

Hasana Sharp

Department of Philosophy, McGill University
855 Sherbrooke St. W., Montreal, QC H3A 2T7 (Canada)
hasana.sharp@mcgill.ca

Academic Appointments

- 2017- Chair, Philosophy Department, McGill University.
2015-2016 Interim Chair, Women's Studies & Sexual Diversity Studies, McGill University.
2015- Associate Member, Institute for Gender, Sexuality, and Feminist Studies, McGill University.
2012- Associate Professor of Philosophy, McGill University.
2005-2012 Assistant Professor of Philosophy, McGill University.

Education

- 2005 Ph.D. in Philosophy, Minor in Social thought. The Pennsylvania State University, August 2005.
Dissertation: *Spinoza's Joyful Republic: On the Power of Passions, Politics, and Knowledge*.
Supervisor: Daniel W. Conway
- 2004 Diplôme, Pensionnaire Scientifique Étranger. École Normale Supérieure des Lettres et Sciences Humaines, June 2004. Essay: « Posséder infiniment : la politique du troisième genre de connaissance » Supervisor : Pierre-François Moreau)
- 1999 M.A. in Philosophy, Binghamton University, August 1999.
- 1995 B.A. in English & Comparative Literary Studies and Religious Studies, Occidental College, May 1995.

Publications

Books

- 2019 *God, of de natuur. Spinoza's empathisch denken over mens, maatschappij en milieu*, translated and edited by Karel D'Huyvetters. (Werchter, Belgium: Uitgeverij Coriarius; series: Bibliotheca Spinozana Flandrica, January 2019). 212 pp.
A collection of essays previously published in English were translated and gathered into a book for a Dutch audience.
- 2018 Co-edited with Yitzhak Melamed, *Spinoza's Political Treatise: A Critical Guide* (Cambridge University Press, 2018). 230pp.
- 2016 Co-edited with Chloe Taylor, *Feminist Philosophies of Life* (McGill-Queens University Press, 2016). 336pp.
- 2012 Co-edited with Jason E. Smith, *Between Hegel and Spinoza: A Volume of Critical Essays* (Bloomsbury Studies in Philosophy, 2012). 224 pp.
- 2011 *Spinoza and the Politics of Renaturalization* (The University of Chicago Press, 2011). 256 pp.
Reviewed in: *American Journal of Theology and Philosophy*; *Analysis and Metaphysics*; *Choice*; *Environment and Planning D: Society and Space*; *Gay and Lesbian Quarterly*; *Interdisciplinary Studies in Philosophy and the Environment*; *The Journal of Value Inquiry*; *Los Angeles Review of Books*; *Notre Dame Philosophical Reviews*; *Philosophy in Review*; *Parrhesia*; *Radical Philosophy*; *Review of Metaphysics*.

Articles in Journals and Edited Volumes

- 2019 “Feminism and Heterodoxy: Moira Gatens’s Spinoza,” *Philosophy Today* 63.3 (2019): 795-803.
- “Generosity as Freedom in Spinoza’s *Ethics*,” in *Spinoza in 21st Century American and French Philosophy*, edited by J. Stetter and C. Ramond. Bloomsbury, 2019, pp. 277-288.
- Published with response by Ariel Suhamy, “A Generous Reading,” pp. 289-293.
 - Essay and response published also in French, “La générosité comme liberté dans l’Éthique de Spinoza,” in *Spinoza Transatlantique: Les interprétations actuelles Américaines*, edited by C. Jaquet, P.-F. Moreau, and P. Sévérac. Éditions de la Sorbonne (2020).
- 2018 “Family Quarrels and Mental Harmony: Spinoza’s *Oikos-Polis* Analogy,” in *Spinoza’s Political Treatise: A Critical Guide* (Cambridge University Press, 2018): 93-110.
- “Introduction,” with Yitzhak Melamed, in *Spinoza’s Political Treatise: A Critical Guide* (Cambridge University Press, 2018): 1-11.
- 2017 “Spinoza’s commonwealth and the anthropomorphic illusion,” *Philosophy Today* (Fall 2017): 833-846.
- “Spinoza and the possibilities for radical climate ethics,” *Dialogues in Human Geography* 7.2 (July 2017): 156-160.
- 2016 “Endangered Life: Feminist Posthumanism in the Anthropocene?” in *Feminist Philosophies of Life* (McGill-Queens University Press, 2016): 272-282.
- “Ethical Life After Humanism: Toward an Alliance Between the Ethics of Eros and the Politics of Renaturalization,” with Cynthia Willett, in *Feminist Philosophies of Life* (McGill-Queens University Press, 2016): 67-84.
- “Introduction,” with Chloe Taylor, in *Feminist Philosophies of Life* (McGill-Queens University Press, 2016): 3-25.
- 2015 “‘The whole law consists only in loving one’s neighbor’: Spinoza on what the Bible commands of all mortals,” *Journal of Scriptural Reasoning* 14.1 (June 2015): 1-15.
- 2013 “*Violenta imperia nemo continuit diu*: Spinoza and the revolutionary laws of human nature,” *Graduate Faculty Philosophy Journal* 34.1 (2013): 133-148.
- 2012 “Eve’s Perfection: Spinoza on Sexual (In)Equality,” *Journal of the History of Philosophy* 50.4 (2012): 559-580.
- “Response to Readers of Spinoza and the Politics of Renaturalization,” *PhaenEx: Journal of Existential and Phenomenological Theory and Culture* 7.2 (2012): 255-268.
- “Hasana Sharp in Conversation with Peter Gratton,” *PhaenEx: Journal of Existential and Phenomenological Theory and Culture* 7.2 (2012): 269-275.
- “Between Hegel and Spinoza: Introduction,” with Jason E. Smith. In *Between Spinoza and Hegel: A Volume of Critical Essays*. Co-edited with Jason E. Smith. London: Bloomsbury Studies in Philosophy, 2012: 1-20.
- 2011 “Hate’s Body: Danger and the Flesh in Descartes’ Passions of the Soul,” *History of Philosophy Quarterly* (2011) 28.4: 355-372.

- “Animal Affects: Spinoza and the Frontiers of the Human,” *Critical Animal Studies* 9.1-2 (2011): 48-68.
- 2010 “*Nemo non videt*: Intuitive Knowledge and the Question of Spinoza’s Elitism,” *The Rationalists: Between Tradition and Innovation*, edited by C. Fraenkel, D. Perinetti, and J.E.H. Smith (Dordrecht: Springer Press, 2010): 101-122.
- “Oppositional Ideas, Not Dichotomous Thinking: Reply to Rorty,” *Political Theory* 38.1 (2010): 142-147.
 Reply to: Amélie Oksenberg Rorty, “The Politics of Spinoza’s Vanishing Dichotomies: A Friendly Amendment to Hasana Sharp, “The Force of Ideas in Spinoza”, *Political Theory* 38.1 (2010): 131-141.
- 2009 “The Impersonal is Political: Spinoza and a Feminist Politics of Imperceptibility,” *Hypatia* 24.4 (2009): 84-103.
- “Love and Possession: Towards a Political Economy of *Ethics* 5,” *North American Spinoza Society Monograph* 14 (2009): 1-19.
- 2007 “The Force of Ideas in Spinoza,” *Political Theory* 35.6 (2007): 732-755.
 Translated into Italian: “Spinoza, un ecosistema delle idee,” *Stori Politica della moltitudine: Spinoza e la modernità*, edited by Filippo del Lucchese (Rome, Italy: DeriveApprodi, 2009).
- “Melancholy, Anxious, and Ek-static Selves: Feminism between Eros and Thanatos,” *Symposium: Canadian Journal of Continental Philosophy* 11.2 (2007): 313-331.
- 2005 “Why Spinoza Today? Or, ‘A Strategy of Anti-Fear’”, *Rethinking Marxism* 17.4 (2005): 591-608.
- “Feeling Justice: The Reorientation of Possessive Desire in Spinoza,” *International Studies in Philosophy* 37.2 (2005): 113-130.
- 2002 “Smash the Sovereign Paradigm!: ‘War of the Races’ as an Alternative to the Discourse of Sovereignty,” *Intertexts* 6.1 (2002): 98-109.
- 2000 “Is it Simple to be a Feminist in Philosophy?: Althusser and Feminist Theoretical Practice,” *Rethinking Marxism*, 12.2 (2000): 18-34.
 Translated into Albanian and published in *Për Althusserin*, edited by Agon Hamza (Kolektivi Materializmi Dialektik, 2012).

Articles in Encyclopedias and Book Reviews

- 2019 *Becoming Political: Spinoza’s Vital Republicanism and the Democratic Power of Judgment*, by Christopher Skeaff, in *Notre Dame Philosophical Reviews*, 2019.06.08.
- 2017 *The Dutch Legacy: Radical Thinkers of the 17th Century and the Enlightenment*, edited by Sonja Lavaert and Winfried Schröder, *Journal of the History of Philosophy* 55.4 (October 2017): 737-738.
- 2016 *The Spirit of Revolution: Beyond the Dead Ends of Man*, by Drucilla Cornell and Stephen D. Seely, in *Radical Philosophy* 198 (July/ August 2016): 52-53.
- 2013 *Spinoza on Philosophy, Religion, and Politics*, by Susan James, in *Renaissance Quarterly* 66.3 (2013): 1055-1056.

- 2011 *Spinoza's Theological-Political Treatise: A Critical Guide*, edited by Yitzhak Melamed and Michael Rosenthal, in *The Leibniz Review* 21 (2011): 175-183.
- Spinoza's Ethics*, by Beth Lord, in *Philosophy in Review* 31.4 (2011): 290-291.
- Spinoza and the Specters of Modernity: The Hidden Enlightenment of Diversity from Spinoza to Freud*, by Michael Mack, in *Symposium: Canadian Journal of Continental Philosophy* 15.2 (Fall 2011).
- 2010 "Baruch Spinoza," *Encyclopedia of Political Theory*, vol. 3, edited by M. Bevir (Sage Reference, 2010): 1315-1319.
- 2008 "Baruch Spinoza," *Encyclopedia of Environmental Ethics and Philosophy*, edited by J.B. Callicott and R. Frodeman (MacMillian Reference USA, 2008): 279-280.
- 2010 *Feminist Interpretations of Benedict Spinoza*, edited by Moira Gatens, in *Australian Feminist Studies* 25 (2010): 250-251.
- 2006 *Louis Althusser and the Traditions of French Marxism*, by William S. Lewis, in *Journal of Speculative Philosophy* 20.4 (2006): 328-330.
- 2005 *Feminism and the Final Foucault*, edited by Dianna Taylor and Karen Vintges, *Borderlands e-journal* 4.2 (October 2005).
- 2003 *Collective Imaginings: Spinoza, Past and Present*, by Moira Gatens and Genevieve Lloyd, in *International Studies in Philosophy*, 35.2 (2003): 143-144.

Honors, Grants, Awards

- 2018-2022 *Fonds québécois de recherche sur la société et la culture, Soutien aux équipes de recherche*, co-applicant with Arash Abizadeh (principal investigator) (367,404 CAD). Project title : « Les frontières de la politique et de la normativité. »
- 2014-2019 Social Sciences and Humanities Research Council of Canada Insight Grant (applicant) (112,403 CAD). Project title: "One Mind: The project of Spinoza's unfinished *Political Treatise*."
- 2014-2018 *Fonds québécois de recherche sur la société et la culture, Soutien aux équipes de recherche*, co-applicant with Jacob Levy (principal investigator) (302,720 CAD). Project title : « Les idéaux politiques au-delà de la raison, de la justice, et de l'État-nation. »
- 2014 Social Sciences and Humanities Research Council of Canada Connection Grant (applicant). (10,900). Project title: *Spinoza's Political Treatise: New Assessments*. April 2014 – June 2015.
- 2013 Social Sciences and Humanities Research Council of Canada Connection Grant, co-applicant with Chloë Taylor (49,831 CAD). Project title : "*Bios*: Feminist philosophies of life."
- McGill Collaborative Research and Development Fund, co-investigator with Jacob Levy (principal investigator) (5,000 CAD). Team: *Groupe de recherche interuniversitaire en philosophie politique*.
- Faculty of Arts Research Incentive Grant (\$2,500 CAD). Project title: "Spinoza on *Genesis* and the Human Condition."

- 2012 Faculty of Arts Research Incentive Grant (2,500 CAD). Project title: “Spinoza on *Genesis* and the Human Condition.”
- Social Sciences and Humanities Research Council of Canada, Internal Research and Development Grant (5,000 CAD) Project title: “Spinoza on *Genesis* and the Human Condition.”
- 2009-2012 *Fonds québécois de recherche sur la société et la culture, Soutien aux équipes de recherche* (August 2009 – July 2012), co-applicant, « Nouveaux développements en théorie démocratique: Vers une approche intégrée » (357,000 CAD),.
- 2006-2010 *Fonds québécois de recherche sur la société et la culture, Nouveaux chercheurs*, Research Grant in the Humanities (August 2006 – July 2010), « Au-delà de l’amour esclave : une rencontre entre la théorie des passions de Spinoza et les interprétations féministes» (39,600 CAD).
- 2003-2004 J. William Fulbright Scholar, Research Grant in Philosophy to France (2003-2004), “Passions, Politics, and Knowledge in Spinoza,” (13,000 EUR).
- Chateaubriand Scholarship for study in France (2003-2004). Declined in order to accept Fulbright.
- 2004-2005 Dissertation Year Fellowship, Penn State University Graduate School (15,000 USD).
- 2000-2001 University Fellowship, Penn State University Graduate School (15,000 USD).
- 1996-2000 Clifford D. Clark Fellowship, Binghamton University (43,200 USD).

Presentations

Invited lectures & workshops

- 2019 “Appetite for Abolition: Genders and Prisons,” Book panel *Foucault, Feminism, & Sex Crimes* by Chloë Taylor, *Canadian Society for Women in Philosophy*, Guelph, ON, October 2019.
- “Spinoza on Solitude,” Philosophy Department Colloquium Series, DePaul University, March 2019.
- 2018 “The Infant’s Body: On the Way to Freedom,” Saari Workshop on Part 5 of Spinoza’s *Ethics*. University of Washington, Seattle, WA. November 16-18.
- “On Chs. 7-8 of *Potentia*: Hobbes and Spinoza on Popular Power and Politics by Sandra Field,” Manuscript Workshop, Princeton University, August 2018.
- “The usefulness of others in Spinoza,” Keynote address, Spinoza Society of Canada, Canadian Philosophical Association Annual Meeting, Montreal, June 2018.
- “Spinoza’s *Summum Malum*,” Department colloquium series, Miami University of Ohio, March 2018.
- “Generosity as Freedom in Spinoza’s *Ethics*,” Annual alumni lecture, Penn State, March 17.
- 2017 “Spinoza in translation,” Symposium on volume 2 of Spinoza’s *Collected Works*, edited and translated by Edwin Curley, University of Toronto, Toronto, ON, April 2017.

- “Solitude in Spinoza,” Keynote address, Concordia Graduate Student Society Annual Conference, Montreal, QC, April 2017.
- “Friendship as Freedom in Spinoza,” Jacob Perlow Lecture Series, Skidmore College, Sarasota Springs, NY, March 2017.
- “Fear of Solitude as the *summum malum*?” Carleton University department of Philosophy colloquium series, Ottawa, ON, January 2017.
- 2016 “Servitude to the Affects in Spinoza Ethics IV,” New Scholarship on the Affects, Emory University, Atlanta, GA, September 2016.
- “Generosity as Freedom in Spinoza’s Ethics,” Spinoza Society of Canada Workshop, McGill University, Montreal, QC, June 2016.
- “Spinoza in the Anthropocene,” *Symposium: Spinoza’s Translations*, University of Minnesota, Minneapolis, MN, April 2016.
- 2015 “Spinoza’s Morality for Mortals,” *Thinking Universalities: on the work of Étienne Balibar*, Depaul University, Chicago, IL, October 2015.
- “What is man in the 21st century?” *Entre Hegel et Spinoza: parcours philosophiques*, Université de Paris I, Paris, France, May 2015.
- “Virtue and Fortune Redux: Spinoza and the New Politics of Nature,” *Hobbes and Spinoza in the 21st Century*, Queen’s University, Kingston, ON, May 2015.
- “Family Quarrels and Mental Harmony: Spinoza’s *oikos-polis* analogy,” *Spinoza’s Political Treatise: New Assessments*, McGill University, Montreal, QC, April 2015.
- “What is humanity in the Anthropocene?” *Philopolis*, Université de Quebec à Montreal, Montreal, QC, February 2015.
- 2014 “Family Quarrels and Mental Harmony: Spinoza’s Democracy,” Inaugural address, *History of Philosophy Society* meeting in conjunction with *Society for Phenomenology and Existential Philosophy*, New Orleans, LA, October 2014.
- “Spinoza and the Command to Love your Neighbor,” *IPLAI*, McGill University, Montreal, QC, September 2014.
- 2013 Plenary address, “Visceral Conscience: Thinking about animal desires with Cynthia Willett,” PhiloSOPHIA: A feminist Society, Banff, AB, May 2013.
- 2012 “Response to my readers,” Book symposium on Spinoza and the Politics of Renaturalization, Canadian Philosophical Association & Society for Existential and Phenomenological Theory and Culture, Waterloo, ON, May 2012.
- 2011 “Flesh of my flesh: Spinoza and the Power of the Human Bond,” Seminar on Moral and Political Thought, Johns Hopkins University, Baltimore, MD, October 2011.
- 2010 “Hate’s Body: Individualism, Descartes, and the Passions of the Soul,” Department colloquium series, University of Alberta, Edmonton, October 2010.

“Men have nothing less in their power than their tongues’: On spoken passions,” Keynote address, Philosophy Graduate Students’ Association Conference, University of Guelph, Guelph, ON, March 2010.

“Human and Animal Exemplars in Spinoza,” Department of philosophy colloquium series, Queen’s University, Kingston, ON, March 2010.

2009 “Desire for Recognition? Butler, Hegel, and Spinoza,” Department of philosophy colloquium, Vanderbilt University, Nashville, TN, January 2009.

2007 “‘The Matrix of Every Theory of Ideology’: Spinoza, Althusser, Marx,” Department of philosophy colloquium, Concordia University, Montréal, QC, March 2007.

2006 “Slavery, Masochism, and the Use of Mathematics: An Encounter between Spinoza and Feminism,” Department of philosophy colloquium, Université de Montréal, Montréal, QC, November 2006.

“Fighting for our slavery as if it were salvation: Feminine self-negation through a Spinozist lens,” Philosophy club colloquium, Washington & Jefferson College, Washington, PA, May 2006.

“Love and Possession: Toward a Political Economy of Ethics V,” Montréal Interuniversity History of Philosophy Workshop, Montréal, QC, February 2006.

National and International Academic Conferences

2019 “Spinoza on Slavery,” *Collegium Spinozanum*, Groningen University, Groningen, Netherlands, July 2019.

2017 “Feminism and Hetrodoxy: On Moira Gatens,” *Society for Phenomenology and Existential Philosophy*, Memphis, TN, October 2017.

2016 “Spinozan Generosity,” Colloque Spinoza France-États-Unis, Université de Paris I & VIII, Paris, France, June 2016.

2014 “Feminist Posthumanism in the Anthropocene?” *PhiloSOPHIA*, Penn State University, May 2014.

2012 “*Violenta imperia nemo continuit diu*: Spinoza and the Revolutionary Laws of Human Nature,” Hannah Arendt and Reiner Schurmann Symposium in Political Philosophy, New York, NY, May 2012.

2011 “Eve’s Perfection: Spinoza on Sexual (In)Equality, Spinoza: Feminist Perspectives/ Aspects of Embodiment, Washington DC, February 2011.

2010 “Eve’s Perfection: Spinoza on Sexual (In)Equality,” Spinoza Workshop, Kingston, ON, November 2010.

“The Transindividuality of Affect: Spinoza and Simondon,” Society for Phenomenology and Existential Philosophy, Montreal, November 2010.

“Animal Affects: Spinoza and the Frontiers of the Human,” Rethinking the Nonhuman: Asian, Continental, and Comparative Perspectives, Edmonton, AB, September 2010.

- “Descartes on Sadness and Hatred,” Canadian Philosophical Association, Montreal, QC, May 2010.
- “Desire for Man?: Spinoza’s Antihumanism,” Historical Materialism, New York, NY, January 2010.
- 2009 “Humanism and Antinomian Dialectics: Spinoza on Beasts,” Rethinking Marxism, Amherst, MA, November 2009.
- “The Affects of Beasts: Agency beyond the Human in Spinoza,” American Association of Political Science Association, Toronto, ON, September 2009.
- 2008 “Desire for Recognition? Butler, Hegel, and Spinoza,” Canadian Society for Continental Philosophy, Montreal, QC, November 2008.
- 2007 “Spinoza and a Feminist Politics of Imperceptibility,” Society for Phenomenology and Existential Philosophy, Chicago, IL, November 2007.
- “Affect and Autonomy in Judith Butler and Spinoza,” Canadian Society for Women in Philosophy, Edmonton, AB, October 2007.
- “Spinoza, Feminism, and a Politics of Recognition,” International Symposium for Phenomenology, Perugia, Italy, July 2007.
- “Spinoza and a Feminist Politics of Imperceptibility,” Canadian Society for Women in Philosophy, Canadian Philosophical Association, Saskatoon, SK, May 2007.
- “Political Desire and Critique in Wendy Brown,” (Respondent: Wendy Brown), Society for Social and Political Philosophy, American Philosophical Association, Pacific Division meeting, San Francisco, CA, April 2007.
- 2006 “‘The Matrix of Every Theory of Ideology’: Spinoza, Althusser, Marx,” Rethinking Marxism, Amherst, MA, October 2006.
- “Love Slavery: Notes Towards a Dialogue between Spinoza and Feminism,” Society for Social and Political Philosophy, American Philosophical Association, Pacific Division meeting, Portland, OR, March 2006.
- 2004 “Infinite Possession: Politics toward the Third Kind of Knowledge,” North American Spinoza Society, American Philosophical Association, Eastern Division meeting, Boston, MA, December 2004.
- “Posséder Infiniment: La politique du troisième genre de connaissance,” (Saverio Ansaldi, respondent), Colloque des thésards spinozistes, Ecole Normale Supérieure, Lyon, France, May 2004.
- 2000 “Becoming Active, Producing the True: The Materialisms of Spinoza and Machiavelli,” Rethinking Marxism, International Conference, Amherst, MA, September 2000.
- “Smash the Sovereign Paradigm!: ‘War of the Races’ as an Alternative to the Discourse of Sovereignty,” History, Technology and Identity: After Foucault, Columbia, SC, March 2000.
- 1999 “Spinoza’s Transformative Democracy,” North American Spinoza Society, American Philosophical Association, Eastern Division Meeting, Boston, MA, December 1999.

“The Power of Democracy: A Spinozist-Feminist Critique of the Contemporary Imaginary,”
Women’s Studies Symposium on Feminism and Democracy, Binghamton, NY, April 1999.

“State Power in Spinoza,” Philosophy, Interpretation and Culture Annual Conference, Binghamton,
NY, April 1999.

“Machiavellian Feminism,” Villanova Graduate Student Conference, Villanova, PA, March 1999.

Teaching

McGill University, Fall 2005 – present

Undergraduate:

Political Philosophy 1: Fall 2005, 2006, 2007, 2018
Introduction to Feminist Theory: Fall 2006, 2009, 2011
17th Century Philosophy: Fall 2009, 2010
17th Century Political Philosophy: Winter 2007, 2011
19th Century Political Philosophy: Winter 2006, 2010, 2012; Fall 2019
Philosophy of Race: Fall 2011, 2015.

Graduate:

Spinoza’s Political Theory: Winter 2006, 2010, 2012, 2014; Fall 2017 (with Carlos Fraenkel)
Feminist Political Theory: Winter 2007
Hegel & the Politics of Recognition: Fall 2007
Proseminar (with Natalie Stoljar) on the Philosophy of Race: Fall 2010
Proseminar (with Phil Buckley) on The Platonic Analogy: Fall 2012
Proseminar (with Kristin Voigt) on Freedom: Fall 2018
Feminist Philosophy: Winter 2011; Fall 2012
Feminist Theories and Methods (Women’s Studies): Fall 2014, 2015

Courses taught at The Pennsylvania State University, Fall 2001 – Spring 2003:

Introduction to Social and Political Philosophy
Philosophy of Science and Truth
Philosophy of Race and Diversity
Existentialism

Binghamton University, Fall 1996 – Spring 2000:

Special Topics: Spinoza
Introduction to Social and Political Philosophy
Introduction to Philosophy
Borders and Identity (for Latin American & Caribbean Area Studies)

Doctoral Supervision

Anna Carastathis (feminist political theory, phenomenology, philosophy of race); PhD 2008.
Erik Stephenson (Spinoza); PhD 2011.
Steven Sych (German Romanticism and political theory); PhD 2016.
Alice Everly (Continental philosophy); in progress.
Joseph Carew (Hegel); in progress.
Thomas Colbourne (Spinoza); in progress.
Brandon Smith (Spinoza); in progress.
Thomas Minguy (Spinoza); in progress.

University Service (selected)

Chair, Philosophy Department, 2017-2020.

Chair, Women's Studies and Sexual Diversity Studies, 2015-2016.
Director of Graduate Programme, Department of Philosophy, 2014-2016.
Philosophy department undergraduate advisor, 2005-2012.

Professional Service (selected)

Editor, Phil Papers, Category: Spinoza and Other Philosophers, 2014-
Editorial Board, Edinburgh University Press, "Spinoza Studies"; "New Perspectives in Ontology"; *Capacious: The Graduate Student Journal for Affect Study*.

Referee (journals, presses, and meetings): *American Political Science Review*; *ARC: The Journal of the Faculty of Religious Studies*; *Australasian Journal of Philosophy*; *Borderlands e-journal*; Broadview Press; *Canadian Journal of Philosophy*, Cambridge University Press; Canadian Philosophical Association; Canadian Society for Women in Philosophy; *Constellations*; *Critical Research on Religion*; *Décalages: An Althusser Studies Journal*; *Contemporary Political Theory*; *Dialogue*; *Dialogues in Human Geography*; *Environmental Humanities*; *Journal of the History of Philosophy*; *Journal of Philosophical Research*; *PhaenEx: Journal of existential and phenomenological theory and culture*; *History of Political Thought*; *Political Theory*; *Rethinking Marxism*; Society for Existential and Phenomenological Theory and Culture; *Theory and Event*; University of Chicago Press, Western Canadian Philosophical Association.

Conferences organized: Symposium on Spinoza's *Political Treatise* (McGill University, April 2015); Symposium on Spinoza and Hegel (McGill University, April 2010); Symposium on Feminism and Eros (McGill University, April 2007); Symposium on Emotions in Politics (McGill University, December 2006); "Emergence of Globalization and the Americas: 1492 - 2002" (Penn State University, February 2003).

Languages

English (native speaker), French (proficient), Spanish (proficient), Latin (research).

References furnished upon request.