Cusanus (Major)
David Goodin	Orthodox Theology to John of Damascus (Minor)
Ian Pattenden	Apocalyptic Eschatology and Millenarianism (Minor)
Jordan Zarembo	Providence and Free Will from Plato to Boethius (Minor)
Jennifer Otto	Early Church History (Major)
Richard Greydanus	Early-modern political theology (Minor)
Jordan Zarembo	Doctrine and Liturgy in the Early Church to 451 (Major)
Rebecca Coughlin	<i>Theosis</i> in Patristic and Medieval Thought (Major)
Byongsung Lee	Pietism, Methodism, and Modern Evangelicalism (Minor)
Scott Ross	Patristic Theology and the Sacraments
Courtney Krolikoski	Monasticism in the Latin West

Graduate Seminars taught

RELG 621	Patristic Studies: Aurelius Augustine, <i>De Trinitate</i>
RELG 622	Medieval Studies: Neoplatonism
RELG 624	Reformation Studies: John Calvin, Peter Martyr Vermigli, Richard Hooker
RELG 625	Sixteenth-Century Creeds and Confessions
RELG 626	Secular Dimensions of the Reformation
RELG 630	Theological Foundations: Platonism and Neoplatonism
RELG 645	Methods in Religious Studies
RELG 682	History of Christianity: Aurelius Augustine, <i>De civitate Dei</i>

PhD and MA dissertations examined since 1997

Elyse Amend (PhD, Art History and Communication Studies, 22/8/17) Pro-Dean of Graduate Studies
 "Consuming Quantification and Recipes for Resistance: Digesting Canada's Food Guide"

David Anderson (PhD, Department of English, 4/12/08)
 "Violence against the Sacred: Religion and Tragedy in Early Modern England"

Laurel Andrew, (MA, Religious Studies, 4/6/16)
 "Contextualizing *The Woman's Bible*: Elizabeth Cady Stanton's Approach to 'Individualism' and its Applications for a Contemporary Feminist Agenda"

Philippe Angers (MA, Religious Studies, 6/1/06) McGill external examiner
 "Principles of religious imitation in medieval architecture: an analysis of the Holy Sepulchre in Jerusalem and its European copies from the Carolingian period to the late Romanesque"

Toru Asakawa (PhD, Religious Studies, 10/11/03)
 "Kazo Kitamori: Theologian of the Pain of God"

Harris Athenasiadis (PhD, Religious Studies, 30/1/98)
 "George Grant and the theology of the cross: the Christian foundations of his thought"

Nicholas Athenasiadis (PhD, Religious Studies, 28/2/01)
 "The experience of affliction and the possibility of love in the life and thought of Simone Weil"

Kathleen Austin (MA, Religious Studies, 26/8/03) Supervisor

“Aristotle, Aquinas, and the History of Quickening”

Nader Awad (MA, Religious Studies, 5/1/04) Supervisor

“The trumpet’s blast: the political theology of John Knox”

Michael Backhouse (MA, Religious Studies, 1/10/03) Supervisor

“Completing the Vision: Søren Kierkegaard’s pseudonymous texts and the *Attack upon Christendom*”

Ryan Bailey (PhD, Religious Studies, 24/2/17)

“The Acts of Saint Cyprian of Antioch: Critical Editions, Translations, and Commentary”

Bilal Bas (PhD, Religious Studies, 1/10/08) Supervisor

“Ecclesiastical Politics during the Iconoclastic Controversy: the impact of Eusebian imperial theology on the Justification of imperial policies”

Richard Beinert (PhD, Department of Religion, University of Manitoba, 16/02/13) External Examiner

“The Formation of a Pious Soul: Theology and Personhood in Christian Scriver’s (1629-1693) *Gottholds Zufälliger Andachten* (1667)”

John Bellingham (MA, Religious Studies, 23/12/13) Supervisor

“Christ exhibited and the covenant confirmed: the eucharistic theology of John Owen”

Richard Bernier (PhD, Religious Studies, 31/3/14) Internal Examiner

“The sacrament of Confirmation in Roman Catholic tradition: a history of interpretations and a proposal for integration”

Thomas Brydon (PhD, Department of History, 6/12/07) McGill external examiner

“Christ’s last ante: Charles Booth, church charity, and the poor-but-respectable”

Gina Bonelli (PhD, Institute of Islamic Studies, 3/11/09) McGill external examiner

“Farabi’s Virtuous City and the Plotinian World Soul: A New Reading of Farabi’s *Mabadi’ ara’ ahl-madina al-fadila*”

Rachelle Chiasson (PhD, Faculty of Music, 27/11/06) McGill external examiner

“Musicians and Intelligence Operations, 1572-1612: Politics, Surveillance, and patronage in the Late Tudor and Early Stuart years”

Barbara Clayton (PhD, Religious Studies, 5/2/02)

“Ethics in the *Śikṣāsamuccaya*: A Study in Mahāyāna Morality”

Joshua Collins (MA, Religious Studies, 21/6/06) Co-Supervisor

“The concept of love in Saint Augustine’s *Confessiones*”

Robert Cookson (PhD, Department of History, 28/11/03) McGill external examiner

“Archibald Johnston of Wariston: Religion and Law in the Covenanting Revolution, 1637-1641”

Sylvain Destrempe (PhD, Religious Studies, 19/9/01)

“Kénose et altérité: Thérèse de Lisieux et Dietrich Bonhoeffer”

Paul Dominiak (PhD, Divinity, Durham University, 8/5/17)

“The Architecture of Participation in the Thought of Richard Hooker”

Timothy Dyck (PhD, Religious Studies, 23/4/01)

“Experientialist epistemology: Plantinga and Alston on Christian knowledge”

Carl El-Tobgui (PhD, Islamic Studies, 12/03/13)

“Reason, revelation & the reconstitution of rationality: Taqī al-Dīn Ibn Taymiyya’s (d. 728/1328) *Dar’Ta’arud al-‘Aql wa-l-Naql* or *The refutation of the contradiction of reason and revelation.*”

Heidi Epstein (PhD, Religious Studies, 31/8/00)

“Melting the Venusberg: A feminist theology of music”

Alyda Faber (PhD, Religious Studies, 4/4/01)

“Wounds: theories of violence in theological discourse”

Mohammad Fanaei (PhD, Religious Studies, 12/3/01)

“Walter Stace’s philosophy of mysticism: a critical analysis”

Leslie Fast (MA, Religious Studies, 25/5/02) McGill external examiner

“Rhetorical dimensions of speech representation: a study of the speeches of Jesus in the Gospel of Mark”

- Lisa Gilbert (MA, Religious Studies, 25/07/07) Co-supervisor
"To have authority over the body: the conjugal debt according to Gratian's *Decretum*"
- Michael John Gilmour (PhD, Religious Studies, 28/9/00)
"The significance of parallels between 2 Peter and other early Christian Literature"
- Juli Gittinger (PhD, Religious Studies, 10/9/15)
"Contesting Hinduism in the electronic public sphere"
- David Goodin (PhD, Religious Studies, 4/4/11)
"Albert Schweitzer's Reverence for Life: Its relevance for Contemporary Environmental Philosophy"
- Colleen Allyn Gray (PhD, History Department, 17/9/04) McGill external examiner
"A Fragile Authority: Power and the Religious Life in the Congr gation de Notre-Dame of Montreal, 1693-1796"
- Steven Griffin (PhD, Religious Studies, 4/1/11)
"Sixteenth-century Spanish Protestant Ecclesiology: the Confessions of Faith of Cassiodoro da Reina (1520-1594) and Antonio del Corro (1527-1591)"
- Bruce Guenther (PhD, Religious Studies, 24/9/01)
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