

**POLI 641**  
**Fall 2018**  
**Thur 2:35 - 5:25 p.m.**  
**Leacock 541**

**Narendra Subramanian**  
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**Office Hours: Mon, Wed 2:55 – 3:55 p.m. or by**  
**appointment**  
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### **POLITICAL CHANGE IN SOUTH ASIA**

The course considers major political changes in South Asia from a range of analytical perspectives. It examines colonial rule, nationalism, and postcolonial state-formation; democratic and authoritarian tendencies in postcolonial politics; the dynamics of mass politics and social conflict; mobilization along the lines of ethnicity, religion and gender, and its varying consequences; and the determinants and impact of socio-economic change and policy. The literature on South Asian politics is discussed in the context of debates in comparative politics and in other sub-fields and disciplines.

#### **Readings**

Extensive readings are drawn from the following texts, which are available for purchase at the bookstore.

Paul R. Brass, ed., Routledge Handbook of South Asian Politics (New York: Routledge, 2013)

Ayesha Jalal, Democracy and Authoritarianism in South Asia: A Comparative and Historical Perspective (Cambridge: Cambridge University Press, 1995)

Narendra Subramanian, Nation and Family: Personal Law, Cultural Pluralism and Gendered Citizenship in India (Stanford: Stanford University Press, 2014)

Of the other required readings, some will be available on MyCourses (and these are marked with an (M) in front of them), and others in a reader that can also be purchased at the bookstore, or accessed at the reserve desk at Redpath Library. Copies of the few selections which are not part of the reader will also be made available at the reserve desk of the library.

No prior knowledge of South Asian politics is assumed. Those wanting more background information may find it useful to consult:

Sugata Bose & Ayesha Jalal, Modern South Asia: History, Culture, Political Economy (Routledge, 2003)

Neil DeVotta, ed., An Introduction to South Asian Politics (Routledge, 2015)

### **Course Requirements**

Students are required to write a note (four to five pages long, double spaced and typewritten) on a substantial amount of the required readings for any week of their choice; do the readings before the class in which they will be discussed; participate actively in class discussions; make two class presentations - one on some of the required readings for a week of their choice, and another regarding their term papers towards the end of the term; and write a 20 to 25 page research paper concerning an important aspect of South Asian politics. Students should choose the readings about which they plan to make class presentations early in the term. The paper topic may be chosen in consultation with the instructor. The notes on the readings will be due in class the week after we discuss the relevant readings. The paper will be due on December 4, the last day of classes for the term. The recommended readings are meant to help students begin to explore issues relevant to their paper topics in greater depth.

McGill University values academic integrity. Therefore all students must understand the meaning and consequences of cheating, plagiarism and other academic offences under the Code of Student Conduct and Disciplinary Procedures (see <http://www.mcgill.ca/integrity> for more information).

### **Grading**

The grades will be determined in the following way:

Note on Readings	20%
Presentations & Class Participation	20%
Paper	60%

Aside from being worth 20% of the marks, class participation will influence the grades in cases where students are on the borderline between two letter grades.

### **Plan of the Course**

Sept 6: Introduction

### **I Communities and Nations Under Colonial Rule**

Sept 13: Narendra Subramanian, Ethnicity and Populist Mobilization: Political Parties, Citizens and Democracy in South India (Oxford and New York: Oxford University Press, 1999): xv-xxii (skim)

Paul R. Brass, Introduction in Brass, ed., Routledge Handbook of South Asian Politics (Routledge, 2013): 1-24

Kenneth Jones, 'Religious Identity and the Indian Census' in N. Gerald Barrier, ed., The Census in British India: New Perspectives (New Delhi: Manohar, 1981): 73-101

(M) Nicholas B. Dirks, 'Castes of Mind', Representations 37 (Winter 1992): 56-78.

Gyanendra Pandey, The Construction of Communalism in Colonial North India (New York: Oxford UP, 1990): 1-13, 158-200.

Paul Brass, 'Elite Groups, Symbol Manipulation and Ethnic Identity Among the Muslims of South Asia' in Ethnicity and Nationalism: Theory and Comparison, (Newbury Park: Sage Publications, 1991): 75-108.

Partha Chatterjee, Nationalist Thought and the Colonial World: A Derivative Discourse?, (New York: Oxford UP, 1986): 85-122, [123-166 on Reserve].

Ayesha Jalal, The State of Martial Rule: The Origins of Pakistan's Political Economy of Defence (Cambridge: Cambridge University Press, 1990): 9-24

Gyanendra Pandey, 'The Three Partitions of 1947' in Remembering Partition: Violence, Nationalism and History in India (Cambridge: Cambridge University Press, 2001): 21-44

#### Recommended:

Paul R. Brass, 'Political Scientists' Images of India', South Asia XXI.1 (1998): 19-32

Nicholas B. Dirks, 'Introduction: Colonialism and Culture' in Dirks (ed.), Colonialism and Culture (Ann Arbor: University of Michigan Press, 1992): 1-15; 22-25

Bernard S. Cohn, Colonialism and Its Forms of Knowledge: The British in India (Princeton: Princeton University Press, 1996): 57-75.

Susan Bayly, "Caste and 'race' in the colonial ethnography of India" in Peter Robb, ed., The Concept of Race in South Asia: 165-218.

M.N. Srinivas, Social Change in Modern India: 1-45

Sumit Sarkar, Modern India, 1885-1947

Ayesha Jalal, Self and Sovereignty: Individual and Community in South Asian Islam Since 1850

David Gilmartin, Empire and Islam

Sumit Sarkar, "Postmodernism and the Writing of History" in Beyond Nationalist Frames: Postmodernism, Hindu Fundamentalism, History: 154-194.

Sumit Sarkar, "The Decline of the Subaltern in Subaltern Studies" in Writing Social History, p. 82-108.

Lloyd & Susanne H. Rudolph, The Modernity of Tradition: 3-14, 17-293

Partha Chatterjee, The Nation and Its Fragments: Colonial and Postcolonial Histories

D.A. Low, 'Introduction' to Low (ed.), Congress and the Raj: 1-45

Richard Fox, Gandhian Utopia: Experiments With Culture: 1-60, 84-168, 265-277

Stanley J. Tambiah, Buddhism Betrayed? Religion, Politics, and Violence in Sri Lanka: 1-101

Dipesh Chakrabarty, 'Post-Coloniality and the Artifice of History: Who Speaks for Indian Pasts?', Representations, No. 37 (Winter 1992): 1-26

## **II Institutions, Political Parties and Democracy**

Sept 20: John Harriss, 'Political Change, Political Structure, and the Indian State since Independence', Shahid Javed Burki, 'Pakistan's Politics and Its Economy', Harry Blair, 'Party Overinstitutionalization, Contestation, and Democratic Degradation in Bangladesh', Neil DeVotta, 'Politics and Governance in Post-Independence Sri Lanka', and Krishna Hachhethu and David N. Gellner, 'Nepal: Trajectories of Democracy and Restructuring of the State' in Paul R. Brass, ed., Routledge Handbook of South Asian Politics (Routledge, 2013): 55-66, 83-146.

Sumit Sarkar, 'Indian Democracy: The Historical Inheritance' in Atul Kohli (ed.), The Success of India's Democracy, (Cambridge: Cambridge UP, 2001): 23-46.

Myron Weiner, 'The Indian Paradox: Violent Social Conflict and Democratic Policies' and 'Institution Building in India' in The Indian Paradox: Essays in Indian Politics, (Newbury Park: Sage Publications, 1989): 21-37, 77-95.

(M) Christophe Jaffrelot, 'India and Pakistan: Interpreting the Divergence of Two Political Trajectories', Cambridge Review of International Affairs 15.2 (2002): 251-267.

Philip Oldenburg, India, Pakistan, and Democracy: Solving the Puzzle of Divergent Paths. (New York: Routledge, 2010): 1-35, 45-52, 62-76, [129-144, 162-199 on Reserve]

(M) Maya Tudor, 'Explaining Democracy's Origins: Lessons from South Asia', Comparative Politics 45.3 (2013): 253-272

### **Recommended:**

Paul Brass, The Politics of India Since Independence: 1-28, 31-38, 45-53, 60-71, 79-84, 94-109, 112-115

Atul Kohli, 'Centralization and Powerlessness: India's Democracy in a Comparative Perspective' in Joel S. Migdal, Atul Kohli & Vivienne Shue (eds.), State Power and Social Forces: Domination and Transformation in the Third World, (New York: Cambridge UP, 1994): 89-107.

Pradeep Chhibber, Democracy Without Associations: 1-78, 135-193, 231-241, 247-251.

Atul Kohli, Democracy and Discontent: India's Growing Crisis of Governability: 3-32, 203-300, 383-397

Rajni Kothari, 'Why Has India Been Democratic?' in State Against Democracy: In Search of Humane Governance: 154-176

### **III State Formation, Social Coalitions and Authoritarianism**

Sept 27: Barrington Moore, The Social Origins of Dictatorship and Democracy: Lord and Peasant in the Making of the Modern World, (Boston: Beacon Press, 1993): 413-452.

\* Christophe Jaffrelot, 'A Fruitless Search for Democracy' in Jaffrelot, ed., A History of Pakistan and its Origins (London: Anthem Press, 2002): 61-94

Ayesha Jalal, Democracy and Authoritarianism in South Asia: A Comparative and Historical Perspective: Intro, p. 1-121

Ayesha Jalal, The State of Martial Rule (New York: Cambridge UP, 1990): 25-47, 295-328.

(M) Steven Wilkinson, 'Democratic Consolidation and Failure: Lessons from Bangladesh and Pakistan,' Democratization 7.3 (2000): 203-226.

#### **Recommended:**

Barrington Moore, The Social Origins of Dictatorship and Democracy: Lord and Peasant in the Making of the Modern World: 314-410, 453-483

Ayesha Jalal, The State of Martial Rule, Chs. 3-5

Hamza Alavi, 'The State in Post-Colonial Societies: Pakistan and Bangladesh', New Left Review, July 1972

Francine Frankel, 'Compulsion and Social Change: Is Authoritarianism the Solution to India's Economic Development Problems?' in Atul Kohli (ed.), The State and Development in the Third World: 143-168

Lloyd & Susanne Rudolph, In Pursuit of Lakshmi: The Political Economy of the Indian State: 1-124

Anirudh Krishna, 'Poverty and Democratic Participation Reconsidered: Evidence from the Local Level in India', Comparative Politics 38.4 (July 2006): 439-458.

### **IV Determinants and Consequences of Economic Change**

Oct 4: Stuart Corbridge, 'The Political Economy of Development in India since Independence' and W.D. Lakshman, 'Economic Development and Sociopolitical Change in Sri Lanka since Independence' in Brass, Routledge Handbook: 305-320, 337-348

\* Jean Drèze and Amartya Sen, An Uncertain Glory: India and its Contradictions (Princeton: Princeton University Press, 2013): 1-16, 45-80

\* Atul Kohli, Poverty Amid Plenty in the New India (New York: Cambridge University Press, 2012): xi-xii, 1-14, 79-143

(M) Aseema Sinha, 'Rethinking the Developmental State Model: Divided Leviathan and Subnational Comparisons in India', Comparative Politics 35.4 (July 2003): 459-476

(M) Perna Singh, 'Subnationalism and Social Development: A Comparative Analysis of Indian States', World Politics 67.3 (July 2015): 506-562

(M) Bina Agarwal, "Gender and Command over Property: A Critical Gap in Economic Analysis and Policy in South Asia", World Development 22.10 (October 1994): 1455-1478

Bina Agarwal, A Field of One's Own: Gender and Land Rights in South Asia: 198-259, 276-291 [77] [p. 1-50, 260-275, 368-378, which were in the earlier reader, have been deleted from the readings; check which other pages can be accommodated in new reader instead]

### Recommended:

Vernon Hewitt, The New International Politics of South Asia (New York: Manchester UP, 1997): 206-220; 230-252

Rob Jenkins, Democratic Politics and Economic Reform in India, (New York: Cambridge UP, 1999): 1-28; 42-171, 208-229

Pranab Bardhan, The Political Economy of Development in India

Francine Frankel, India's Political Economy: 1947-1977, Chs. II-VI

Ronald Herring, Land to the Tiller: The Political Economy of Agrarian Reform in South Asia

John Echeverri-Gent, The State and the Poor: Public Policy and Political Development in India and the United States

Rehman Sobhan, The Crisis of External Dependence: The Political Economy of Foreign Aid to Bangladesh, Chs. 1-2, 6-7 (p. 1-57, 146-201)

## V Religion and Secularism

Oct 11: (M) Gary Jeffrey Jacobsohn, 'Three Models of Secular Constitutional Development: India, Israel and the United States', Studies in American Political Development X.1 (1996): 1-68

Narendra Subramanian, Nation and Family: Personal Law, Cultural Pluralism, and Gendered Citizenship in India (Stanford: Stanford University Press, 2014): 1-8, 18-93, 131-142, 196-206, 262-296.

Christophe Jaffrelot, 'Introduction' in Jaffrelot (ed.), The Sangh Parivar: A Reader, (New Delhi: OUP, 2005): 1-22

(M) Francis Robinson, 'Islamic Reform and Modernities in South Asia', Modern Asian Studies 42.1 (2008): 259-281.

(M) Christophe Jaffrelot, 'India's Democracy at 70: Toward a Hindu State?' Journal of Democracy 28.3 (July 2017): 52-63

Farzana Shaikh, 'The Burden of Islam: The Sacralization of Politics' and 'Between Crescent and Sword' in Making Sense of Pakistan (London: C. Hurst & Co., 2009): 107-115, 150-179

(M) Muhammad Qasim Zaman, 'Sectarianism in Pakistan: The Radicalization of Shi'i and Sunni Identities', Modern Asian Studies 32 (1998): 689-716.

#### Recommended:

Donald Eugene Smith, 'India as a Secular State' in Rajeev Bhargava, ed., Secularism and Its Critics, (New York: Oxford UP, 1998): 177-233 (skim).

Rajeev Bhargava, 'The Distinctiveness of Indian Secularism' in T.N.Srinivasan, ed., The Future of Secularism (Oxford and Delhi: Oxford University Press, 2007): 20-53.

John H. Mansfield, 'The Personal Laws or a Uniform Civil Code?' in Robert D. Baird, ed., Religion and Law in Independent India, (New Delhi: Manohar Publishing, 1993): 139-177.

Peter van der Veer, Religious Nationalism: Hindus and Muslims in India

Christophe Jaffrelot, The Hindu Nationalist Movement in India (NY: Columbia University Press, 1995): 1-79

Sanjay Ruparelia, "Rethinking Institutional Theories of Political Moderation: The Case of Hindu Nationalism", *Comparative Politics* 38.3 (April 2006)

Stanley J. Tambiah, Buddhism Betrayed? Religion, Politics and Violence in Sri Lanka

Rafiuddin Ahmed, 'Redefining Muslim Identity in South Asia: The Transformation of the Jama'at-i-Islami' in M.E.Marty & R.S. Appleby (eds.), Accounting for Fundamentalisms: The Dynamic Character of Movements: 669-705

Matthew J. Nelson, In the Shadow of Shariah: Islam, Islamic Law, and Democracy in Pakistan (NY: Columbia University Press: 2011)

Matthew J. Nelson, 'Embracing the Ummah: Student Politics beyond State Power in Pakistan', Modern Asian Studies 45.3 (May 2011): 565-596.

Irfan Ahmad, 'Islam and Politics in South Asia' in John L. Esposito & E.E. Shahin, ed., The Oxford Handbook of Islam and Politics (NY: Oxford University Press, 2013): 324-339

Ali Riaz, 'The Politics of Islamization in Bangladesh' and Subho Basu, 'Nepal: From Hindu Monarchy to Secular Democracy' in Riaz, ed., Religion and Politics in South Asia: 45-70, 98-118.

T.N. Madan, 'Secularism in Its Place', Journal of Asian Studies (November 1987): 747-759

T.N. Madan, 'The Double-Edged Sword: Fundamentalism and the Sikh Religious Tradition' in Martin E. Marty & R. Scott Appleby (eds.), Fundamentalisms Observed: 594-627

## **VI Ethnicity and Pluralism**

Oct 18: (M) Paul Brass, 'Elite Interests, Popular Passions, and Social Power in the Language Politics of India', Ethnic and Racial Studies 27.3 (2005): 353-375

(M) Narendra Subramanian, 'Ethnicity and Pluralism: An Exploration with Reference to Indian Cases', Canadian Journal of Political Science, XXXII.4 (December 1999): 715-744

Alfred Stepan, Juan J. Linz and Yogendra Yadav, Crafting State-Nations: India and Other Multinational Democracies (Baltimore, MD: Johns Hopkins University Press, 2011): [39-88 on Reserve], 116-172.

(M) Kanchan Chandra, 'Ethnic Parties and Democratic Stability', Perspectives on Politics, No. 3 (May 2005): 235-252

(M) John D. Huber & Pavithra Suryanarayan, 'Ethnic Inequality and the Ethnification of Political Parties: Evidence from India', World Politics 68.1 (January 2016): 149-188

\* Christophe Jaffrelot, 'Islamic Identity and Ethnic Tensions' in Jaffrelot, ed., A History of Pakistan and its Origins (London: Anthem Press, 2002): 9-38.

### **Recommended:**

Paul Brass, Ethnicity and Nationalism: Theory and Experience

Myron Weiner, Sons of the Soil: Migration and Ethnic Conflict in India: 3-65, 349-371

Sanjib Baruah, India Against Itself

Kanchan Chandra, Why Ethnic Parties Succeed: Patronage and Headcounts in India: 6-8, 115-142.

Narendra Subramanian, Ethnicity and Populist Mobilization: Political Parties, Citizens and Democracy in South India: 1-17, 38-81, 130-149, 157-168, 189-191, 198-204, 209-215, 221-232, 246-272, 283-329

## **VII Ethnicity, Secession and Collective Violence**

Oct 25: Craig Baxter, Bangladesh: A New Nation in an Old Setting, (Boulder: Westview Press, 1984): 29-47

Leo Rose & Richard Sisson, War and Secession: Pakistan, India and the Creation of Bangladesh, (LA: University of California Press, 1990): 1-6, 8-34, 266-280



(M) Neil Devotta, 'From Ethnic Outbidding to Ethnic Conflict: The Institutional Bases for Sri Lanka's Separatist War', Nations and Nationalism, 11.1 (January 2005): 141-159

P. Sahadevan, 'Strategies of Ethnic War and Peace' in P. Sahadevan & Neil Devotta, eds., Politics of Conflict and Peace in Sri Lanka, (New Delhi: Manak, 2006): 175-231

Paul R. Brass, 'Introduction: Discourses of Ethnicity, Communalism and Violence' in Brass (ed.), Riots and Pogroms, (New York: NYU Press, 1996): 1-55.

(M) Ashutosh Varshney, 'Ethnic Conflict and Civil Society: India and Beyond', World Politics 53 (April 2001): 362-398

\* Steven Wilkinson, Votes and Violence: Electoral Competition and Ethnic Riots in India (Cambridge: Cambridge University Press): 1-18.

\* Steven Wilkinson, 'Which Group Identities lead to most Violence? Evidence from India' in Stathis N. Kalyvas, Ian Shapiro and Tarek Masoud, eds., *Order, Conflict, and Violence* (New York: Cambridge University Press, 2008): 271-300.

#### Recommended:

Saumitra Jha, 'Trade, Institutions, and Ethnic Tolerance: Evidence from South Asia', American Political Science Review 107.4 (November 2013): 806-832

Stanley Tambiah, Leveling Crowds: Ethnonationalist Politics and Collective Violence in South Asia

France Bhattacharya, "East Bengal: Between Islam and Regional Identity" in Christophe Jaffrelot (ed.) A History of Pakistan and its Origins (London: Anthem Press, 2002): 39-60

Paul Brass, The Production of Hindu-Muslim Violence in Contemporary India

Ashutosh Varshney, Ethnic Conflict and Civic Life: Hindus and Muslims in India

Steven Wilkinson, Votes and Violence: Electoral Competition and Ethnic Riots in India

Veena Das, 'Our Work to Cry: Your Work to Listen' in Veena Das (ed.), Mirrors of Violence: Communities, Riots and Survivors in South Asia, p. 69-93

Tambiah, Sri Lanka: Ethnic Fratricide and the Dismantling of Democracy, p. ix, 1-86, 122-141

Neil Devotta, Blowback: Linguistic Nationalism, Institutional Decay, and Ethnic Conflict in Sri Lanka

Jonathan Spencer (ed.), Sri Lanka: History and the Roots of Conflict

#### **VIII Structures of Dominance, Emerging Alternatives: Caste and Subordination**

Nov 1: Nicholas B. Dirks, Castes of Mind: Colonialism and the Making of Modern India (Princeton University Press, 2001): 3-18, 43-52, 79-80, 198-227, 301-302

\* Rupa Viswanath, The Pariah Problem: Caste, Religion, and the Social in Modern India (New York: Columbia University Press, 2014): 1-20, 23-39, 240-258. [from POLI 435 reader: Fall 2016]

(M) Yoginder Sikand, 'Islam and Caste Inequality Among Indian Muslims', Qalandar: Islam and Interfaith Relations in South Asia

Oliver Mendelsohn & Marika Vicziany, The Untouchables: Subordination, Poverty and the State in Modern India, (New York: Cambridge UP, 1998): 1-21, 29-43, 147-175

(M) Kanchan Chandra, 'Elite Incorporation in Multi-Ethnic Societies', Asian Survey, XL.5 (October 2000): 836-865

(M) Marc Galanter, 'Pursuing Equality: An Assessment of India's Policy of Compensatory Discrimination for Disadvantaged Groups' in D.K. Basu and R. Sisson, eds., Social and Economic Development in India (New Delhi: Sage, 1986): 129-152.

Christophe Jaffrelot, India's Silent Revolution: The Rise of the Low Castes in North India (Delhi: Permanent Black, 2003): 1-31, 89-114, 492-496.

(M) Narendra Subramanian, 'From Bondage to Citizenship: Dalit and African American Mobilization in Two Southern Deltas'

#### Recommended:

M.N. Srinivas, Caste in Modern India, (New York: Asia Publishing House, 1962): 15-69

M.N. Srinivas, 'Varna and Caste' and G.S. Ghurye, 'Features of the Caste System' in Dipankar Gupta (ed.), Social Stratification, (New Delhi: OUP, 2004): 28-48

Susan Bayly, Caste, Society and Politics in India from the Eighteenth Century to the Modern Age, (New York: Cambridge UP, 1999): 306-341.

Marc Galanter, Competing Equalities: Law and the Backward Classes in India (Berkeley: University of California Press, 1984)

Kanchan Chandra, Why Ethnic Parties Succeed: Patronage and Headcounts in India, (New York, Cambridge: CUP, 2004)

Christophe Jaffrelot, India's Silent Revolution: The Rise of the Lower Castes in North India

Francine Frankel, 'Middle Classes and Castes in India's Democracy: Prospects for Political Accommodation' in Kohli (ed.), India's Democracy: An Analysis of Changing State-Society Relations: 225-261

Francine Frankel, & M.S.A. Rao (eds.), Dominance and State Power in Modern India, 2 vols.

Subrata Kumar Mitra, 'Room to Maneuver in the Middle: Local Elites, Political Action, and the State in India', World Politics (April 1991): 390-413

## **IX Structures of Dominance, Emerging Alternatives: Gender**

Nov 8: \* Rukmini Sen, 'Mapping Women's Activism in India: Resistances, Reforms and (Re)-Creation', Elora Shehabuddin, 'Gender and Democratic Politics in Bangladesh' and Saadia Toor, 'The Political Economy of Moral Regulation in Pakistan: Religion, Gender and Class in a Postcolonial Context' in Leela Fernandes, ed., Routledge Handbook of Gender in South Asia (London: Routledge, 2014): 70-83, 129-142, 333-346

(M) Amrita Basu, 'Women, Political Parties and Social Movements in South Asia', UNRISD Occasional Paper No. 5 (Geneva: United Nations Research Institute for Social Development, 2005)

(M) Ayesha Banu, Human Development, Disparity and Vulnerability: Women in South Asia. UNDP Human Development Report Background Paper: 2016.

(M) Shireen J. Jejeebhoy and Zeba A. Sathar, 'Women's Autonomy in India and Pakistan: The Influence of Religion and Region', Population and Development Review 27.4 (Dec 2001): 687-712

Bina Agarwal, A Field of One's Own: 421-466 [on Reserve; can it be included in reader?]

(M) Anita M. Weiss, Moving Forward with the Legal Empowerment of Women in Pakistan. United States Institute of Peace Special Report. 2012.

Abdullahi An-Na'im, Islamic Family Law in a Changing World: A Global Resource Book, (New York: Zed Books, 2002): 201-242 (skim)

Narendra Subramanian, Nation and Family: 236-252

(M) Pratiksha Baxi, Shrin M. Rai and Shaheen Sardar Ai, 'Legacies of Common Law: 'crimes of honour' in India and Pakistan', Third World Quarterly, 27.7 (2006): 1239 – 1253

### Recommended:

Amrita Basu, Two Faces of Protest: Contrasting Modes of Women's Activism in India, (Berkeley: University of California Press, 1992)

Nivedita Menon, 'Women and Citizenship' in Partha Chatterjee (ed.), Wages of Freedom: Fifty Years of the Indian Nation-State, p. 241-266

Patricia Jeffery & Amrita Basu, eds., Appropriating Gender: Women's Activism and Politicized Religion in South Asia,

Ratna Kapur, Subversive Sites: Feminist Engagements with Law in India

Abdullahi An-Na'im, Islamic Family Law in a Changing World: A Global Resource Book, p. 1-22

**Nov 15, 22, 29: Paper Presentations**

**Papers due: Dec 4**