

**Lisa C. Shapiro**

October 2022

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**EDUCATION**

University of Pittsburgh (1989 - 1997), Ph.D. in Philosophy, August 1997

Dissertation: The Union of Mind and Body: Descartes' Conception of a Human Being  
Carnegie-Mellon University (Summer 1996)

Mellon Foundation Summer Seminar on Objectivity in the Humanities

Université de Paris IV (Sorbonne) and X (Nanterre) 1995

Wesleyan University, Middletown, CT (1984-1988) B.A. with Honors in Physics and Philosophy

**ADDITIONAL EDUCATION**

ACLS Workshop on Xunzi and David Hume, organized by PJ Ivanhoe and Eric Hutton, University of Utah, July 2012

NEH Summer Seminar: "Descartes and his Contemporaries," Virginia Tech (Summer 2000)

NEH Summer Institute: "Mind, Self and Psychopathology," Cornell University (Summer 1998)

**ACADEMIC POSITIONS**

Dean, Faculty of Arts, McGill University, October 2022-present

Professor, McGill University, October 2022-present

Professor, Simon Fraser University, September 2013-September 2022

Acting Dean, Faculty of Arts and Social Sciences, Simon Fraser University, January-April 2020

Associate Dean, Graduate Studies and Research/Research and International, Faculty of Arts and Social Science, Simon Fraser University, January 2015-December 2019

Department Chair, Philosophy, September 2009-August 2012

Acting Chair, Philosophy, Simon Fraser University, Jan-May 2008 and April-August 2009

Associate Professor, Simon Fraser University, 2005-2013

Assistant Professor of Philosophy, Simon Fraser University, 2002-2005

Mellon Postdoctoral Fellow, Society for the Humanities, Cornell University, 2001-2002

Assistant Professor of Philosophy, Hampshire College, 1998-2001

Assistant Professor of Philosophy, College of Charleston, 1997- 1998

**Visiting Positions**

Guest Instructor, NEH Summer Institute, Hume in the 20<sup>th</sup> Century, August 2022.

Professeur invité, École Normale Supérieure, Paris, République des savoirs, Jan-Feb 2022

Anderson Visiting Fellow in Philosophy, University of Sydney, September-October 2018

Visiting Faculty, Jyväskylä University, Finland, Course: Self in Early Modern Philosophy, June 2015

Guest Lecturer, Uppsala University, May 2007

Visiting Faculty, Nordic Graduate Course, University of Uppsala, Sweden. May 2003

**AREAS OF SPECIALIZATION**

History of Modern Philosophy, Feminism

**AREAS OF COMPETENCE**

Philosophy of Mind, Moral Psychology

## **FELLOWSHIPS AND AWARDS**

- SSHRC Partnership Grant, PI, 2020-2027: CAD 2,478,553 “Extending New Narratives in the History of Philosophy” website: [www.newnarrativesinphilosophy.net](http://www.newnarrativesinphilosophy.net)
- National Endowment for the Humanities Collaborative Research Grant – co-investigator, Karen Detlefsen PI: 2019 USD 50,000 “New Narratives in the History of Philosophy: Women in Early Modern European Philosophy”
- SSHRC Partnership Grant Stage 2 Development, PI, 2019: CAD 20,000 “Extending New Narratives in the History of Philosophy”
- SSHRC Insight Grant, 2019-2022: “Learning to Be a Thinking Thing” CAD 57,800
- Anderson Visiting Fellow in Philosophy, University of Sydney, September-October 2018
- Ulrike Detmers Elisabeth of Bohemia and Herford Prize, 2018 (inaugural recipient)
- SSHRC Partnership Development Grant, 2015-18: PI "New Narratives in Early Modern Philosophy" CAD 199,800 website: [newnarrativesinphilosophy.weebly.com](http://newnarrativesinphilosophy.weebly.com)
- SSHRC 4A Research Grant 2014-2015: "Weaving Women into Early Modern Philosophy: Gabrielle Suchon" SFU Internal Grant, CAD 9700
- SSHRC Standard Research Grant, 2009-2012, ‘Emotions and Sense Perception in Early Modern Philosophy’ CAD 45,900
- SSHRC Workshop Grant, 2007-8 CAD 22,750 (Workshop on Cognition and Emotion in Medieval and Early Modern Philosophy)
- SSHRC Standard Research Grant, ‘The Passions and the Problem of Human Nature in Descartes’ 2005-8, CAD 39,800
- Discovery Park SSHRC Grant, Simon Fraser University, 2004-2005 CAD 9980
- President’s Research Grant, Simon Fraser University, 2002-2004 CAD 9600
- NEH Collaborative Research Grant, *Other Voice in Early Modern Europe* Series, Albert Rabil, editor and grant administrator, 2002-2003
- American Council of Learned Societies Fellowship, 2001-2002
- Mellon Post-Doctoral Fellowship, Society of Humanities, Cornell University, 2001-2002
- Summer Faculty Development Grant, Hampshire College, Summer 1999, 2000
- Participant, NEH Focus Grant: Rethinking the Humanities, Hampshire College, 1998-99
- University of Pittsburgh Phi Beta Kappa Research Grant, May 1996
- Fulbright Graduate Student Grant for Advanced Study in France, January - August 1995

## **BOOKS**

- Early Modern Philosophy: An Anthology, edited with Marcy Lascano, a primary source anthology for teaching. Broadview Press. 2022.
- Pleasure: A History, edited volume for *Oxford Philosophical Concepts* series. Oxford University Press. June 2018.
- Emotion and Cognitive Life in Medieval and Early Modern Philosophy, edited with Martin Pickavé. Oxford University Press. October 2012.
- The Correspondence between Princess Elisabeth and Descartes, translated into English and annotated with introduction, *Other Voice in Early Modern Europe* series, University of Chicago Press. May 2007.

## **ARTICLES AND BOOK CHAPTERS**

- “Sor Juana’s *Let us pretend I am happy*,” in *Ten More Neglected Classics of Philosophy*. Eric Schliesser (ed.). Oxford UP, 2022.
- “Poulain de la Barre’s Socializing of the Cartesian Mind,” *Revista Seiscentos* [Online], 1.1 (2021): sem paginação Web. 18 Nov. 2021

- “Canon, Gender, Historiography” in *Routledge Handbook of Women and Early Modern European Philosophy* (forthcoming). Translated into French as “Canon, Genre et Historiographie,” *XVII<sup>e</sup> siècle*, (2022), 3, 296, 417-433.
- “Princess Elisabeth of Bohemia and the Challenges of Philosophizing,” in *Elisabeth of Bohemia (1618-1680): A Philosopher in Historical Context*. S. Hutton and S. Ebbersmeyer, (eds.), Springer, 2021.
- “Learning to Live a Human Life,” in *Life and Death in Early Modern Philosophy*. Susan James (ed.). Oxford UP, 2021.
- "Descartes and Spinoza on the Primitive Passions: Why So Different?" in *Freedom, Action, and Motivation in Spinoza's Ethics*. Noa Naaman Zauderer and Thomas Vinci (eds.). Routledge, 2019, pp. 62-81.
- “L’amour, l’ambition, and l’amitié: Marie Thiroux D’Arconville on Passion, Agency and Virtue” for *Essays on Early Modern Women Philosophers*, Eileen O’Neill and Marcy Lascano (eds.), Kluwer, 2019.
- "Princess Elisabeth of Bohemia as a Cartesian," in *Oxford Handbook of Descartes and Cartesianism*, Tad Schmaltz and Steven Nadler (eds.). Oxford University Press, 2019, pp. 287-302.
- “Self-Consciousness and Consciousness of Self: Spinoza on Desire and Pride,” in *Mind, Body, and Morality*, Martina Reuter and Frans Svensson (eds.), Routledge, 2019, pp. 143-156.
- “Assuming Epistemic Authority, or Becoming a Thinking Thing,” *Proceedings of the Aristotelian Society*, 118, 3, (2018), 1-20.
- “Introduction,” in *Pleasure: A History*, L. Shapiro (ed.). Oxford University Press, June 2018, pp. 1-14.
- “Malebranche on Pleasure and Awareness in Sensory Knowledge” in *Pleasure: A History*, Lisa Shapiro (ed.), Oxford University Press, June 2018, pp. 124-145.
- "Psychic Therapeutics: Descartes, Elisabeth, and 'la bonté de me vouloir guérir le corps avec l'âme,'" in *Descartes en dialogue*, I Wienand and O. Ribordy (eds.). Basel: Schwabe, 2018, pp. 77-91.
- "Gabrielle Suchon's *Neutraliste*: The Status of Women and the Invention of Autonomy," in *Women and Liberty: 1600-1800*, Jacqueline Broad and Karen Detlefsen (eds.), Oxford University Press, 2017, pp. 50-65.
- "Spinoza on the Association of Affects and the Workings of the Human Mind." In *Spinoza's Ethics: A Critical Guide*. Yitzhak Melamed (ed.), Cambridge University Press, 2017.
- "Descartes's Provisional Morality," *Cambridge History of Moral Philosophy*, Jens Timmermann and Sacha Golub (eds.), Cambridge University Press, 2017.
- "Revisiting the Early Modern Philosophical Canon," *Journal of the American Philosophical Association*, 2, 3 (October 2016), 365–383.
- "What is Pleasure?" *LA+*, November 2015. (Short introductory essay for landscape architecture journal, issue on pleasure)
- "Memory in the *Meditations*," *Res Philosophica*, 92, 1, (Jan 2015), pp.1-20.
- “Pain, Pleasure and Sense Perception,” *Routledge Companion to 18<sup>th</sup> C Philosophy*, Aaron Garrett (ed.), Routledge, 2014, pp. 400-417.
- “Élisabeth, Descartes et la psychologie morale du regret” *Elisabeth de Bobème face à Descartes: Deux Philosophes* (MF Pellegrin and Delphine Kolesnik, (eds)), Vrin, 2014.
- “The Outward and Inward Beauty of Early Modern Women,” *Revue philosophique*, special issue on Femmes et Philosophie au 17<sup>ème</sup> siècle, M-F Pellegrin (ed.) (2013).
- “Cartesian Selves” in *Descartes’s Meditations: A Critical Guide*, Karen Detlefsen (ed.), Cambridge UP, January 2013, pp.226-242.
- “Introduction” with Martin Pickavé, in *Emotion and Cognitive Life in Medieval and Early Modern Philosophy*, Martin Pickavé and Lisa Shapiro (eds.), Oxford University Press, October 2012, pp. 1-8.
- “How We Experience the World: Passionate Perception in Descartes and Spinoza”, in *Emotion and Cognitive Life in Medieval and Early Modern Philosophy*, Martin Pickavé and Lisa Shapiro (eds.), Oxford University Press, October 2012, pp. 193-216.
- “Spinoza on Imagination and Affect,” in *Emotional Minds: Passions and the Limits of Pure Enquiry II: The Seventeenth Century*, Sabrina Ebbersmeyer (ed.), Berlin: DeGruyter, 2012, pp. 89-104.

- “Descartes’ Pineal Gland Reconsidered”, *Midwest Studies in Philosophy*, John Carriero (ed.), 35, 2011, pp. 259-286.
- “Instrumental or Immersed Experience: Pleasure, Pain and Object Perception in Locke,” in *The Body as Object and Instrument of Knowledge: Embodied Empiricism in Early Modern Science*, O. Gal and C.T. Wolfe (eds.), *Studies in History and Philosophy of Science*, Springer, 25, 2010, pp. 265-285.
- “Descartes on Human Nature and the Human Good” in *The Rationalists: Between Tradition and Revolution*, Carlos Fraenkel, Dario Perinetti, and Justin E. H. Smith (eds.), Springer, 2009, pp.13-26.
- “Mind and Body: Descartes’ Mixed Relation to Feminist Thought” for *Descartes and the Modern*, Gordon McOuat and Neil Robertson (eds.), Cambridge Scholars Press, 2008.
- “Turn My Will in Completely the Opposite Direction”: Radical Doubt and Descartes’ Account of Free Will”, *Contemporary Perspectives on Early Modern Philosophy: Essays in Honor of Vere Chappell*, Paul Hoffman, David Owen, and Gideon Yaffe (eds.), Broadview, 2008, pp. 21-29.
- “Descartes’ Ethics” in *A Companion to Descartes*, John Carriero and Janet Broughton (eds.), Blackwell, 2007, 445-463.
- “Descartes’s *Passions of the Soul*,” *Philosophy Compass*, 1, 3, 2006, 268-278, 0.1111/j.1747-9991.2006.00022.x. [Note: Philosophy Compass is an on-line journal of peer-reviewed survey articles: <http://www.blackwell-compass.com/subject/philosophy/>]
- “The Passions in the Meditations,” in *Persons and Passions: Essays in Honor of Annette Baier*, Joyce Jenkins and Christopher Williams (eds.), Notre Dame, 2005, 14-33.
- “The Place of Women in the History of Early Modern Philosophy” in *Feminist Reflections on the History of Philosophy*, Lilli Alanen and Charlotte Witt (eds.), Kluwer, (2004), pp.219-250.
- “The Health of the Body-Machine? 17<sup>th</sup> Century Mechanism and the Concept of Health,” *Perspectives on Science*, 11,4, 2003, pp.421-442.
- “What Do the Expressions of the Passions Tell Us?” *Oxford Studies in Early Modern Philosophy*, 1, 2003, pp.45-66.
- “Descartes’ Passions of the Soul and the Union of Soul and Body,” *Archiv fur Geschichte der Philosophie*, 85, 2003, pp.211-248.
- “The Structure of the Passions of the Soul,” in *Passion and Virtue in Descartes*, ed. Byron Williston, Buffalo: Prometheus/Humanity Books, 2003, pp. 31-79.
- “Princess Elizabeth and Descartes: the Union of Soul and Body and the Practice of Philosophy,” *British Journal of the History of Philosophy*, 7 (3) 1999, pp.503-520. Reprinted in *Feminism and the History of Philosophy*, Genevieve Lloyd (ed.), Oxford UP, 2001.
- “Cartesian Generosity” in *Norms and Modes of Thinking in Descartes*, in *Acta Philosophica Fennica*, 64, 1999, 249-275.
- “Elisabeth et Descartes: la maladie, le remède et la nature féminine,” in *Femme & Nature*, Editions de la Maison des Sciences de L’Homme d’Aquitaine, 1997, pp.43-51.

### **ENCYCLOPEDIA ARTICLES**

- "Feminist History of Philosophy" (second author, with Charlotte Witt), Stanford Encyclopedia of Philosophy, revisions and section on Early Modern Women thinkers. (Fall 2014 edition, revised January 2021).
- “Elisabeth, Princess of Bohemia”, Stanford Encyclopedia of Philosophy. (Fall 2013 Edition, revised August 2021), Edward N. Zalta (ed.), URL = <<http://plato.stanford.edu/archives/fall2013/entries/elisabeth-bohemia/>>.
- ‘Elisabeth, Princess of Bohemia’ in Encyclopedia of Philosophy, 2nd edition. Borchert, Donald, ed. Detroit: Macmillan Reference USA, 2006.
- ‘Alexander Boyce Gibson’ in Dictionary of Twentieth Century British Philosophers, Thoemmes Press, 2005

### **BOOK REVIEWS**

Descartes et la question de la civilité: la philosophie de l'honnête homme by Frédéric Lelong, *H-France Review*, vol. 22, 2022.

The Philosophy of Mary Astell: An Early Modern Theory of Virtue by Jacqueline Broad, *Hypatia Reviews Online*, December 2016.

Material Falsity and Error in Descartes's *Meditations* by Cecilia Wee, *British Journal for the History of Philosophy*

Descartes and the Passionate Mind, by Deborah Brown, *Notre Dame Philosophical Reviews*, February 2007

Descartes's Moral Theory by John Marshall, *The Philosophical Review*.

Descartes by Georges Dicker, *Bulletin Cartésien XXIV, Archives de Philosophie*, 59/1, jan mars 1996.

### **WORKS IN PROGRESS**

"Seventeenth Century Accounts of Emotions" in *Routledge Handbook of Emotion Theory*, ed. Andrea Scarantino. (In press).

Routledge Handbook of Women and Early Modern European Philosophy, co-editor with Karen Detlefsen. Routledge University Press. Under Contract.

"How to Change a Canon," *Historiography, Metaphilosophy, and the Formation of Canons*, eds. Sandra Lapointe and Erich Reck, Routledge. (final version with editors)

*Learning to be a thinking thing: 17<sup>th</sup> century arguments for women's education and the metaphysics of mind*. Status: Drafts of all but two chapters in various stages.

*Descartes Through the Passions of the Soul*. Status: Drafts of all but one chapter, in various stages.

### **JOURNAL EDITORIAL BOARDS**

Editorial Board, *British Journal of the History of Philosophy*, 2022-present.

Editorial Board, *Journal of the History of Philosophy*, 2020-present

Editorial Board, *Oxford Studies in Early Modern Philosophy*, 2018-present

Editorial Board, *Hume Studies*, 2017-present

Commissioning Editor, History of Philosophy, *Philosophy Compass* (2015-2020)

### **REFEREEING**

[redacted]

Journals:

Australasian Journal of Philosophy, University of Chicago Press, Westview Press, The Philosophical Review, Hume Studies, Oxford University Press, Broadview Press, Cambridge University Press, Pacific Philosophical Quarterly, Archiv fur Geschichte der Philosophie, Journal of the History of Philosophy, Canadian Journal of Philosophy, Oxford Studies in History and Philosophy of Science, Journal of the History of Ideas, Philosopher's Imprint, Hume Studies, Dialogue, Philosopher's Imprint, British Journal for the History of Philosophy

### **PRESENTATIONS**

"Rethinking thinking in Early Modern Philosophy," European Society for Early Modern Philosophy Conference, Keynote, September 2022.

"La morale de Gabrielle Suchon et la structure sociale," Ecole normale supérieure, Paris, 17 February 2022.

"Learning to be a Thinking Thing," Paris-Nanterre, 14 February 2022.

"On the Inseparability of Reasoning and Virtue," keynote for workshop *What Makes a Philosopher Good or Bad? Intellectual Virtues and Vices in the History of Philosophy*, Utrecht, Nov. 25-26, 2021, (virtual); Ecole normale supérieure, Paris, 2 February 2022.

- “Poulain de la Barre’s Socializing of the Cartesian Mind,” *Ego sum/Je suis/Io sono/I am/Ich bin*, Centro Dipartimentale di Studi su Descartes 'Ettore Lojacono', Lecce, April 23-24, 2021 (virtual), Séminaire mathesis, Paris, 3 February 2022.
- “Canon, Gender, and Historiography,” Higher School of Economics, Moscow, School of Philosophy and Cultural Studies, Annual Conference, opening plenary, October 2020 (virtual); Philosophy Colloquium (virtual), Carleton University, Ottawa, October 2020, *Voices III*, UFRJ, May 2021 (virtual), “Nouveaux enjeux en philosophie moderne et contemporaine,” Université de Lyon-3, 31 January 2022, Ecole normale supérieure, workshop, ‘Récrire le canon dans les humanités’, 11 February 2022.
- “The Challenges of Being a Thinking Thing: Madame de Maintenon as a Cartesian,” University of Toronto Philosophy Department Colloquium, March 2019, Bilkent University, April 2019, International Conference on Women in Modern Philosophy (*Mulheres na Filosofia Moderna* (keynote), UERJ, Rio de Janeiro, June 2019.
- “Socializing the Individual: Relating Poulain de la Barre to Descartes,” University of Sydney, October 2018, Monash University, October 2018.
- “Two Senses of Belonging: Descartes on Thinking,” Rethinking Autonomy Workshop, University of Sydney, September 2018; University of Queensland, September 2018.
- “Becoming a Thinking Thing,” University of Washington Philosophy Department Colloquium, PNW/WC Seminar in Early Modern Philosophy, 2 March 2018 and Princeton Workshop on Early Modern Philosophy of Mind, Princeton University, 28-29 April 2018. Revised as “Assuming Epistemic Authority,” *Proceedings of the Aristotelian Society*, London, England, 21 May, 2018.
- “Princess Elisabeth and the Challenges of Philosophizing,” Conference: Elisabeth of Bohemia (1618-2018): Life and Legacy, Philosophy, Politics and Religion in 17<sup>th</sup> Century Europe, Paderborn University, Germany, May 17-20, 2018.
- “Cartesianism and Women’s Education,” École Normale Supérieure, Lyon, France, 22 November 2017.
- “Madeleine de Scudéry, *tendre*, and the Nature of the Passions,” invited paper for panel on Passions in Early Modern Philosophy, Meetings of the Eastern Division of the American Philosophical Society, December 2016.
- Comments on Susan James, “Imagining *Fortitudo*,” NYU Modern Philosophy Conference, November 2016
- “Spinoza on Desire and Consciousness: Pride and Consciousness of Self,” Mind, Nature and Morality Conference, Helsinki, Finland, August 2016.
- Comments on Deborah Brown and Julie Walsh, plenary session, Hobbes, Malebranche and Hume on Self and Persons, Hume Society Conference, Sydney, Australia, July 2016.
- “Revisiting a Philosophical Canon,” keynote, International Society of Women Philosophers, Melbourne, Australia, July 2016.
- “Learning to Live a Fully Human Life,” plenary speaker, Life and Death in Early Modern Philosophy, joint meeting of the British Society for the History of Philosophy and the European Society of Early Modern Philosophy, Birkbeck College, University of London, April 14-16, 2016.
- Comment on Amy Schmitter’s “Cartesian Prejudice and the Critique of Gender in Poulain de la Barre,” Pacific APA, April 2016.
- “Malebranche on Pleasure and Awareness in Sensory Knowledge,” keynote, First Annual Conference of Nordic Network in the History of Philosophy, Jyväskylä, Finland, June 2015.
- “What is a Philosophical Canon?” Modern Philosophy Society, Pacific APA April 2015, University of Washington Workshop, Fictions in Early Modern Philosophy, April 2015, Women in the History of Philosophy Conference, Helsinki Collegium for Advanced Studies, June 2015.

- "Gabrielle Suchon's '*Neutraliste*': The Status of Women and the Invention of Autonomy," University of Pennsylvania, invited talk, 12 Sept 2014, WCPA, Vancouver October 2014 and Pacific APA April 2015.
- Critic, Author Meets Critics Session for Hume's *Essays and Treatises on Philosophical Subjects*, eds. Lorne Falkenstein and Neil MacArthur, Broadview Press, International Hume Society Conference, Portland, July 2014.
- Comment on Matthew Kisner, "Descartes on the Moral Guidance of the Passions" Pacific Division Meetings of the APA, San Diego, April 2014
- Comment on Denis Kamboucher, *L'homme des passions* and Susan James, *Passion and Action*, Princeton University, February 2014.
- "Psychic Therapeutics: Descartes, Elisabeth and "la bonté de me vouloir guerir le corps avec l'ame," *Descartes in Dialogue*, Looren, Switzerland, December 2013.
- "Memory in the *Meditations*," Conference in Memoriam for Annette Baier, University of Pittsburgh, October 2013; revised for presentation at Henle Conference, Saint Louis University, April 2014; revised for presentation at Tahoe Early Modern Workshop, May 2014.
- "Descartes and Spinoza on the Primitive Passions," Invited Speaker, Atlantic Canada-Jerusalem Seminar in Early Modern Philosophy, Jerusalem, Israel, May 2013, University of Toronto, May 2013.
- "Spinoza on the Passions: Comment on Donald Rutherford, Michael LeBuffe, and Karolina Huebner", Invited session, Meetings of the Pacific Division of the APA, March 2013.
- "Condillac and Hume on Consciousness and the Content of Thought," invited paper, German Analytic Philosophy Association meetings (GAP.8), Konstanz, Germany, September 20 2012; keynote talk, North Sea Seminar in Early Modern Philosophy, Ghent, Belgium, September 27, 2012. (Also presented at the History of Philosophy Research Group, Helsinki, September 24, 2012).
- "Cartesian Selves," Philosophy Department, Cornell University, March 16, 2012.
- Comment on Shoshanna Brassfield, "Descartes and the Danger of Irresolution," Meetings of the Central Division of the American Philosophical Association, Chicago, February 2012.
- "Elisabeth, Descartes and the Moral Psychology of Regret" invited paper, panel on Women Philosophers of the Early Modern Period, Meetings of the Eastern Division of the American Philosophical Association, December 2011.
- "A Sense of Self: Hume and Condillac on Consciousness, Selfhood and the Nature of Thinking," invited paper, Hume Society meeting at the CPA, May 2011, Hume Society Conference, Edinburgh, Scotland, July 2011.
- "Spinoza on Imagination and Affect," *Emotional Minds: Passions and the Limits of Pure Enquiry II: The Seventeenth Century*, LMU Munich, October 2010; University of Toronto, March 2011.
- "A Sense of Self: Condillac on Self, Consciousness and Touch," SSALT Workshop: I and Eye: Self-awareness and Perception in the Arabic and Latin Traditions, University of Jyväskylä, Finland, June 2010.
- "Early Modern Women and the Ideal Society," *Social and Scientific Utopias in Early Modern Philosophy*, University of Aberdeen, May 2010.
- "Elisabeth, Descartes et la psychologie morale du regret" *Colloque International: Elisabeth de Bohème face à Descartes: Deux Philosophes?* Ecole Normale Supérieure, Lettres et Sciences Humaines, May 2010; Université de Québec à Montréal, December 2011.
- "The Outward and Inward Beauty of Early Modern Women," Women, History and Philosophy: A Conference in Honor of Eileen O'Neill, Barnard College, NY, October 2009.
- "The Institution of Nature': Body-Mind Interaction, Causal Necessity and *The Passions of the Soul*," Nature and Purpose in Early Modern Philosophy, Syracuse Philosophy Annual Workshop and Network, Syracuse University, August 2009
- "Immersed Experience: Passionate Perception and Human Understanding" for Workshop on Embodied Empiricism, History and Philosophy of Science, University of Sydney, Australia,

- February 2009. Revised and presented at *Early Modern Conception of the Passions Conference*, University of San Francisco, May 2009.
- Comment as part of invited session on “The Government of the Passions”; papers by Donald Rutherford, Susan James and Michael Rosenthal; Pacific APA, Vancouver, April 2009
- “Comment on Donald Ainslie “Hume’s Perceptions””, Hume Society Conference, Iceland, August 2008.
- “How we experience the world: Passionate Perception in Descartes and Spinoza” Workshop on Emotion and Cognition in Medieval and Early Modern Philosophy, Simon Fraser University, May 2008, revised and present at Spinoza Workshop, Leiden University, July 2008. Revised and presented at Fagothey Conference, Themes in Descartes, Santa Clara University, October 2008; Revised and presented to History of Philosophy Reading Group, New York, NY April 2009.
- “Descartes’s Conception of the Human Good”, Invited Symposium , Early Modern Eudaimonism, Central Division APA, April 2007.
- “The Institution of Nature: The *Passions of the Soul* and Body-Mind Interaction”, UCSD History of Philosophy Roundtable, UCLA History Workshop, February 2007. University of Uppsala, University of Helsinki, May 2007.
- “Cartesian Passions as Mental Representations”, Oxford Seminar in Early Modern Philosophy, Oxford University, October 2006.
- “Which we refer to the soul in particular’: What Do Cartesian Passions Represent (and How)?”, 3<sup>rd</sup> Biennial Margaret Dauler Wilson Conference, UC San Diego, June 2006
- “Comment on Andrew Youpa, “Will, Intellect and Cartesian Virtue,” Meetings of Central Division of the APA, April 2006.
- Comment on Lucy Allais, “Aspirational Forgiveness,” Meetings of Pacific Division of the APA, March 2006.
- “The Development of Descartes’ ‘Institution of Nature’”, Joint Meeting of Midwest Seminar in Early Modern Philosophy, Centre des etudes cartesiennes, and Centro di studi su Descartes e il seicento, Lecce, Italy, December 2002, Canadian Philosophical Association Meetings, London Ontario, May 2005
- “What’s the Difference Between Sensations and Passions? A look at Descartes with an eye towards Hume”, Conference on 17<sup>th</sup> Century Theories of the Passions, Washington University in St. Louis, March 2005, University of Washington, April 2005.
- Comment on Graciela De Pierris, “Hume and Locke on Scientific Methodology”, Hume Society Conference, Tokyo, Japan, August 2004.
- “Turn My Will in Completely the Opposite Direction”: Radical Doubt and Descartes’ Account of Free Will’, invited presentation for conference on *Nature and Necessity in Early Modern Philosophy*, University of Toronto, May 2004. Also presented at the Second Biennial Conference in honor of Margaret Dauler Wilson, June 2004.
- “Mind and Body: Descartes’ Mixed Relation to Feminist Thought”, invited contribution to *Descartes and the Modern* lecture series at King’s College, Halifax, Nova Scotia, March 2004, Whitman College, February 2005
- “Reconstructing Princess Elisabeth’s Moral Philosophy”, Conference on Early Modern Women Philosophers, University of Florida, December 2003, University of Otago, August 2004
- “Issues and Insights in Translating the Descartes-Elisabeth Correspondence,” History of Mind Working Group Workshop on Translating Descartes, Helsinki, Finland, May 2003.
- “What are the Passions Doing in the Meditations?” Workshop on Passions, Body and Gender, Uppsala, Sweden, May 2003.
- “The Health of the Body-Machine? or Descartes, Mechanism and the Concept of Health,” HOPOS 2002, Montreal June 2002, UBC September 2002.
- Comment on Lilli Alanen’s “Descartes and Elisabeth: A Philosophical Dialogue?”, Meetings of the Pacific Division of the American Philosophical Association, March 2002.



- Comment on Elizabeth Radcliffe's "The Passion of Love: Why do Hutcheson and Hume differ over its influence?," Hume Society Conference, Victoria, July 2001.
- Comment on Martin Lin's "Memory and Personal Identity in Spinoza," Meetings of the Eastern Division of the American Philosophical Association, December 2000.
- "The Development of the Passions of the Soul," Descartes 2000: Conference Marking the 350th Anniversary of Descartes' Death, University of Toronto, February 2000.
- "From Affect to Blessedness: Spinoza as a Prolegomenon to the Enlightenment," *invited paper*, Conference of the New England Society for Eighteenth Century Studies, December 1999.
- Comment on Deborah Brown's "Referring and Representing in Descartes' *Passions*," Meetings of the Pacific Division of the American Philosophical Association, April 1999.
- "Two Seventeenth Century Approaches to the Question of Gender and Rationality," Mt. Holyoke College, MA, March 1999.
- "What Do the Expressions of the Passions Tell Us?," Midwest Seminar on the History of Modern Philosophy, Chicago, May 1998; University of New Mexico, April 1999, Emory University, February 2000.
- Comment on Gary Steiner's "The Limits of a 'Technological' Interpretation of Descartes' Passions of the Soul," Meetings of the Pacific Division of the APA, March 1998.
- "A Problem of Gender and Rationality: Descartes and Elisabeth on Illness, Remedy and Female Nature," Group Session of the Society for Women in Philosophy at the December meetings of the APA, December 1997.
- "Cartesian Generosity," Conference on Descartes: Mind, Matter and Modalities, University of Helsinki, Helsinki, Finland, September 1996 University of Toronto, November 28, 1997; Stanford University, January 16, 1998.
- "Princess Elisabeth, Descartes and the Passions of the Soul," Conference on Seventeenth Century Women Philosophers, University of Massachusetts at Amherst, November 9, 1997; William Paterson University of New Jersey, February 20, 1998.
- "Elisabeth et Descartes: la maladie, le remède et la nature féminine," Colloque Femme et Nature, ERCIF (Équipe Créativité et Imaginaire des Femmes), Université de Bordeaux III, Bordeaux, France, February 1996.
- Commentor on Lilli Alanen's "Expression, Resonance and Reflection," Different Voices: A Conference in Honor of Annette Baier, University of Pittsburgh, November 1995.
- "Descartes on the Expression of the Passions," with Annette Baier, Workshop on the Passions and Skepticism in Descartes, University of Toronto, Canada, October 1994.
- Commentor for panel "Conceptions of Health," Conference on Feminist Ethics and Social Policy, University of Pittsburgh, November 1993.

### **GRADUATE STUDENT SUPERVISION**

- Sarah Paquette, MA, "Don't Let Me Be Misunderstood: Hume and the Role of Emotion in Testimonial Belief," 2021.
- Michaela Manson, MA, "Clear and Distinct Perception in Descartes," 2015. 2015-16 Enrolled in Mellon funded intensive Latin program at UCLA. Currently enrolled in PhD program in Philosophy at University of Toronto.
- Lauren Kopajtic, MA, "Adequate Knowledge in Spinoza's *Ethics*", 2011. Completed PhD program in Philosophy at Harvard University, 2017. Currently Fellow in Columbia Society of Fellows
- Zac Delong, MA, "One is the loneliest number: the intersection between numerical identity and distinctions of reason in Treatise 1.4.2", 2011. Enrolled/Completed University of Ottawa Law School.
- Jennifer Warriner, MA, "Some Feminist Reflections on Autonomy, Self-Respect and the Liberal State," 2006. Completed PhD in Philosophy at University of Utah, 2013. Currently Limited Term Lecturer.

**EXTERNAL READER**

- Erin Keating, SFU English PhD, “Affect, Audience and Genre: Reading the Connections between the Restoration Playhouse and the Secret History” (Supervisor: Betty Schellenberg)
- Julianne Karey, SFU English MA, “Laurence Sterne and the “uncrystalized flesh : ” Discursive maiming, textual healing, and the hermeneutics of the body in Tristram Shandy “ (Supervisor: Betty Schellenberg)

**RESEARCH ASSISTANTS SUPERVISED (GRADUATE AND UNDERGRADUATE)**

2022: Mary Purcell (G), Sherif Salem (G), Matheus Mazzochi (UG), Danielle Jones (UG), Jasmim Pontes (UG)

2021: Sherif Salem (G), Matheus Mazzochi (UG); Lauren Perry (G), Talia Ferreira (UG); Xinyu Xu (G); Mary Purcell (G)

2020: Lauren Perry (G); Matheus Mazzochi (UG); Kendra Wong (UG); Daniel Pollilo (G); Talia Ferreira (UG); Sarah Paquette (G); Grace Stanyer (UG)

2019: Lauren Perry (G); Sarah Paquette (G); Grace Stanyer (UG)

2018: Haley Brennan (G); Dylan Flint (G)

2017: Emily Lauman (UG); Alyssa Bridgeman (UG); Haley Brennan (G)

2016: Arianna Falbo (G); Nik Hamm (G); Gabrielle Larivière (G); Lindsay Grant (UG); Haley Brennan (G)

2015: Michaela Manson (G)

2014: Emily Hodges (G); Rosalind Chaplin (G)

**LANGUAGES**

French, Latin

**PROFESSIONAL SERVICE**Simon Fraser University

- University Senate, Simon Fraser University, June 2021-July 2022.
- SSHRC Leader for SFU, 2015-2019
- SFU Strategic Research Plan Working Group, 2015-16
- SFU Vice President Academic Search Committee, 2015
- Co-Director, Institute for Values in Policy and Science, 2010-2015 (secured seed money, convened Steering Committee, organized Inaugural Lecture and Inaugural Lecture Series on Climate Change)
- University Senate, Simon Fraser University, June 2013 – December 2014 (3 year term)
- SFU Search Committee for Director of the Teaching and Learning Center, April-October 2011
- SFU FASS Dean Search Committee Summer-Fall 2010
- SFU FASS Dean’s Vision Working Group
- FASS Dean’s Budget Task Force, Simon Fraser University, May-June 2008 (modeling a 5% vertical budget cut)
- VPA’s Faculty Structure Task Force, Simon Fraser University, January 2006 –November 2006 (in part while on leave)
- Normal Departmental Service, including Tenure and Promotion Committee

Professional Associations

- Member at Large, Executive Committee of the Pacific Division of the American Philosophical Association (2016-2018)
- Co-Director, Hume Society Conference, Stockholm, Sweden, July 2015. Responsible for Program with Jonas Olsson.

- Member, Committee on the Status of Women, American Philosophical Association (2015-2017)
- Executive Committee, Hume Society, January 2012-2015 (2 year term) [www.humesociety.org], organized session at 2013 CPA meetings (Victoria)
- Women in Philosophy Task Force: Mentoring Pre-Tenure Women: Mentor at inaugural workshop, advising group of 5 pre-tenure women philosophers working in various areas of early modern philosophy, June 2011. See: <http://www.philosophy.ku.edu/mentoring-project/>
- Pacific APA Nominating Committee, 2009.
- Advisory Board, The Philosophical Gourmet Report, 2008-present
- History of Philosophy of Science (HOPOS) 2008 Local Organizing Committee
- Canadian Philosophical Association, Board of Directors, 2007-2009
- Co-Founder, Pacific Northwest/Western Canada Seminar in Early Modern Philosophy
  - Organizer, Inaugural Conference 9-10 October, 2004, U Washington
  - Principal Organizer, Conference 1-2 October 2005, and October 2008 SFU
  - Program Committee, February 2008, U Washington
  - Principal Organizer, November 2010, 5-7 November 2010, SFU
- Pacific Division of the American Philosophical Association, Program Committee, 2001-2004
- Organizer, Second Annual Conference of the New England Seminar in Early Modern Philosophy, Amherst, MA, Spring 2001
- Program Committee, First Annual Conference of New England Seminar in Early Modern Philosophy, Fall 1999
- New England History of Early Modern Philosophy Reading Group, 1998-2001

#### External Reviewer

- External Reviewer, University of Toronto, Scarborough, Undergraduate Philosophy Program, October 2015.
- Internal member of External Review Committee, English Department, SFU, Spring 2012.
- Advisory Committee, Sourcebook for History of Philosophical Psychology (Ancient through Early Modern) (ed Simo Knutilla) 2007

#### Adjudication

- Adjudication Committee, American Council of Learned Societies, 2015-18
- SSHRC Vanier Doctoral Fellowship Selection Committee, 2012-2015
- SSHRC SRG Selection Committee 2010-2011 Competition
- SSHRC SRG Selection Committee, 2009-10 Competition.
- SSHRC Doctoral Fellowship Selection Committee, 2007 Competition (while on leave)

#### Service at past institutions

- Faculty Representative, Trustee's Finance Committee, Hampshire College, 2000-2001
- Faculty Compensation Committee, Hampshire College, 2000-2001
- School of Humanities, Arts and Cultural Studies (HACU) Computing Committee, Hampshire College, Chair, 1998-2001
- HACU Representative, Institutional Research Committee, Hampshire College, 1999-2001
- Threshold Grant Committee, Hampshire College, 1999-2001
- Speaker Series Coordinator, College of Charleston Philosophy Department, 1997-98
- Steering Committee of Women's Studies, College of Charleston, 1997-98

### **PROFESSIONAL MEMBERSHIPS**

American Philosophical Association

Canadian Philosophical Association  
Hume Society

**OTHER EXPERIENCE**

Board of Directors, Women Against Violence Against Women, 2005-2010

1morevote.org , 2003-4

Women's Center and Shelter of Greater Pittsburgh, 1991-1997